



**SPONTANEOUS  
INTERPROFESSIONAL LEARNING  
IN THE  
ACUTE HEALTH CARE SETTING: A  
MICRO-SOCIOLOGICAL EXPLORATION**

By  
Elaine Bell

Thesis submitted to  
Flinders University of South Australia  
for the degree of

**Doctor of Philosophy**

College of Medicine and Public Health  
Submitted 18<sup>th</sup> February 2021

# DECLARATION

I certify that this thesis does not incorporate without acknowledgment any material previously submitted for a degree or diploma in any university; and that to the best of my knowledge and belief it does not contain any material previously published or written by another person except where due reference is made in the text.

Signed.....  .....

Date..... *9th December 2020* .....

Dedicated to

**Jade Thorpe**

my beautiful younger sister who  
lost her battle with the challenges of life  
on 4<sup>th</sup> July 2019

and

**Fergie**

Who lost his battle with his inner demons  
on 15<sup>th</sup> December 2019

Sleep well; the long sleep until we meet again!

## REFLECTIONS FROM A PhD: A POEM

*A land of complexity  
Where plants yearn for  
A watering of knowledge  
Where seeds of inquisitive pollen  
Are spread wide and far  
Germinating a diversity of flowers  
Each different in little ways  
But when seen as a whole  
Paint a picture of semblance  
Beauty and colour*

*Yet there is a struggle  
To locate the life of the flower  
When faced with drought  
The beauty recedes  
When faced with flood  
The petals sag and droop  
The weight bearing too much  
Whereas the weed  
Survives flood and drought  
Flourishing in the adversity  
Captivatingly standing out above the semblance*

*A landscape of complexity  
The delicate flower lost in the search for evidence  
Changing with each season  
Deriving nutrients from the inquiring mind  
Trampled by those who do not see it  
Picked by those who admire it  
Only to wither in an isolated vase in an empty room  
The weed is rarely picked  
But left to prosper*

*Is then the true meaning to be found  
Not in the delicate flower but  
In the prospering weed  
Is the self the delicate flower  
And the other the prospering weed  
Or vice versa  
Is the weed a flower  
A flower a weed?  
Who decides?  
The light or the shade  
The drought or the flood  
The wind or the breeze  
The trampler or the picker*

*A land of complexity  
Where the inquiring mind can be trampled or picked  
Or left to prosper, sprout and spread  
Across time and space shaped through  
Changing seasons of reality and imagination  
Where weeds become delicate flowers  
And delicate flowers become weeds  
Reliant on the eye of the picnicker, the rambler, the gardener  
Who sees beauty in difference  
Or Sameness  
Or sees nothing at all*

*Elaine Bell, Dec 2017*

# SUMMARY

## AIM

The most frequently cited definition of interprofessional learning (IPL) is “*learning arising from interaction between members (or students) of two professions. This may be a product of inter-professional education or happen spontaneously in the workplace or in education settings*” (Freeth et al., 2005, p. xv). My inquiry aimed to gain a deeper understanding of the concept of spontaneity, in the context of IPL in the acute healthcare setting. Understanding what spontaneous IPL (sIPL) is; and how, why, where and when different professional groups spontaneously learn with, from and about each other in their everyday practice will enable development of an empirical evidence base. Such an evidence base focusing on how health professionals solve work-related problems beyond formal learning activities may be key to the future of health professional education in the acute healthcare setting.

## METHODS

A qualitative methodology using symbolic interactionism (SI) guided the data collection methods. Data were collected using work shadowing, interviews and participatory network mapping in a General Medical Division of a large tertiary teaching hospital in Australia. Work shadowing involved observing six different health professionals for 15–20 hours each during their everyday practice. During the work shadowing episodes, I conducted semi structured and unstructured interviews and asked each participant to complete a participatory network map. In total, data were collected for 109 hours and comprised my observation of 503 interactions involving 725 interactants, 14 hours of interviews and six participatory network maps. Goffman’s theory of micro-sociology and sociocultural learning theory provided the theoretical framework to support data analysis. Data were triangulated and analysed using a constant comparative process supported by inductive, deductive, abductive and retroductive reasoning.

## RESULTS

To answer to my research questions, I defined sIPL as learning that occurs during unplanned interactions in the workplace between two or more individuals representing different professional groups or specialisations. Health professionals were regularly engaged in seeking and sharing knowledge that resulted in unplanned or unintended learning. sIPL was enacted to gain new knowledge about diagnosis, treatment, medication management and discharge planning. Most spontaneous interactions between different professional groups occurred in informal hospital spaces such as corridors, communal staff areas and coffee shops. While enacting sIPL, professionals were usually engaged in organisational routines such as ward rounds, multi-disciplinary meetings, handovers and coffee breaks. In summary, I found that sIPL in the acute health care setting was a complex matrix of knowledge, skills and practice relative to time, proximity and relevance.

## CONCLUSION

My definition of sIPL has made a unique contribution to the current knowledge about sIPL in the acute healthcare setting. sIPL is embedded in the fabric of everyday practice and if acknowledged through reflection, could transform the acute healthcare setting into a vibrant hotbed of learning. Appreciating that time, proximity and relevance are significant factors in how, when and why different professional groups learn in the acute healthcare setting provides a concrete foundation for future research.

# CONTENTS

DECLARATION.....	ii
REFLECTIONS FroM A PhD: A Poem .....	iii
Summary .....	iv
CONTENTS.....	v
LIST OF TABLES.....	viii
LIST OF BOXES.....	ix
LIST OF FIGURES .....	x
Acknowledgements .....	xi
<b>1. INTRODUCTION .....</b>	<b>1</b>
1.1 What led me to this thesis.....	1
1.2 Statement of the problem .....	6
1.3 Significance.....	9
1.4 Thesis structure and summary of chapters .....	12
<b>2. LITERATURE REVIEW .....</b>	<b>16</b>
2.1 Introduction.....	16
2.2 A conceptual exploration of sIPL in the acute health care setting .....	17
2.3 Empirical exploration of sIPL in the acute health care setting .....	23
2.3.1 The literature search and review process.....	25
2.3.2 Theoretical and methodological critique of the IPL literature reviewed .....	30
2.3.3 Findings of the IPL literature reviewed .....	36
2.3.4 Gaps identified in the literature.....	47
2.4 Chapter summary .....	48
<b>3. THEORETICAL FRAMEWORK.....</b>	<b>50</b>
3.1 Introduction.....	50
3.2 An overview of the sociological paradigm underpinning the chosen theoretical framework..	51
3.3 Micro-sociology – the real level.....	55
3.3.1 The self and the other .....	57
3.3.2 The frame .....	62
3.3.3 The game.....	65
3.3.4 The ritual.....	68
3.3 Sociocultural learning – the actual level.....	70
3.4 Chapter summary .....	78
<b>4. METHODOLOGY, METHODS AND ANALYSIS .....</b>	<b>80</b>
4.1 Introduction.....	80
4.2 Symbolic interactionism (SI) .....	81
4.3 The context.....	85
4.4 Ethical considerations.....	86
4.5 Data collection .....	88
4.5.1 Work shadowing .....	88
4.5.2 Interviews.....	97

4.5.3 Participatory network mapping .....	99
4.6 Data analysis.....	102
4.6.1 Introduction .....	102
4.6.2 Inductive analysis.....	103
4.6.3 Deductive analysis .....	111
4.6.4 Abductive analysis .....	112
4.6.5 Retroductive analysis .....	114
4.7 Chapter summary .....	118
<b>5. FINDINGS.....</b>	<b>119</b>
5.1 Introduction.....	119
5.2 Setting the scene: the landscape of social interactions across the acute health care setting .....	120
5.3 What is sIPL in the acute health care setting? .....	124
5.4 Territories of knowledge: Ownership of knowledge during sIPL.....	128
5.4.1 Territories of knowledge: The concept of role.....	128
5.4.2 Territories of knowledge: The concept of hierarchy .....	132
5.4.3 Territories of knowledge: The concept of respect.....	137
5.4.4 Territories of knowledge: The concept of professional boundaries .....	139
5.5 Architecture of skills: Developing skills through sIPL .....	143
5.5.1 Architecture of skills: The concept of communication .....	143
5.5.2 Architecture of skills: The concept of relevance.....	146
5.5.3 Architecture of skills: The concept of reflection.....	149
5.5.4 Architecture of skills: The concept of relationships .....	150
5.6 Fields of practice surrounding sIPL.....	155
5.6.1 Fields of practice: The concept of routine.....	156
5.6.2 Fields of practice: The concept of competence .....	163
5.6.3 Fields of practice: The concept of time .....	179
5.7 Chapter summary .....	182
<b>6. DISCUSSION.....</b>	<b>184</b>
6.1 Introduction.....	184
6.2 Validity and reliability of the findings .....	184
6.3 What is sIPL in the acute healthcare setting? .....	188
6.4 How do different professional groups perceive and enact sIPL in the acute healthcare setting? .....	191
6.5 Why do different professional groups enact sIPL in the acute healthcare setting? .....	196
6.6 When and where do different professional groups enact sIPL in the acute healthcare setting? .....	203
6.7 Recommendations for future research.....	210
6.8 Chapter summary .....	211
<b>7. PLATO’S ALLEGORY OF THE CAVE:.....</b>	<b>213</b>
<b>A modern interpretation: sIPL in the context of acute healthcare.....</b>	<b>213</b>
7.1 Introduction.....	213
7.2 The use of art in qualitative research.....	213
7.3 Metaphors of learning.....	215
7.4 Developing the metaphor of Plato’s allegory of the cave.....	217
7.5 The artistic metaphor of sIPL in the acute healthcare setting.....	221
7.6 Chapter summary .....	226
<b>8. CONCLUSION.....</b>	<b>227</b>
<b>9. REFERENCES .....</b>	<b>232</b>
<b>10. APPENDICES.....</b>	<b>261</b>
<b>10.1 Appendix 1.....</b>	<b>261</b>

<b>10.2: Appendix 2: Summary of literature review papers .....</b>	<b>262</b>
<b>10.3: Appendix 3: Recruitment email.....</b>	<b>267</b>
<b>10.4: Appendix 4: Participant information sheet .....</b>	<b>268</b>
<b>10.4: Appendix 5: Team meeting recruitment PowerPoint presentation.....</b>	<b>270</b>
<b>10.6: Appendix 6: Work shadowing schedule.....</b>	<b>272</b>
<b>10.7: Appendix 7: Ethics committee approval letter .....</b>	<b>273</b>

## LIST OF TABLES

Table 2.1: Terms for the literature search .....	28
Table 4.1: Overview of methodology and methods.....	81
Table 4.2: Work shadowing and interview episodes .....	88
Table 4.3: Interactions observed between participants and other professionals .....	92
Table 4.4: Example of initial coding from initial interview with the podiatrist .....	105
Table 4.5: Example of interactions recorded on Excel spreadsheet.....	105
Table 4.6: Excerpt from field notes and initial coding, first work shadowing with podiatrist.....	106
Table 4.7: Example from impromptu discussion and initial coding with podiatrist .....	107
Table 4.8: Example of axial coding.....	108
Table 4.9: Axis and related categories.....	109
Table 4.10: Selective coding of the axis – practice .....	110
Table 4.11: Theme refinement as a result of selective coding .....	110
Table 4.12: Examples of empirical definitions of IPL .....	112
Table 4.13: Example of abductive theme development (focused on the ward round).....	113
Table 4.14 Example of retroductive analysis: Architecture of skills .....	117
Table 5.1 Social interactions of each participant observed during work shadowing .....	120
Table 5.2: Social interactions with different professional groups observed for participants .....	121
Table 5.3: Occasions when social Interactions of each participant were observed.....	156
Table 5.4: Location of spontaneous interactions while work shadowing participants .....	172



# LIST OF BOXES

Box 1.1: Annual IPL Activity at UK University – Self-reflection .....	3
Box 1.2: Staff Command Training: A self-reflection.....	4
Box 4.1: Example of work shadowing field notes .....	93
Box 4.2: Semi-structured interview questions pre and post work shadowing period .....	98
Box 4.3: Example of unstructured interview during work shadowing episode .....	99
Box 5.1: Excerpt from my field notes: Example of interaction in the physiotherapy coffee room ...	150
Box 5.2. Excerpt from physiotherapist field interview: conflict resolution to build relationships ....	151
Box 5.3: Excerpt from field notes: Example of a typical ward round .....	157
Box 5.4: Excerpt from field notes: Example of a multi-disciplinary meeting.....	159
Box 5.5: Excerpt from field notes: Example of a patient referral .....	162
Box 5.6: Excerpt from field notes: Podiatrist and Registered Nurse interaction .....	174
Box 5.7: Excerpt from field notes: Interactions in the corridor during a ward round interaction ....	175
Box 5.8: Excerpt from field notes: Example of a spontaneous interaction in the corridor.....	176
Box 5.9: Excerpt from field notes: Example of a multi-disciplinary discharge meeting .....	178
Box 6.1: Popay and Williams (1998, p. 35) Standards for reviewing qualitative research.....	185

# LIST OF FIGURES

Figure 2.1: PRISM: Stages of the literature review.....	30
Figure 3.1: Theoretical framework: Levels of inquiry.....	54
Figure 3.2: Application of theory to the levels of inquiry.....	55
Figure 4.1: Participatory network map – social worker.....	101
Figure 4.2: Application of four lines of inquiry: induction, deduction, abduction and retroduction ...	103
Figure 5.1: Themes associated with sIPL in the acute healthcare setting .....	127
Figure 5.2: An example of roles during a medication focused interaction .....	131
Figure 5.3: Pharmacist participatory network map.....	134
Figure 5.4: Relationships and medication management .....	140
Figure 5.5: Podiatrist participatory network map (needs to be viewed in colour).....	145
Figure 5.6: Physiotherapy participatory network map .....	148
Figure 5.7: Doctor participatory network map.....	153
Figure 5.8: Registered Nurse participatory network map.....	154
Figure 5.9: Social worker participatory network map.....	170
Figure 5.10: Illustration of example of configuration of professional groups at nurses’ station .....	173
Figure 5.11: Illustration of example of interaction during ward round outlined in box 5.7.....	175
Figure 6.1: A model of sIPL in the acute healthcare setting.....	210
Figure 7.1: Representation of Plato’s allegory of the cave.....	220
Figure 7.2 Artistic metaphor of sIPL in acute healthcare setting [needs to be viewed in colour] .....	222
Figure 7.3: Portion of artwork depicting formal learning in acute healthcare setting.....	223
Figure 7.4: Portion of artwork depicting informal learning in acute healthcare setting .....	224
Figure 7.5 Portion of artwork depicting spontaneous learning in acute healthcare setting.....	225
Figure 7.6: Portion of artwork depicting discipline-specific professional spaces .....	226

## **ACKNOWLEDGEMENTS**

My gratitude to my principal supervisor Professor Paul Ward, is beyond words, for his amazing compassion, humility, patience, motivation, and vast knowledge and expertise. I would also like to acknowledge Professor Sharon Lawn who agreed to support my journey as my associate supervisor when my previous supervisor left the university, even though she already had a significant workload. Professor Lawn gave her time and shared her knowledge and skills generously and proficiently to help me complete my doctorate. Most of all, Professor Ward and Professor Lawn showed significant kindness in the face of the many challenges that life threw my way during my doctoral studies. Their selfless time and care were sometimes all that kept me going.

I would also like to acknowledge my initial supervisory team who began my doctoral journey with me alongside Professor Ward, Professor Sue McAllister, Professor Paul McCormack and Associate Professor Alison Russell who helped the wheels begin to turn. Unfortunately, due to various career and life decisions they left my journey in the early stages of my studies.

Without a doubt, the person who offered me the greatest amount of support and love throughout my doctoral journey was my wonderful and loving husband, Steve, who tirelessly reminded me why I needed to keep going! I would also like to acknowledge the ongoing support and encouragement that my dear friends gave me throughout, Craig Hicks, Katherine Stanley-Murray, Kath and Brian Markwick and the late Glen Loveday.

# 1. INTRODUCTION

The focus of my thesis is the micro-sociology of spontaneous interprofessional learning (sIPL) in the acute healthcare setting. The aim in developing this thesis was to gain a deeper understanding of the role spontaneity has in the wider paradigm of interprofessional learning (IPL) by answering the following research questions:

- What is spontaneous interprofessional learning (sIPL)?
- How and why do different professional groups enact sIPL in the acute healthcare setting?
- When and where do professional groups enact sIPL in the acute healthcare setting?

In answering these questions, I aim to add a unique contribution to the existing knowledge about sIPL in the acute healthcare setting by employing a rigorous, credible and reflexive research process. Reflexivity is defined as “*awareness of the ways in which the researcher as an individual with a particular social identity and background has an impact on the research process*” (Robson, 2002, p. 22). Therefore, demonstrating reflexivity is important when conducting qualitative research (Mao, Mian Akram, Chovanec, & Underwood, 2016). My reflexive account begins with outlining how I came to explore sIPL in the acute health care setting.

## 1.1 What led me to this thesis

My interest in sIPL was triggered when I commenced as Director of Education at a large tertiary teaching hospital in Australia. One key responsibility of my new role was to promote, develop and implement an interprofessional approach to learning across the organisation. At that time, I knew very little about interprofessional learning (IPL) so I searched for a definition and the most cited definition of IPL I found was “*learning arising*

*from interaction between members (or students) of two professions. This may be a product of inter-professional education or happen spontaneously in the workplace or in education settings” (Freeth, Hammick, Reeves, Koppel, & Barr, 2005, p. xv). My focus was on the workplace rather than formal educational settings because the role I had undertaken was in the acute health care setting, which was also where I had spent most of my career, having been a Registered Nurse for almost 30 years. My background as the researcher is an essential factor in introducing my thesis because: “... only an insider can appreciate the issues at the heart of the domain, the knowledge that is important to share, the challenges his [sic] field faces, and the latent potential in emerging ideas and techniques. Only an insider can know who the real players are and their relationships.” (Wenger, McDermott, & Snyder, 2002, p. 2).*

My extensive experience as a Registered Nurse has provided me with a sound insider perspective of the acute healthcare setting. I have worked in public and private healthcare based in civilian and defence workplaces, clinically, in fields of military operations, and in university settings. Through my career I have worked in the United Kingdom (UK), Gibraltar, Iraq, the United States of America, Canada and Australia. On reflection, I could only recall one experience in the civilian acute healthcare context where I had learned with professionals who were not Registered Nurses. The experience that came to mind was advanced life support (ALS) training, which involved doctors and nurses training other doctors and nurses about the skills and roles required in performing lifesaving skills during cardiac arrest.

Another experience that came to mind that met the definition of IPL was when I commenced the role of nurse lecturer in a large civilian university in the UK within the Defence School of Health Care Studies. An annual event was conducted at this university that aimed to facilitate different students from different professions learning with, about and

from each other, as outlined in Box 1. For the rest of the academic year, the focus was on discipline-specific undergraduate health professional programs, in my case, nursing.

**Box 1.1: Annual IPL Activity at UK University – Self-reflection**

Each year a faculty-wide IPL event was held in the Faculty of Health. Every available room was booked for the event. The event was a full day, and each lecturer across the faculty assigned to a room. A folder was located in each room with details of several patient scenarios. Beginning at 0900 a group of students would come to the room every 90 minutes. Each group of eight was made up of different undergraduate health program students, for example, a student Registered Nurse, physiotherapist, radiographer, midwife, occupational therapist, speech pathologist and doctor. The assigned lecturer in each room would present the scenario and ask the students a suite of questions, such as *“What is the first thing you would ask me about this patient?”* The lecturer would then facilitate a discussion with the student group guided by the questions provided in each folder. Each room accommodated five different groups over the day.

In addition to the above examples, while serving in the UK defence force, I recalled several experiences that involved learning with others who were not Registered Nurses, including attending and becoming a trainer in battlefield trauma. The battlefield trauma course was similar to ALS but focused on life- and limb-saving skills outside of the hospital setting. Another example was a training course called Hospex, which involved extensive simulation exercises bringing together all UK defence force health professionals before an operational deployment. The aim was to enable *“a team of health care professionals to experience [a] simulated field hospital, running real-life scenarios in real-time while assessing performance and giving feedback”* (Hayes & Ryan, 2011, p. 223). I also learned with, from and about others who were not Registered Nurses during the staff command training course I attended in 2006, before my promotion to Lieutenant Commander in the Royal Navy. My self-reflection on this training is in Box 1.2.

## Box 1.2: Staff Command Training: A self-reflection

The staff command training college was a tri-service institute, that is, member of the Royal Navy, Army and Royal Air Force were trained there. It focused on training officers for promotion to senior positions. On arrival at the college, you were given your room key and assigned to a group and given a timetable. The group I was assigned to comprised a pilot, warfare officer, engineer, submariner and a doctor. We spent the next eight weeks doing everything together during waking hours. Every day started at 0600 with a sporting activity, like a 45-minute cross country run, aerobics, squash, baseball or football, followed by breakfast and then classes from 0800 until 1800. At the end of each day, we were expected to attend social functions in the college bar. The classes included leadership in terms of discipline and welfare, presentation skills, military history, military strategy, world politics and defence writing. The military, regardless of which service, had a specific way of writing called service writing that was very different from writing in medical and nursing notes. The course included an eight-hour assessment called the '*In tray*', during which you prioritised tasks that had been placed in a tray on the desk you had been allocated. At the end of the eight hours you submitted what you had completed. Presentation skills included being given a topic and having 20 minutes to prepare a 5-minute presentation that you would present to a room full of senior officers such as Admirals and Brigadiers. My topic was 'If England had intervened earlier at the request of France could WW1 have been avoided?' As a nurse, I had rarely thought about the topic, but it resulted in my appreciation of where I fitted in the bigger picture. By the end of the eight weeks, our small group knew each other very well; some were very good at sport, others at presentations and writing. During the social events, we got to know each other from a personal perspective, and during times of pressure, we shared our own experiences and knowledge to help each other achieve the aims of the course. For example, I knew little about military history or strategy but helped those less confident with public speaking. So, up until 2011, I had given little thought to IPL, but on reflection, the staff command training course was an environment of learning, with, from and about individuals from different professions across the Armed Forces.

However, all these examples were planned IPL events and I struggled to recall occasions when I had learned spontaneously with other professionals in the workplace. As a result, I was specifically interested in what *happen spontaneously in the workplace* looked like in the context of IPL. I was unable to find information about sIPL in the existing literature, confirming a gap in the current knowledge pertaining to IPL. Therefore, my first question was:

- What is spontaneous interprofessional learning (sIPL)?

To gain a better understanding of any phenomenon "*requires researchers and practitioners to explicitly define how they are using the term*" (Floren et al., 2018, p. 506).

Therefore, to establish what sIPL was, I initially focused on the hospital I was working in that had different departmental, divisional, educational and executive directors for

medicine, nursing and allied health. I met with each director to gain an understanding of their role and how they contributed to an interprofessional approach to learning. As a result, I found that in addition to the director role, each department had multiple specialisations each with their own manager; like many health organisations I had worked in throughout my career. When asked about IPL activities, everyone referred to the weekly grand round where a speaker would be invited to give a presentation in a lecture theatre, and anyone who was interested could attend. The nursing director told me about weekly in-service education sessions that were held by each ward for nurses on that specific ward, and courses available that catered specifically for specialist areas, for example oncology. The medical education director told me that most of the education he arranged was only for doctors because they had strict accreditation guidelines set by the College of Physicians as part of their training progression from intern to consultant. The allied health director explained that there was nothing available for the allied health staff beyond the grand round and online education that was available for all staff in the hospital. I then met with nursing education directors from other hospitals who described a similar organisational structure and available educational opportunities; all focused on planned formal events, so learning that *happened spontaneously in the workplace* remained esoteric.

Following the meetings with directors across my organisation and from other similar organisations, it was apparent that my own experiences, like the existing literature, lacked substance regarding what sIPL was, and how, why and when spontaneous encounters influenced different professional groups learning together in the context of the acute healthcare setting. So, in addition to asking what sIPL was, I developed the following additional questions:



- How and why do different professional groups enact sIPL in the acute healthcare setting?
- When and where do professional groups enact sIPL in the acute healthcare setting?

In answering these questions, the challenge lay in identifying when learning is happening in everyday practice because “*learning is a normal part of working, and indeed most other social activities. It occurs through practice in work settings from addressing the challenges and problems that arise*” (Boud & Hager, 2012, p. 22). I needed to be able to distinguish between learning and practice, and to do this when exploring how health professionals made sense of their interprofessional interactions in terms of their learning and practice in the acute healthcare setting. Fundamentally, I needed to establish whether an interaction was perceived as learning or practice, and how this perception was enacted during each interprofessional interaction. The problem was the interconnection between learning and practice, and hence, the need to determine whether spontaneous interprofessional interactions were perceived as learning or practice by different professional groups in the acute healthcare setting.

## **1.2 Statement of the problem**

Knowledge about the interconnectedness between learning and practice during spontaneous interactions between different professional groups remains sparse in the existing literature in terms of IPL in the acute healthcare setting. There is little information relating to what sIPL is, how and why different professional groups perceive and enact it, and when and where sIPL is enacted. This is a problem because a great deal of learning may be occurring in the acute healthcare setting between different professional groups that is unacknowledged. As such, the learning that Freeth et al. (2005) suggest can *happen spontaneously in the workplace*, during interactions between different professional

groups needs to be better understood to promote what may be a significantly undervalued element of IPL in the acute healthcare setting. To gain a better understanding of the role sIPL may have within the paradigm of IPL in the acute healthcare setting, I began by exploring definitions of the terms *inter* and *professional*. *Inter* was defined as “a prefix occurring in loanwords from Latin, where it meant ‘between,’ ‘among,’ ‘in the midst of,’ ‘mutually,’ ‘reciprocally,’ ‘together,’ ‘during’” (Dictionary.com, 2012). The terms mutual, reciprocal, together and during suggested sharing (mutual), exchanging (reciprocal), relationships (among), space (between) and time (during). There was a sense that IPL was about being in some form of learning relationship that existed in a particular space in time mediated by social interaction. Social interaction is thought to be shaped by the individual’s past experiences that influence their future learning goals (Brown, Lhussier, Dalkin, & Eaton, 2018), which implies that a professional identity can be shaped by social interactions experienced by an individual before joining a profession and those experienced while working in that profession.

Professionals in the acute healthcare setting include doctors, pharmacists, social workers, nurses, speech pathologists, dieticians, podiatrists and physiotherapists (Bharamgoudar & Sonsale, 2017). A *professional* is a person who holds particular knowledge and skills to achieve explicit standards of education and training, who is bound by set codes of conduct, ethics and moral obligations determined by a governing body or college (Postema, 1980; Vough, Cardador, Bednar, Dane, & Pratt, 2013). Health professionals begin their learning in discipline-specific “*silos*” focused on developing competencies stipulated by their chosen profession and thus, professional acculturation begins during undergraduate programs and is then applied to the clinical setting on qualification (Institute of Medicine, 2015; Pecukonis, Doyle, & Bliss, 2008; Pratt, Rockmann, & Kaufmann, 2006; Sargeant, 2009; Stryker, 2000). As a result of this undergraduate education each

profession has its own regulations, jargon, scope of practice and resources (Lewin & Reeves, 2011; Nicolini, 2010) symbolised by the professional group they represent. The impact this has on how each professional then engages with different professionals to learn is not clear (Billett & Boud, 2001), because being interprofessional involves engagement between different professional groups during everyday practice to share and exchange knowledge and skills (Nisbet, Lee, Kumar, Thistlewaite, & Dunston, 2011).

Engagement suggests action of some kind, which is referred to as agency, that is, the capacity of individuals to act within a particular social context (Frenk et al., 2010). Added complexity comes with the formation of subgroups amongst professionals, who exclusively belong to one subgroup, sometimes referred to as the theory of Balkanisation (Hargreaves, 1992). A subgroup is made up of select number of members from a larger group, for example, nurses are all members of the nursing profession, across which there are subgroups, such as critical care nurses, mental health nurses and palliative care nurses.” This may result in fragmentation (Becher, 1989), and this fragmentation can undermine attempts to implement a culture of IPL (Lown & Manning, 2010), shaped by divergent perceptions, expectations, goals and resources (Triandis, 1975). However, Boud and Hager (2012) state that “*learning is a normal part of working, and indeed most other social activities*” (p. 22). So, if *learning is a normal part of working*, then it is plausible to consider the principles of workplace learning.

Principles of workplace learning contain three noteworthy propositions. First, that learning is quotidian and ubiquitous but often taken for granted and unacknowledged (Butcher, 2018). Second, that health professionals are adult learners whose knowledge is shaped by their everyday interactions (Bharamgoudar & Sonsale, 2017). Third, traditional professional hierarchies and stereotypes impede interactions between different professional groups and therefore reduce authentic engagement (Sterrett, 2015).

Spanning the three propositions are three distinct types of learning: formal, informal and spontaneous. Formal learning sits within an objectivist paradigm, while informal and spontaneous learning sit within a constructivist view. Formal learning is explicit, deliberate and planned, with specific learning outcomes directed by an expert other (Eraut, 2000) and endorsed by an accredited education body or institution (Hafferty & Franks, 1994).

Informal learning is unplanned (Eraut, 2000), implicit, more *ad hoc* and influenced by interpersonal relationships. Spontaneous learning is instinctive and obscure and tends to be dependent on particular contexts (Alves, 2014; Vygotsky, 1986; Wellings, 2003), mostly occurring through observation of others (Hafferty & Castellani, 1998).

Biggs and Tang (2011) quote Tyler (1949) who stated that “*learning takes place through the active behaviour of the student: it is what he does that he learns, not what the teacher does*” (p. 25). Formal learning is the method used by large organisations to improve performance (Farkas & Stocker, 2006) yet active participation is the cornerstone of learning (Russell, 2006). Adult learners in the acute healthcare context bring a collection of assumptions, motives, intentions, and previous knowledge that shape participation during each learning opportunity (Biggs, 1996). Simply bringing individuals from various professional groups together to learn in the same setting is not enough (Reeves, 2011; Reeves et al., 2009; Thistlethwaite, 2012). Working in interprofessional groups is not the same as learning in an interprofessional way, and even though care providers often state they learn or work in an interprofessional way, the evidence is weak or non-existent (Bell, McAllister, Ward & Russell, 2016; Ng, Bisailon, & Webster, 2017). The significance of the difference between interprofessional working and learning is discussed next.

### **1.3 Significance**

Hospitals are large organisations in which patient care is a multifaceted activity (de Laat, 2012; Fitzpatrick, While, & Roberts, 1996; Howkins & Bray, 2008; Meleis, 2016). The

prevailing discourse in hospitals is patient-focused care (McCormack et al., 2010; Rosén, Persson, & Persson, 2017; Thistlethwaite & Moran, 2010), defined as "*care that is holistic, empowering and that tailors support according to the individual's priorities and needs*" (RCGP, 2014, p. 4). As patients' health needs become more complex, those delivering care become more interprofessional (Bharamgoudar & Sonsale, 2017; Clancy, 2015; Cortvriend, 2004; Cregård, 2018; Floren et al., 2018; Hall & Weaver, 2001; Reeves & Lewin, 2004; Roald & Edgren, 2001). The existence of different sub-specialisations in each professional group, such as cardiac, respiratory, renal, and neurological, separated further by surgical and medical paradigms of expertise, conflates the distinction between patient care teams (Fletcher, 2010). The diversity of professional and sub-specialist groups potentially results in varying perceptions of IPL across different contexts by each group (Lewin & Reeves, 2011; Rice et al., 2010; Thistlethwaite, 2012). Therefore, to achieve effective patient-focused care the knowledge found within each professional group needs to be shared effectively (Frenk et al., 2010; Williams et al., 2019) within and across each team delivering patient care (Fitzgerald & Davison, 2008), but each professional group has distinct roles, boundaries and designations as a result of their profession-specific undergraduate programs. Subsequently, the silo approach to pre-qualifying healthcare training culminates in professional group affiliation epitomised by distinct attributes, for example, doctors diagnose, nurses provide care, pharmacists check and dispense medications. Hence, following qualification this is reinforced by discipline-based formal learning activities (Kvarnström, Jangland, & Dahlgren, 2018; O'Keefe, McAllister, & Stupans, 2011; Skolits, Ladd, Kirkland, Beebe, & Roman, 2019; Williams et al., 2019).

In the acute healthcare setting the norm is formal learning activities, usually with dedicated time for each professional group in profession-specific learning areas (Nordquist, Sundberg, Kitto, Ygge, & Reeves, 2013). Yet, the potential to learn with, from and about

each other is strongly linked to the value attached to each team member's contribution of knowledge to meet individual patient needs (Clarke, 2010; Collin, Paloniemi & Mecklin, 2010; Fitzgerald & Davison, 2008; Greenhalgh, Flynn, Long, & Tyson, 2008). Appreciating that IPL extends beyond the boundaries of formal learning activities may be key to the success of IPL, because it can be largely through informal networks that health professionals learn how to interpret, adopt and share new knowledge to solve work-related problems (Baker-Doyle & Yoon, 2011; Lane & Lubatkin, 1998; Lohman, 2006; McMurtry, Rohse & Kilgour, 2016; Thistlethwaite, 2015). A fresh focus on social learning theory that concentrates on acknowledging the significance of spontaneous learning within and across different professional groups is needed.

By exploring sIPL in the acute healthcare setting with a focus on how, why and when individuals from different professional groups spontaneously interact and learn with, from and about each other in their everyday practice, I aim to develop an empirical evidence base. It is important to have empirical evidence to steer the application of sIPL because across the acute healthcare setting, a diverse collection of professional knowledge and experience is combined in the pursuit of patient-focused care (Apesoa-Varano, 2013; Baxter & Brumfitt, 2008; Collin, Sintonen, Paloniemi, & Auvinen, 2011; Pratt et al., 2006). Furthermore, very little attention has been given to sIPL; the focus of most research and literature has been on planned formal IPL events (Cooper, Carlisle, Gibbs, & Watkins, 2001; Cox, Cuff, Brandt, Reeves, & Zierler, 2016; El-Awaisi, Joseph, Saffouh, Hajj, & Diack, 2018; Hammick, Freeth, Koppel, Reeves, & Barr, 2007; Lapkin, Levett-Jones, & Gilligan, 2013; Pauzé & Reeves, 2010; Reeves, Goldman, Burton, & Sawatzky-Girling, 2010; Reeves, Perrier, Goldman, Freeth, & Zwarenstein, 2013; Reeves et al., 2009; Zwarenstein et al., 2003; Zwarenstein, Reeves, & Perrier, 2005).

Oandasan and Reeves (2005) likened the existing status of IPL literature to an “*incomplete recipe* [because] *we know many of the ingredients that are needed but may not be sure how best to mix them together*” (p. 34). I believe this is because most of the existing literature and education focuses on formal IPL. My research focuses on the connection between the concepts of space, place and time in relation to sIPL, as recommended by Kitto, Nordquist, Peller, Grant and Reeves (2013). In answering my research questions, I aim to provide “*plausible descriptions of reality...expressed as scientific theory* [through] *the study of the socio-cultural world*” (Rawluk, Ford, Anderson, & Williams, 2019, p. 1192). The *reality* is sIPL, and the *socio-cultural world* is the acute healthcare setting with a focus on different professional groups and how, why and when they learn spontaneously during their everyday practice. My thesis makes a unique contribution to the existing limited body of evidence about sIPL in the acute healthcare setting, and a brief outline of each chapter is presented next.

#### **1.4 Thesis structure and summary of chapters**

In Chapter 2, there is an overview of the existing literature presented in two sections, a conceptual and an empirical exploration focused on sIPL in the acute healthcare setting. The conceptual exploration expands on the article I published with my supervisors, focused on the concept of spontaneity (Bell et al., 2016). The empirical exploration involved a comprehensive review of original research papers, following which my research questions remained unanswered. This, then, supported my thesis and showed the need for more empirical research to develop a body of evidence focused on sIPL in the acute healthcare setting.

In Chapter 3, I provide a discussion of the theoretical framework that forms the base from which I answer my research questions. I employ three levels of inquiry: actual, empirical and real; the actual level is social interaction, the empirical level the perceptions of those

interacting and the real level the context in which enacted behaviours occur. Sociocultural learning theory is used to underpin the actual level to identify learning interactions occurring between different healthcare professional groups. At the empirical level, symbolic interactionism (SI) is used as a methodological lens to explore the perceptions of participants about their interactions with other professional groups. Micro-sociology is used at the real level, more specifically, Goffman's theory of micro-sociology, to consider the underlying contextual mechanisms that influence the observed behaviours and perceptions. The three levels of the theoretical framework promote a multi-dimensional approach to investigate what sIPL is, and when, how and why different professional groups enact it in the acute healthcare setting.

The methodology and methods employed to collect and analyse data are outlined in Chapter 4. These were informed by SI, which shaped the empirical level of the theoretical framework. Data were collected through work shadowing, interviews and participatory network mapping, and analysed using a constant comparative process involving inductive, deductive, abductive and retroductive reasoning. A total of 503 social interactions was observed over 131 hours of work shadowing involving 725 interactants across the acute health care setting. The analysis of the comprehensive data collected provided new and unique insights into sIPL in the acute healthcare setting.

The findings are presented in Chapter 5, including an empirical definition of sIPL as “*a product of everyday practice, through the coming together of professionals from different backgrounds in complex situations, to share their knowledge with a willingness to learn*”. Subsequently, three themes emerged from the data: (1) territories of knowledge; (2) architecture of skills; and (3) fields of practice. Territories of knowledge embodied the concepts of role, hierarchy and respect. The role and status of each participant influenced the hierarchical position afforded to each and the respect given and received. The level of



respect was differentiated through perceived professional boundaries. Professional boundaries connected the different territories of knowledge with the architecture of skills exemplified through communication, relevance and reflection. The fields of practice consisted of routines, competence and time, symbolised through ward rounds, multi-disciplinary meetings and referrals. The relevance of learning was inextricably tied to competence that developed over time, whether a technical or non-technical skill. Time was perceived to be a limited resource and dominated by established organisational routines that affected how, when and why participants enacted sIPL in the acute healthcare setting.

In Chapter 6, there is a critical discussion of the findings which revealed new knowledge about the key factors that influence sIPL in the acute healthcare setting. sIPL was acknowledged through reflection, influenced by time, proximity and relevance across different professional groups in a variety of contextual spaces. Overall, sIPL was influenced by conceived, perceived and lived knowledge; conceived knowledge focused on territories of knowledge, perceived knowledge on the architecture of skills, and lived knowledge on the fields of practice. The three knowledge spaces (conceived, perceived and lived) were linked through the definition of the situation (frame), impression management (game) and the interaction order (ritual) that came together through the perception and enactment of sIPL.

In Chapter 7, I present a piece of artwork combining artistic and scientific perspectives that I developed to enhance my textual explanation of sIPL in the acute healthcare setting. The artwork aims to express how discrete learning activities form a conceived space for knowing, based on what another has communicated about what is expected in practice. On entering the practice setting, the conceived knowledge held by different professional groups is carried through various lived experiences. Only after reflection on those lived

experiences do perceptions change and reshape future interactions. So, sIPL is context-based and constructed and reconstructed during social interactions. Each social interaction builds on previous ones to manufacture increasing knowledge garnered with, from or about different professional groups in the acute healthcare setting.

The conclusion of the thesis is presented in Chapter 8, with an overall summary of the main elements of my argument and the unique contribution my findings have made to the current knowledge about sIPL in the acute healthcare setting. I found that sIPL was embedded in the fabric of everyday practice in the acute health care setting, and if acknowledged, could transform the acute healthcare setting into a vibrant hotbed of learning. sIPL is an important but under-acknowledged aspect of learning between different health professional groups in the acute healthcare setting.

## 2. LITERATURE REVIEW

### 2.1 Introduction

The key purpose of the literature review was to highlight the need for a greater body of evidence to support a richer understanding of sIPL in the acute healthcare setting. Since the 1960s a great deal of time and effort has been invested in reframing single-profession curricula into interprofessional curricula (Barr, Koppel, Reeves, Hammick & Freeth, 2005). In 1969, there was a call for an integrated curriculum to counter the compartmentalisation of knowledge resulting from the effects that distinct and conflicting cultures had on academically and often geographically discrete healthcare education programs (Szasz, 1969). In 1971, moves were made towards an integrated curriculum to create connections between different professional groups and the relevance to their practice (Bernstein, 1971). Beattie (1995) suggested an integrated curriculum would transcend the tribalism of different professional groups found across healthcare, while Barnett (1999) argued for an integrated curriculum to meet the increasing diverse needs of individuals, families and communities seeking healthcare. Since which time the effectiveness of IPL has been questioned throughout the literature. As a result, there is ongoing international support for more research to address the current lack of a convincing argument either for or against interprofessional learning in the current literature (Begley, 2009). There is a dearth of literature investigating the spontaneous nature of IPL and initiatives involving learning in the larger context of interprofessional education (IPE) have been accused of lacking underpinning theory (Barr et al., 2005; Clark, 2006; Freeth, Hammick, Koppel, Reeves, & Barr, 2002; Lawn, 2016). The remainder of this chapter is presented in two sections, a

conceptual and an empirical exploration of the existing evidence focused on sIPL in the acute healthcare setting.

## **2.2 A conceptual exploration of sIPL in the acute health care setting**

The conceptual exploration of sIPL in this chapter expands on an article published with my supervisors; my supervisors assisted with editing to support successful publication (Bell et al., 2016; Appendix 1). I chose to conduct a conceptual analysis focused on sIPL because *“it is the concept that points to the empirical instances about which a proposal is made”* (Blumer, 1969, p. 242). In the article, the concepts of spontaneity, Goffman’s theory of micro-sociology and sociocultural learning theory were examined in the context of IPL. In this chapter, the focus is on the concept of spontaneity, while Goffman’s theory of micro-sociology and sociocultural learning theory are covered in the next chapter as part of the theoretical framework.

I am interested in the relevance of sIPL in the context of workplace learning in the acute healthcare setting. There are several ethnographic studies focused on workplace learning across diverse workplace contexts, including a coal mine, hospitality, transport, retail, warehouse, clerical, hairdressers and processing plants (Billett 1993a; 1993b; 1994a; 1994b; 1995; 1996; 2002; 2007). The findings of these studies suggest that specific knowledge is developed while engaging in routine work tasks with little conscious separation between doing and learning (Billett, Dymock & Choy, 2016). *“Spontaneous thought occupies a large proportion of our lives, anywhere from 30% to 50% of our waking hours”* (Bell et al., 2016, p. 553), and is connected to how spontaneous learning occurs in day-to-day work (Argyris & Schön, 1996; Boud & Hager, 2012; Cross & Borgatti, 2004; Dixon, 2019; Duguid, 2005; Hargreaves & Fullan, 2012; Senge, 1990; Weinberger, 2012; Wenger, 1998). Connecting doing and learning requires some element of *“reflecting on and intervening in”* situations (Iedema & Carroll, 2011, p. 186). When learning is

connected to doing through reflection and subsequent intervention, individuals consciously share knowledge (Sargeant, 2009), but without such connection knowledge is often shared unconsciously, through behaviours, stories and observation (Rigg, 2018). Unconsciously sharing knowledge may contribute to how individuals view themselves and others, shaping how they learn with, from and about each other.

The emotional and cognitive significance of belonging to a certain professional group can restrict or promote the connection between doing and learning, depending on the perception of those interacting (Bunniss & Kelly, 2013; Chatalalsingh & Reeves, 2014; Gregory, Hopwood, & Boud, 2014; Lingard et al., 2012; Perrott, 2013; Wistow & Waddington, 2006). Braithwaite et al. (2013) conducted a four-year research study focusing on an interprofessional learning activity in hospitals across one state of Australia. They found that trust between different professional groups was increased with improved communication and decreased competitiveness. A lack of trust between different professional groups can lead to increased tension, isolation and stress (Collin et al., 2010; Friedman & Bernell, 2006), especially when team members are reluctant to question the practice or decisions of others (Clarke, 2010; Fitzgerald & Davison, 2008). Therefore, communication, and more specifically, opportunistic dialogue, is worthy of consideration in relation to SIPL in the acute healthcare setting.

Opportunistic dialogue is “*naturally occurring talk spaces...used for problem solving interactions about individual patient needs*” (Clarke, 2010, p. 294). Opportunistic dialogue is much more than conversation, but rather interaction and engagement at a collective level allowing for opportunities to ask questions to gain knowledge. In terms of space and time, professionals focus on day-to-day practice and “*the immediate needs and tasks at hand*” (Chatalalsingh & Reeves, 2014, p. 515), so opportunistic dialogue is mostly patient problem-driven, usually unplanned and not constrained by context, status or time. This

allows individuals to “*seize the moment*” to learn through the exchange of information, opinions, negotiation and problem solving (Clarke, 2010, p. 289). Problem solving during opportunistic dialogue involves new information being linked to past experiences (Perrott, 2013; Sylvain & Lamothe, 2012; Varpio et al., 2014). Past experiences are continually reproduced through collective experience and applied to new situations (May et al., 2009). Directly occupying the same space does not guarantee IPL as an outcome (Clarke, 2010; Perrott, 2013) because “*anyone can stand and watch a doctor’s bed manner or hear how staff members are with patients, and how they are with each other*” (Bunniss and Kelly, 2013, p. 1201). Rather, opportunistic dialogue “*promotes understanding of the contributions of different professions and fosters collaboration in practice*” (Clarke, 2010, p. 295). For example, in a study conducted by Friedman & Bernell, (2006) who studied team level tacit knowledge in a healthcare team a Registered Nurse said, “*I listen to everybody in the room...to feel the flow, the vibe of the room, which is key. Listening, talking, communication is key—it’s definitely the key*” (p. 227). A cardiac surgeon agreed with the Registered Nurse by saying “*Well, I think that what makes a team perform well is the communication and an expectation that everyone knows what the goal is and how to achieve it*” (Friedman & Bernell, 2006, p. 227). Chatalalsingh and Reeves (2014) in their study focused on leaders of team learning, found that open and honest communication supported interaction and engagement, which in turn promoted a positive and effective IPL environment, for example, a senior Registered Nurse said

Our team members need support to develop an awareness of one another’s roles and abilities. When we are not operating as a team, they may be reluctant to learn from each other because of misunderstanding. I am comfortable learning and teaching... because we most certainly do not know everything—none of us knows it all. Learning from and truly listening to each other... together we have force as a team (p. 516).

Therefore, learning observed during conversations and work-based activities has a “*broad*

*relevance of the basic team's tasks... focusing extensively on the task and less on team relations...for imparting knowledge*" (Chatalalsingh & Reeves, 2014, p. 515).

Consequently, the level of engagement is shaped by *the individual's willingness to learn and to develop, for instance, his personal competencies or team practices*" (Collin et al., 2010, p. 47). As a result, "*on the spot*" and "*on the job*" learning is influenced by the level of support and input needed by different professionals to deliver patient care and is context-dependent with a "*degree of spontaneity because often the need was unpredictable*" (Bunniss & Kelly, 2013, p. 1204).

The unpredictability of patient needs in the acute health care setting could result in learning being left unacknowledged and overshadowed by the perception of doing everyday work tasks. Learning and/or practice between professional groups is rarely stable and fixed but is variable and subjective, inextricably tied to space and time in a particular context (Mann, 2011). Reeves and Lewin (2004) found that interactions between different professional groups in healthcare did not always occur in a synchronised fashion. Each professional group worked separately, with group members coming together transiently when required to achieve specific tasks relating to patient care. Reeves and Lewin (2004) represented the fragmented nature of interprofessional interactions in healthcare as brief exchanges and continuously shifting relationships across different contexts. Gum, Prideaux, Sweet, and Greenhill (2012) concluded that collaborative practice between professional groups was negatively influenced by the design of wards, specifically lack of space which resulted in "*frequent interruptions and lack of privacy*" (p. 21). They believed that the term "*nurses' station*" denoted symbolic power, designating it as the principle realm of nurses rather than a working area for the entire healthcare team. As a result, they recommended that nurses' stations be renamed "*Health Team Hubs*" (p. 27) to reframe any perception of individual ownership to one of

joint ownership. This change of name would transform the space into an immersive workspace that encouraged different professional groups to willingly interact with each other and promote interprofessional communication.

Several researchers have explored the concept of interprofessional teams by focusing on space and context. For example, Hicks (1999) and Lefebvre (1991) conducted ethnography studies in corridors within the hospital setting and observed that while a corridor is not seen as a usual teaching space it can be an effective place to learn. Hicks (1999) noted that learning in hospitals is more likely to occur spontaneously in corridors and coffee rooms than in formal settings. Corridor interactions were coined "*hallway medicine*" by Peleg, Peleg, Porath, and Horowitz (1999, p. 241), who showed that spontaneous encounters, for example, professionals asking for advice from work colleagues, were central to the discourse of hospitals. Lefebvre (1991) suggested that spontaneous social interactions between healthcare professionals in places that were not initially designed for learning may result in beneficial shared learning. He suggested that to better understand learning in the hospital setting, the formal spaces designed by architects and planners need to be considered in terms of how they are used by professionals.

In many acute health care settings, the focus is usually on formal knowledge exchanges in dedicated learning spaces, such as classrooms or lecture theatres. This focus on formal knowledge exchange potentially neglects the benefits gained through informal or spontaneous interprofessional interactions (Wenger et al., 2002), but the spontaneous way learning opportunities may arise in the acute healthcare setting can result in an element of discombobulation when trying to describe what has been learned (Greenhalgh et al., 2008). An inability to "*make sense*" of a learning situation (Waring & Bishop, 2010, p. 326), can result in a perception that the interaction is simply everyday work rather than learning. Therefore, to connect learning with doing, place, space and time need to be



considered to explore how, when and where sIPL happens in the acute healthcare setting. As such, sIPL is a multi-dimensional phenomenon that needs to be investigated from the perspective of those who live it, make sense of it, construct its meaning and interpret it within an organisational context. However, many existing studies focus on specific clinical skills evaluated during planned interventions involving single professional groups (Wolf, Ekman, & Dellenborg, 2012). Equally, only a small number of the studies exploring IPL used a theoretical framework to situate and guide the rigour of their findings (Barr, 2002; Barr, 2013; Lawn, 2016). To gain a deeper understanding of sIPL in the acute healthcare setting in a rigorous and credible manner, there is a need for a theoretical foundation from which to explore the meaning of sIPL and discover how that meaning is interpreted in terms of how different professional groups learn with, about and from each other.

There are examples of how relevant theories can be used. Gregory et al. (2014) located their study in a coronary care unit, using Lefebvre's (1991) theory of the production of space to investigate how the physical design of the care environment and the routines found within it influenced health professionals' behaviour. Wolf et al. (2012) employed Burke's (1969) theory of identification to explore how routines and the geographical design of the hospital impacted the relationships between healthcare professionals. Bordieu's (1989) theory of habitus was used by Gum et al. (2012) to explore the symbolic power of the nurses' station and its impact on interprofessional working. Reeves and Lewin (2004) employed activity theory as developed by Engeström, Engeström, and Vähäaho (1999) to better understand the meanings different professionals attach to their collaborative meaning. Cooper, Braye and Geyer (2004) employed complexity theory (Tosey, 2002) in terms of connectivity, diversity, self-organisation and development as a foundational theoretical framework for interprofessional education. Social identity theory (Tajfel, 1978) was used in a study by Hewett, Watson, Gallois, Ward, and Leggett (2009) in which

doctors' written communications were analysed with a focus on specialised identity and inter group conflict. Lewin and Reeves (2011) and Ellingson (2005) employed Goffman's (1959) theory of impression management with a focus on the concepts of presentation of self and communication in the conceptual spaces depicted as front and backstage settings.

More recently, Nordquist et al. (2013) found that existing research does not clearly conceptualise how space and place impact the perception or enactment of IPL.

Accordingly, more empirical research is needed to assist the recognition of day-to-day sIPL and its relevance alongside formal learning activities. To establish the current basis of knowledge about why, when and how different healthcare professionals learn with, from and about each other spontaneously in the acute healthcare setting, I conducted a comprehensive review of the existing empirical literature.

### **2.3 Empirical exploration of sIPL in the acute health care setting**

The first step in gaining a comprehensive account of the literature involved a search for systematic reviews conducted in relation to IPL. I was not able to find any systematic reviews that focused specifically on IPL but did find systematic reviews focused more broadly on IPE. I have included the IPE systematic reviews in this section to provide a comprehensive view and highlight the gap that my thesis fills in the existing literature. Zwarenstein et al. (2003) carried out a systematic review to assess the efficacy of IPL interventions in comparison to professional groups learning separately. They found 1042 studies of which 89 were reviewed, but none of these studies met their inclusion criteria (randomised controlled trials, controlled before-and-after studies, and interrupted time series studies of IPE). Two years later, Zwarenstein et al. (2005) conducted another systematic review, this time investigating how IPL interventions contributed to patient centred care. The studies they identified used such a mixed and varied group of

interventions that effective meta-analysis was not possible. Patient groups studied “*extended from young children to the elderly, the conditions of interest from fractured hip to sexually transmitted infections, and the settings from community based primary care to hospital based intensive care*” (Zwarenstein et al., 2005, p. 154). Professionals who participated in the studies included physicians, pharmacists and nurses, together with lay persons and patients. Interventions to promote collaboration were focused on single sites and single health teams. None of the studies were theory based, rather in most of the studies, the intervention focused on a structured group activity, a guideline or implementing a new clinical practice rather than learning. Most studies concluded that collaborative interventions could positively impact the delivery of care but did not present convincing rigorous evidence on the benefits of IPL for healthcare professionals.

Later, Reeves et al. (2009) updated the Zwarenstein et al. (2005) systematic review and found six studies that met inclusion criteria, four of which indicated that IPL resulted in favourable outcomes and two reported varied outcomes, while two studies reported that IPL interventions had little effect on professional practice or patient care. Although these studies reported some positive outcomes, because of the small number of studies, the diversity of interventions and the methodological limitations as described by Zwarenstein et al. (2005), it was not possible to generalise the findings and thus establish the efficacy of IPL in the acute health care setting.

A year later, Reeves et al. (2010) synthesised existing systematic reviews focusing on IPE between 1974 and 2005. They found six reviews which reported on 181 IPE studies of varying methodological quality. The reviews included qualitative, quantitative, and mixed methods studies (Barr, Hammick, Freeth, Koppel & Reeves, 2000; Barr et al., 2005; Cooper et al., 2001; Hammick et al., 2007; Reeves 2001; Reeves et al., 2009). Barr et al. (2000) critiqued nine studies, seven involving undergraduates and two postgraduates. All

were single-site pilot studies in primary care settings and the conclusions measured reactions and attitudes, and changes to organisational practice/patient care. Cooper et al. (2001) included 30 studies in their systematic review, all of which were of undergraduate education and so not within the scope of this review. Reeves (2001) included 19 studies of postgraduates and concluded that the studies used weak methodological designs, the outcomes were focused on short-term poor descriptions of programs, mostly relying on self-reported measures and thus demonstrated little evidence of the benefits of IPE in relation to patient care.

The review by Barr et al. (2005) included 107 studies, 85 of which were of postgraduates and 20 of undergraduates, with two mixed studies. Conclusions were linked to self-reported measures about knowledge and skills, and the outcomes contributed little valid evidence to support the benefits of IPL in the clinical setting. Hammick et al. (2007) included 21 studies, 14 undergraduate, six postgraduate and one mixed. The six postgraduate studies evaluated IPL using in-service continuing professional development interventions, mostly with doctors and nurses and none involving sIPL in the acute healthcare setting.

None of the systematic reviews examined included studies focused on sIPL in the acute healthcare setting, so the next step was a thorough search of the existing literature presented in the next section, followed by a discussion of the key findings.

### **2.3.1 The literature search and review process**

A comprehensive search and review of existing literature was conducted to determine what was known about sIPL in the acute healthcare setting. Papers published between 1900 and December 2014 were included because 1900 was deemed appropriate by the university librarian and December 2014 was when the search was conducted in support my research proposal. Papers published after 2014 were sought during my research in

response to my data analysis and findings. Search terms were identified through numerous discussions with my supervisors, peers and academics with a special interest in IPL, and through reading papers such as those used to develop the conceptual review reported in the earlier section of this chapter. Once an initial list of search terms had been developed, a university librarian advised me on the most appropriate databases to search, to provide a diverse platform that captured as much relevant literature as possible. These were ERIC – educational resources; PROQUEST – multi-disciplinary resources including arts, business, education, health, history, literature and language, science and technology and the social sciences; OVID-MEDLINE – health sciences research; PUBMED – full-text archive of biomedical and life sciences; SCOPUS – science, technology, medicine, social sciences, and arts and humanities; EMERALD INSIGHT – business and management; and SAGE – humanities, social sciences, science, technology and medicine, cultural studies, international studies, engineering, nursing, health studies (Flinders University, 2015).

The search terms used are shown in table 2.1. The symbol '\$' denotes truncation of the word in recognition of variations in the spelling, for example, the term interprofessional may be one word, a hyphenated word, inter-professional, or two separate words, inter and professional (Braithwaite & Travaglia, 2005). The original search uncovered 17,115 papers, but as expected, there was a significant amount of duplication across the different databases, which heightened my confidence that I had captured most of the relevant literature. After duplicates were removed, 6,741 studies matched the search terms. Titles and abstracts of the remaining studies were screened using the following inclusion criteria:

- Hospital/acute care setting
- Interactions between two or more different professional groups
- Qualified health professionals

- Focused on learning
- Qualitative research
- Observation as a data collection method

Exclusion criteria were:

- Planned learning interventions, including simulation
- Quantitative research
- Primary health care/community setting
- Not focused on learning
- Single profession focus
- Undergraduate curriculum
- Online/web-based education
- Observation not used as a data collection method

**Table 2.1: Terms for the literature search**

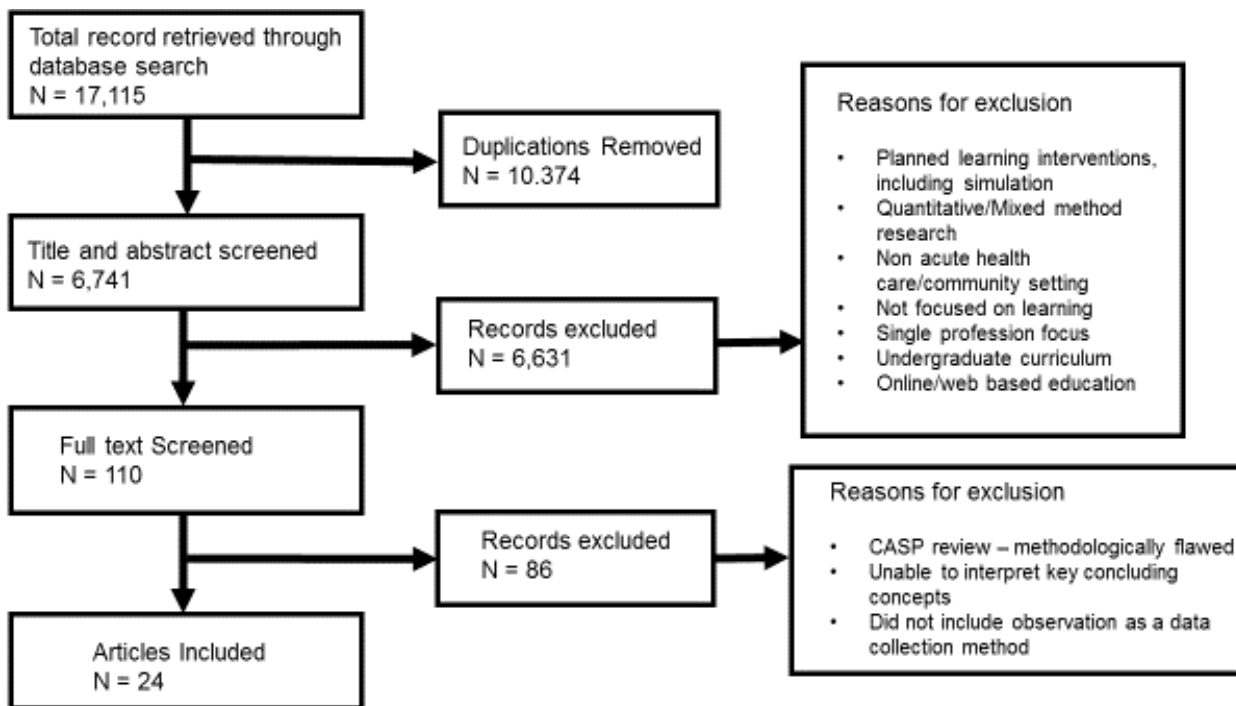
Micro-sociology\$ of interprofessional\$ learning in the acute health care setting	Social interprofessional\$, multiprofessional\$, interdisciplinary\$ learning
Spontaneous interprofessional\$ learning in the acute health care setting	Spontaneous interprofessional\$, multiprofessional\$, interdisciplinary\$ learning
Interprofessional\$, multiprofessional\$, interdisciplinary\$ learning in the acute health care setting	Workplace interprofessional\$ learning
Learning in the acute health care setting	Spontaneous learning
Workplace\$ learning in the acute health care setting	Interactions and interprofessional\$ learning
Informal learning in the acute health care setting	Sociological inquiry and interprofessional\$ learning
Interprofessional\$, multidisciplinary\$, interdisciplinary\$ learning	Theoretical frameworks and interprofessional\$ learning
Informal interprofessional\$, multiprofessional\$, interdisciplinary\$ learning	Conceptual frameworks and interprofessional\$ learning
Unplanned interprofessional\$, multiprofessional\$, interdisciplinary\$ learning	

The main reasons studies were excluded were (a) the study did not use a qualitative methodology; (b) study participants were not qualified health professionals; (c) two or more qualified professionals were not included in the sample; (d) the study was not located in the acute health care setting; (e) the focus of the research was on planned or formal learning interventions; (f) the quality of the paper was poor; or (g) observation was not

used as a data collection method. Many excluded studies used a quantitative methodology that was not relevant to my thesis, because the focus was on spontaneity and meaning making, which are intangible concepts that require a qualitative research design. Other excluded studies focused on undergraduate students and were not relevant to my research questions focused on qualified professionals. Equally, studies that only investigated single professional groups were excluded because I was interested in interactions between different healthcare professional groups. Studies that used pre- and post-intervention measures of planned or formal learning interventions were of little relevance in pursuit of answers to my research questions relating to SIPL in the acute healthcare setting.

The inclusion/exclusion criteria resulted in 110 studies for full-text review. These were read in their entirety and then reread with a focus on quality. The Critical Appraisal Skills Programme (CASP, 2010) criteria were used to determine whether a paper had methodological value (Mays, Pope, & Popay, 2005) and papers with scores of less than 6 out of 10 were deemed to be of poor quality and excluded from the final review. The review process resulted in 24 studies being included in the literature review (see figure 2.1).





**Figure 2.1: PRISM: Stages of the literature review**

Rather than provide a descriptive account of each paper in this chapter, a summary of the 24 papers included in the review can be found at appendix 2. In the remainder of this chapter the content of the papers is critically analysed in terms of theoretical and methodological basis, findings and recommendations for further research.

### **2.3.2 Theoretical and methodological critique of the IPL literature reviewed**

Of the 24 papers in the review, only 15 had an explicit theoretical framework to support the research design and data analysis. A variety of theories had been used across the 15 papers, for example, Bunniss and Kelly (2013) and Lingard et al. (2012) used activity theory, specifically the concept of knotworking to underpin their research. Bunniss and Kelly (2013) focused on how different health professionals work and learn together in the hospital setting, with an interest in power and its effect on shared learning. The focus for Lingard et al. (2012) was interprofessional collaboration and more specifically relationships in the pursuit of expertise over time in a variety of spaces to expound the “*lived reality*”

they believed to be lacking in the current research (p. 870). However, even though both studies touched on numerous barriers to learning, the key findings emphasised working relationships and how power and authority affected interactions during everyday practice, rather than when, why and how different professionals learn with, from and about each other during those everyday interactions. Collin et al. (2011) explored the relationship between power and learning in the workplace using Foucault's (1980) concept of disciplinary power. Foucault (1980) proposed that macrosocial structures influence verbal discourse and practice by influencing the actions of individuals within that structure. While beneficial for gaining a deeper understanding of sIPL, my focus was on investigating the micro-sociological influences at the interactional level of how, why, when and where different health professionals spontaneously learn together.

Sylvain and Lamothe (2012) and Waring (2009) employed Weick's (1995) theory of sense making to explore how different health professionals learn to work together. Sylvain and Lamothe (2012) focused on the integration of services and Waring (2009) on patient safety. Weick's (1995) theory of organisational sense making encompasses two levels, individual and social, with an emphasis on how past experience shapes meaning making during unexpected or new experiences. Sylvain and Lamothe (2012) also incorporated the work of Abbott (1988) to capture what they believed to be a competitive aspect to relationships that develop between different professional groups. The competitiveness referred to by Sylvain and Lamothe (2012) was linked to legitimacy and the control of work spheres (Abbott, 1988). Waring (2009) explored sense making through story telling with a specific emphasis on knowledge construction during social interactions across different spaces. Sylvain and Lamothe (2012) considered knowledge construction through the lens of production and reproduction, highlighting the role of commitment and enactment. The emphasis in both papers was linked more to the effect of social structures on individual

sense making and therefore appeared to focus more on the macrosocial effects on achieving shared learning as opposed to the micro interactional elements, such as the self and the other. In doing so, Weick's (1995) theory of sense making has provided a conduit to increased understanding about IPL in the acute healthcare setting in terms of uncertainty, risk and power at a collective level.

Building on the contribution of Sylvain and Lamothe (2012) and Waring (2009), Friedman and Bernell (2006) based their investigation on Polanyi's (1967) definition of tacit knowledge, and the assumption that individuals can develop collective behaviours without awareness of learning those behaviours. The influence of awareness through experience was the stimulus for Friedman and Bernell (2006) to use the theory of the collective mind developed by Weick and Roberts (1993). The emphasis of this theory was on how individual patterns of behaviour contributed to individuals being able to anticipate intuitively the actions of others. The key principles of Weick and Roberts' (1993) theory was exposure and experience, and Friedman and Bernell (2006) focused their inquiry on team performance, which provided a useful insight into how tacit knowledge is influenced by the time a team works together, which permits them to develop the trust necessary to employ intuitive practices.

Alongside the concept of intuitive practices, Nemeth, O'Connor, Klock and Cook et al. (2006) employed Klein's (2000) theory of naturalistic decision making (NDM), developed by Klein (2000) with a focus on the use of cognitive artefacts in relation to conflict and contradiction amidst uncertainty. The research design presented by Nemeth et al. (2006) centred on seven cognitive artefacts, believed to support mutual understanding and awareness to achieve shared goals. In doing so, NDM as a foundational theoretical framework increased understanding of how cognitive artefacts or boundary objects support the development of shared learning across different professional groups in the acute

healthcare setting. The construction of shared meaning was explored by Richer, Ritchie and Marchionni (2009) who employed appreciative inquiry (Cooperrider & Srivastva, 1987) as their theoretical framework to explore innovation in healthcare. The key tenet of appreciative inquiry is based on the process of positive questioning to open opportunities to a new vision that guides action to produce successful change through innovation. The core principle is that social interactions between individuals create the meaning attached to the macrosocial context, whereas behaviour is influenced by unconsciously held beliefs. While a useful theoretical framework, appreciative inquiry required planned meetings to begin the process and therefore lacked the focus on spontaneity that I was seeking.

Collin et al. (2010) used the theory of sequence of social interaction developed by Hammersley and Atkinson (2007) to examine shared practice to elucidate what enabled learning and collaboration. The sequence of social interaction theory incorporates actions that occur before and after the social interaction while considering the interactants' interpretation of the sequential nature of their actions to locate the meaning attached to the interaction. Collin et al. (2010) explored individual and social elements of IPL with a focus on constraints and manifestations of shared learning to highlight enablers and barriers to IPL. However, the study lacked an emphasis on why, when and how different professional groups spontaneously learn with, from and about each other in the acute healthcare setting. A study that focused on space was conducted by Gregory et al. (2014) who used Lefebvre's (1991) theory of perceived, conceived and lived space to better understand the connection between learning and practice. The three conceptual spaces introduced by Lefebvre (1991) support a deeper understanding of spontaneity in terms of symbols, interpretation and meaning making. However, the impact of the self and the other interacting at the micro level on learning and practice in terms of time and context were not captured fully by Gregory et al. (2014), but the study provided scope for further exploration

in terms of the role spontaneity has on why, how and when different professional groups learn with, from and about each other.

Spontaneity implies a lack of planning in terms of time, place and content as suggested by Varpio et al. (2014), who incorporated the theory of situated learning (Lave and Wenger, 1991) in their study to explore informal learning across different health professional groups. Situated learning theory was developed by Lave and Wenger (1991) who purported that informal learning occurs during everyday practices influenced by the social context at a given time. Varpio et al. (2014) situated their focus on intra and interprofessional informal learning with an emphasis on who was teaching whom, and the techniques used. In a different study, Waring, Curry, Crompton and Bishop (2013) used the theory of situated learning with an emphasis on legitimate participation (Lave & Wenger, 1991) in terms of knowledge brokerage (Gould & Fernandez, 1989) in the context of organisational innovation (Nonaka, 1994). The use of situated learning theory by Varpio et al. (2014) and Waring et al. (2013) provided a potential framework from which to explore SIPL in the acute healthcare setting, but both studies lacking the multidimensional approach I was seeking to capture the spontaneity of learning between different health professional groups during everyday practice. Rather than a theory focused on learning, Chatalalsingh and Reeves (2014) employed the theory of situational leadership (Hersey and Blanchard, 1993) to explore leaders of team learning.

Perrott (2013) focused on Communities of Practice (CoP) (Wenger et al., 2002) to gain a deeper understand of how knowledge flows between different professionals in the acute health care setting. While a useful concept, the notion of boundaries in CoP was not compatible with my interest in how different professional groups spontaneously learn beyond their affiliation with a CoP. However, Perrott (2013) also considered Goffman's (1963) theory of dramaturgy in terms of front and backstage performance, with a focus on

corridor interactions. Waring and Bishop (2010) also used dramaturgy and provided a comprehensive insight into how learning could be enabled or hindered depending on the location and audience. Building on the work by Waring and Bishop (2010) and Perrot (2013), I have chosen to use Goffman's theories of micro-sociology but with a broader focus than the concepts of front and backstage. I want to build on the current theoretical basis of IPL literature to delve deeper into the self and other, the game, the frame and the ritual and how these may illuminate the why, how, when and where different professional groups spontaneously learn with, from and about each other in the acute healthcare setting.

Methodologically, all papers reviewed met the inclusion criteria of employing a qualitative research design and with observation used as a data collection method, combined with interviews. Across the studies, Chatalalsingh and Reeves (2014) spent the greatest time on observation, 550 hours and with 12 interviews. In contrast, Sylvain and Lamothe (2012) had the shortest period of observation, 20 hours combined with 44 interviews. This information provided a guide to how long I might need to observe participants in my study, but the determining factor was the need to reach saturation in my study. The initial review of studies using CASP (2010) to determine inclusion ensured that the included studies demonstrated a high level of methodological rigour, including demonstration of reaching saturation, ethical considerations and analytical prowess. The findings of the studies included in the review are outlined next.

### **2.3.3 Findings of the IPL literature reviewed**

The key findings for each of the 24 studies included in the literature review can be found in the summary at appendix 2. Each paper was read in depth numerous times and NVivo software used to categorise the relevant content with a focus on the most cited definition of IPL (Freeth et al. 2005), using the themes learning with each other, learning from each other and learning about each other. Each theme is discussed in more depth below, beginning with learning with each other.

#### **2.3.3.1 Learning with each other**

Learning with each other was encapsulated by the term “inter”, suggesting the sharing of knowledge and ideas necessary to achieve a combined team effort “*to get the job done*” (Chatalalsingh & Reeves, 2014, p. 516). A team was defined as “*a flexible concept describing those staff drawn together into the care of any given patient on any given day to contribute positively to patients’ health priorities*” (Bunniss and Kelly, 2013, p. 1198). The needs of the patient determined the composition of the team and the role of each member within it (Bunniss & Kelly, 2013; Clarke, 2010; Collin et al., 2010; Lingard et al., 2012). Effective teamwork was dependent on the professional expertise found in and across different roles to achieve a specific task (Chatalalsingh & Reeves, 2014; Collin et al., 2010; Fackler et al., 2009; Fitzgerald & Davison, 2008), often as a result of spontaneously sharing information (Bunniss & Kelly, 2013; Richer et al., 2009).

Nonetheless, “*being part of a team, does not necessarily mean that a person is effective within that team*” (Fitzgerald & Davison, 2008, p. 141). A capable team exhibited consistent coordination of roles based on a shared knowledge of each other’s capabilities and strengths (Collin et al., 2011). The exchange of advice involved having an openness to challenge ideas and evaluate the performance of others (Collin et al., 2010; Friedman & Bernell, 2006), so that each team member felt that “*they can speak out without being*

*embarrassed or blamed*” (Waring & Bishop, 2010, p. 338). The proclivity of team members to communicate their opinions and interpret the behaviours of others was central to meeting patient needs, because *“learning in the workplace is argued to take place within the format of asking for and giving advice in relation to everyday work activities”* (Collin et al., 2010, p. 47). The confidence to voice a difference in opinion was affected by the relationships between those interacting, based on the perceived legitimacy of knowledge and skills of each team member (Collin et al., 2010; Friedman & Bernell, 2006; Sylvain & Lamothe, 2012). For example, Hunter, Spence, McKenna and Iedema (2008) quoted a Registered Nurse as saying:

At the end of the day, the goal of care should be common, so that those prescribing the treatment and those delivering the treatment should be able to come to commonality about what the goal is and how it’s best achieved. You still exist in a system where instructions and orders are followed, and I appreciate expertise and knowledge, all of those sorts of things, and possibly the legality behind that (p. 662).

Developing effective relationships in the *system* was an essential factor in establishing trust, as explained by a cardiac surgeon in the study conducted by Friedman and Bernell (2006), *“every one of the team members has to trust you and believe that you have an honest intent of doing something good. I have to trust that everybody on the team will be there, ready and prepared, and if they’re not, we suffer”* (p. 228). However, conflict arose through the misinterpretation of well-intended behaviours or team members who projected judgements about profession-specific constructions of knowledge (Fackler et al., 2009; Waring, 2009). For example, *“doctors cast doubt on the contribution that both managers and nurses make to patient safety; similarly nurses question the role of ‘problematic’ anaesthetists and surgeons”* (Waring, 2009, p. 1729). Therefore, trust was perceived to be an essential aspect of gaining legitimacy as an expert member of a team, based on



competent decision making and positive patient outcomes (Chatalalsingh & Reeves, 2014).

Trust was a reciprocal facet of teamwork when learning with each other, for example, a Registered Nurse participating in Chatalalsingh and Reeves' (2014) study said:

You have to let go and trust others. Trusting instils a sense of teamwork and cooperation. I have to give trust to earn trust ... it takes time to do this but soon people start to see it and feel it. This allows others to be accountable and accept responsibility for actions. (p. 517).

The perception of trust was influenced by the length of time a team worked together, developed through *"a lot of unspoken learning, part of it because we work with the same group of people for long periods of time, and probably you start working more as a unit as time goes on"* (Friedman & Bernell, 2006, p. 226). To achieve a collective commitment, all team members needed to be included but there were situations when individual members of the team were excluded. For example, *"an auxiliary nurse asked a question about a patient the same ward sister said that at her level she didn't need to know the answer. I have since always felt that questions posed by whoever in the team ought to be answered"* (cardiac surgeon cited by Bunniss & Kelly, 2013, p. 1202). Team members who were excluded or ignored were inclined to withhold their knowledge rather than share it (Currie, Finn, & Martin, 2007; Friedman & Bernell, 2006; Greenhalgh et al., 2008; Perrott, 2013). Therefore, team members would *"hoard knowledge and limit any exposure that might undermine established roles and authority"* (Waring & Bishop, 2010, p. 328). The decision to share knowledge was shaped by how team members perceived, interpreted, and organised relevant knowledge to gain legitimacy within and beyond the team (Collin et al., 2011; Fitzgerald & Davison, 2008; Sylvain & Lamothe, 2012). As a result,

Team members may find themselves torn between the collective ideals of the team and their professionally induced

values. Conversely, professionals find that team membership enhances their professional identity by articulating their unique contribution to team objectives (Fitzgerald & Davison 2008, p. 131).

Discrepancies between collective and individual values promoted the development of professional and hierarchical boundaries (Collin et al., 2011; Fitzgerald & Davison, 2008; Nemeth et al., 2006; Waring, 2009). Bridging collective and individual values in the acute healthcare setting was “*characterised as the learning of interactional strategies of collaborative practice and coping with hierarchical relations and the predetermined responsibilities of different professional groups*” (Collin, Valleala, Herranan & Paloniemi, 2012, p. 295). Therefore, “*team learning is a social process through which knowledge is shared, created, and sought in order to benefit both the individual and the team as an entity...a process that involves a community of health professionals*” (Chatalalsingh & Reeves, 2014, p. 514). Learning with each other to share knowledge would “*prevent patients from falling between the cracks*” (Sylvain & Lamothe, 2012, p. 747), otherwise important information had the potential for “*hindering the team's ability to make sense of the patient's condition and to make vital decisions about treatment and care*” (Fackler et al., 2009, p. 5). Despite its obvious importance, precise information on how, when and why different professional groups spontaneously learned **with** each other was lacking across the studies, so I explored the studies to determine if learning **from** each other provided more insight.

### **2.3.3.2 Learning from each other**

It is suggested that different professional groups need to learn from each other in the pursuit of patient-focused care across the acute healthcare setting (Collin et al., 2011). The idea of patient-focused care was captured by a physiotherapist who said “*You’re*

*dealing with the whole person, aren't you...you can't just think of them as a weak arm and a weak leg, they're a person, aren't they*" (Clarke, 2010, p. 293). When providing patient-focused care, knowledge was described in multiple ways; as case, patient and person knowledge. Case knowledge was described as "*biomedical, the scientifically established knowledge of anatomy, physiology, patho-physiology, genetics, disease processes, therapeutics, and...scientific knowledge*" (Stein-Parbury & Liaschenko, 2007, p. 472). Patient knowledge was "*understanding a particular human being's experience of disease and response to treatment*" (Stein-Parbury & Liaschenko, 2007, p. 472); and person knowledge as "*knowledge of an individual as a self with a personal biography*" (Stein-Parbury & Liaschenko, 2007, p. 473). Dispersed among these three types of knowledge were explicit, tacit and collective knowledge. Explicit knowledge was '*knowing what*', tacit knowledge '*knowing how*' (Greenhalgh et al., 2008, p. 184), and collective knowledge was the "*interrelations of actions in a social system*" (Friedman & Bernell 2006, p. 224). Tacit knowledge was located in private thoughts, whereas explicit knowledge was public and conveyed to others (Greenhalgh et al., 2008; Perrott, 2013; Richer et al., 2009). Tacit knowledge needs to become explicit to enable collective knowledge.

Tacit knowledge was externalised and became explicit when team members overtly share their knowledge and make a legitimate contribution to patient outcomes (Clarke, 2010; Friedman & Bernell, 2006; Sylvain & Lamothe, 2012; Waring, 2009). Therefore, tacit knowledge was embedded in teams and developed through "*clinical experience acquired through observations of many patients alongside clinical impressions, gut feelings and knowledge of particular patients, but also local, shared understandings of 'the way we do things around here'*" (Greenhalgh et al., 2008, p. 185). However, there were differences in the ways that different professional groups construed and used professional knowledge, each having specific "*mental models*" (Fackler et al., 2009, p. 3).

Mental models contained cognitive artefacts which are “*highly encoded, compact representations of what matters... that produce cognitive effects by bringing functional skills into coordination with various kinds of structure*” (Nemeth et al., 2006, p. 1013).

Each cognitive artefact is “*part of a distributed cognition, which is the shared awareness of goals, plans and details*” (Nemeth et al., 2006, p. 1014). The assertion is that expert knowledge defines boundaries that form a significant basis of professional group identity emphasised by the accreditation of professional colleges and governing bodies.

Boundaries were defined by Fuchs Epstein (1992) as “*the social territories of human relations, signaling [sic] who ought to be admitted and who excluded*” (p. 233). Boundaries determine “*who owns what kinds of knowledge and who is responsible for specific kinds of work...whose knowledge is privileged and...reinforced*” (Stein-Parbury & Liaschenko, 2007, p. 471). Professional knowledge is often defended and reinforced as the ‘*jurisdictions*’ of individual professional groups (Currie et al., 2007, p. 415).

Medical jurisdictions of knowledge symbolise expert knowledge, autonomous practice and public authority, primarily as a result of legislative regulations (Collin et al., 2010; Fitzgerald & Davison, 2008; Linker, 2016). For example, during Chatalalsingh and Reeves’ (2014) data collection a doctor said

I really encourage new perspectives and learning. However, if I disagree [with a suggestion], which happens, I will disagree. In the end, if there is a malpractice suit, it is not the social worker or the nurse that is going to be sued. I am the one who will be sued. Therefore, I think I have to, at times be sincere and say I disagree (p. 515).

However, Perrott (2013) found that flexibility, non-hierarchical structures and unstructured communication were valued by professional groups to promote “*social communications; knowledge, skill exchange and reflection on practice; and conflict resolution*” (p. 324).

When valued and constructive, the communication resulted in “*(1) collegial support and*

*shared responsibility, (2) professional roles and work processes, and (3) crossing profession and task boundaries in an inclusive atmosphere*" (Collin et al., 2010, p. 53). For example, during the study conducted by Clarke (2010), a physiotherapist said

We're not precious about what's OT's role and what's physio's role,...because you're working with the same patient for the same goal in the same place and there's only quite subtle differences between the sorts of things that you're going to be doing with people (p. 292).

Conversely, a Registered Nurse explained that "*although we've come a long way [as a team], it's still the toileting which no one really wants to do; its [sic] supposed to be part of therapy but therapists still sometimes call for us to sort it out instead of incorporating it in their work*" (Clarke, 2010, p. 293). Explicit, tacit and collective knowledge were embedded in values and beliefs and transformed through the provision of patient-focused care (Collin et al., 2011; Richer et al., 2009; Waring et al., 2013).

The potential to learn from each other was strongly linked to the value attached to each team member's contribution of knowledge to patient-focused care (Clarke, 2010; Collin et al., 2010; Fitzgerald & Davison, 2008; Greenhalgh et al., 2008). When team members worked together for prolonged periods and shared decision making, individual strengths were enhanced and trust in one another increased resulting in collective knowledge (Friedman & Bernell, 2006; Waring & Bishop, 2010). The development of collective knowledge was often associated with "*the informal exchange of knowledge at the margins of the workplace...these semi-private and casual situations constitute a potent vehicle for knowledge sharing, learning and the maintenance of...trust and mutual understanding*" (Waring & Bishop, 2010, p. 326). Informal exchanges were found to refute doubts, overcome misconceptions and allow compromises to be reached when necessary (Clarke, 2010; Waring & Bishop, 2010), but a lack of common ground between different

professional groups led to increased tension, isolation and stress (Collin et al., 2010; Friedman & Bernell, 2006), especially when team members were “*not daring*” to question the practice or decisions of others (Fitzgerald & Davison 2008, p. 132).

Communication, and more specifically, opportunistic dialogue, was discussed in relation to patient care within the interprofessional context of acute healthcare (Clarke, 2010).

Learning from each other during opportunistic dialogue involved new information being linked to past experiences (Perrott, 2013; Sylvain & Lamothe, 2012; Varpio et al., 2014).

For example, an occupational therapist said, “*we categorise that person going on past experience of similar patients and I guess that’s why more experienced staff will be more confident in getting a discharge date*”. Equally, a senior doctor explained that

communication about patients was often “*based on a mixture of...clinical experience and expertise*” (Greenhalgh et al., 2008, p. 189). Learning from each other depends on the

perception of those interacting (Burniss & Kelly, 2013; Chatalalsingh & Reeves, 2014;

Gregory et al., 2014; Lingard et al., 2012; Perrott, 2013). For example, a Registered

Nurse cited by Hunter et al. (2008) said

If they are willing to work with me and take my guidance, then we work fabulously well as a team...Some senior nurses in the unit...are a little bit less mindful to some of the registrars, and there can be some pretty tacky incidences and some of the registrars can feel pretty unsupported (p. 660).

The methods and reasons behind how, when and why informal exchanges resulted in learning from each other have not yet been explored fully in terms of sIPL in the acute health care setting, from a collective or individual standpoint. Hence, the relevance of learning **about** each other, in relation to learning **with** and **from** each other, may clarify the relationship between time, space and context regarding sIPL in the acute healthcare setting.

### **2.3.3.3 Learning about each other**

Learning about each other in the acute healthcare setting is thought to develop through collective and joint working, transforming a “*team of experts into an expert team*” (Clarke, 2010, p. 45). An expert team develops shared knowledge when each member can envisage what another team member would do, while acknowledging different viewpoints (Bunniss & Kelly, 2013; Chatalalsingh & Reeves, 2014; Clarke, 2010; Fitzgerald & Davison, 2008; Nemeth et al., 2006). As such, knowledge is not a “*thing*” that a team “*has*”, but rather it is what they “*do*” and who they “*are*” (Waring et al., 2013, p. 80). Therefore,

...knowledge does not simply reside within the brains of individuals or within organisational processes but is produced through interactions between social actors and is transformed through its application in local contexts (Greenhalgh et al., 2008, p. 185).

Being mindful of organisational processes and routines provides increased opportunities to interact and support a shared goal (Fitzgerald & Davison, 2008; Lingard et al., 2012; Nemeth et al., 2006). Consequently, the achievement of collective commitment depends on the perception of roles, patient needs, and professional, managerial and social demands (Clarke, 2010; Iedema & Carroll, 2011; Nemeth et al., 2006). However, there are consequences when the stability of the membership and function of each team changes: “*when collaborators leave or enter the care team, they withdraw or contribute a thread of activity into the collaborative knot. The knot of care activity is continually changing, involving the threads of different interprofessional team members at different times*” (Bunniss & Kelly, 2013, p. 1204). The changing composition of interprofessional teams is compounded by communication difficulties between different professional groups (Fackler et al., 2012, p. 5), because “*despite shared work interests, individual team members often have some tendency to defend professional perspectives reactively*”

(Clarke, 2010, p. 292). For example, the work of doctors may be perceived as more important than that of other professional groups represented in the team.

If team members perceive the significance of the work performed by one professional as more important than that of others, then this can potentially impede treatment, decision making and learning across the interprofessional team. For example, a consultant participating in a study conducted by Fitzgerald and Davison (2008) stated that, "*the major difference between surgeons, and other health care workers lies in the function or work they do, the importance of that function, the level and forms of knowledge the function requires, the accountability for the function and who evaluates that function*" (p. 136). Such perceived professional differences could impact who learns from whom, when and why.

Professional differences are predisposed by professional boundaries that are defined by scope of practice, governing bodies, legislation, traditions, values and organisational structures (Chatalalsingh & Reeves, 2014; Clarke, 2010; Collin et al., 2010; Gregory et al., 2014; Waring et al., 2013). A reliance on professional boundaries when learning from each other "*may hinder interprofessional interactions, cause blockages in ongoing practice, delay identification of solutions to problems, and curtail opportunities for knowledge-exchange*" (Gregory et al., 2014, p. 204). In contrast, perceptions of capability and professional status can influence the crossing of professional boundaries (Hunter et al., 2008) to bring together different domains of practice while remaining conscious of individuals' scope of practice (Collin et al., 2012; Currie et al., 2007; Fitzgerald & Davison, 2008; Richer et al., 2009). For example, a physiotherapist taking part in Clarke's (2010) study said: "*sometimes we can be a bit too overprotective [of skills and knowledge], I think the more you share, the more we give to the individual patient and to the team as a learning process*" (p. 293). Learning from each other is more than simply transferring



information, it involves developing new thinking to create shared *mental models* (Hunter et al., 2008). Shared mental models embrace “*pattern recognition; uncertainty management; strategic vs. tactical thinking; team coordination, creation and transfer of meaning through stories, and maintenance of common ground*” (Fackler et al., 2009, p. 5). Learning from each other is a social process, reliant on interdependence across different professional groups, to achieve common ground in order to meet a mutual goal (Chatalalsingh & Reeves, 2014; Nemeth et al., 2006; Varpio et al., 2014; Waring, 2009). For example, during Collin’s (2010) research, a Registered Nurse said: “*if you see somebody in the need of help, so you can help even if the job is not is [sic] your own area*” (p. 56). Professional boundaries were usually crossed by those who considered themselves equally knowledgeable and skilled to assist in the task (Fitzgerald & Davison, 2008; Nemeth et al., 2006).

Friedman and Bernell (2006) found verbal and non-verbal communication to be one of the most active themes across their data, citing a cardiac surgeon who explained that he and his team “*dance...one moves one way and the other one moves the other way...There is no exchange of words, they just do it...It’s the body language rather than words*” (p. 225). Whether verbal or not, social interaction between team members produced behaviours that were specific to a professional group in terms of communication, coordination and action (Perrott, 2013; Waring & Bishop, 2010) and resulted in a “*collective commitment of professionals towards actions*” (Sylvain & Lamothe, 2012, p. 750). Friedman and Bernell (2006) proposed that interprofessional communication was crucial to achieve effective IPL and could include corridor conversations, body language and formal activities. The corridor was described by Perrott (2103) as “*neutral territory*” (p. 329) that promoted the “*free flowing exchange of community knowledge*” (p. 319) across the organisation, resulting in “*a dynamic and interactive opportunity for informal and spontaneous*

*communication and knowledge exchange*” (p. 324). Gregory et al. (2014) found that conversations occurring in corridors were an integral part of interprofessional ward rounds; where the team discussed things such as test results and medications, called “*an action hot spot to discuss issues in clinical practice*” (p. 202).

However, Fitzgerald and Davison (2008) suggested that interprofessional teams in the acute healthcare setting do not possess the necessary skills to communicate effectively. Accordingly, IPL could represent an exercise in compliance rather than improving interprofessional working (Waring & Bishop, 2010) and have an undesirable impact on patient outcomes (Angelini, 2011; Sylvain & Lamothe, 2012). As such, several gaps were identified in the current literature, which I outline next.

#### **2.3.4 Gaps identified in the literature**

Not all the studies reviewed offered suggestions for further research (Chatalalsingh & Reeves, 2014; Collin et al., 2012; Collin et al., 2011; Friedman & Bernell, 2006; Greenhalgh et al., 2008; Gregory et al., 2014; Hunter et al., 2008; Nemeth et al., 2006; Perrott, 2013; Stein-Parbury & Liaschenko, 2007; Waring, 2009; Waring & Bishop, 2010; Waring et al., 2013). Those that did focused mostly on delving deeper into the social aspects of IPL in the acute healthcare setting. Bunniss and Kelly (2013) recommended an extension of their study using additional data collection methods to support triangulation of their findings. Clarke (2010) suggested future research should explore underlying processes of effective teamwork, as did Collin et al. (2010) but with a focus on connecting work and learning to better understand teamwork to enhance patient care. In addition to teamwork, Fitzgerald and Davison (2008) believed that future research should aim to develop a deeper understanding of how to achieve innovative teamwork. In a similar vein, Richer et al. (2009) suggested that knowledge of the factors that influence innovative idea

creation from a management perspective would be beneficial to increase knowledge and understanding of IPL.

More broadly, Lingard et al. (2012) proposed that future research should “*start doing a better job of capturing, in all its complexity, such everyday adaptiveness on health care teams*” (p. 870). Currie et al. (2007) suggested future research to explore how boundaries can be circumvented to enhance knowledge sharing between different professional groups in the health service. In terms of knowledge and sharing, Fackler et al. (2009) argued that the flow of work and associated communication activities related to cognition needed further analysis. Varpio et al (2014) and Iedema and Carroll (2006) suggested that further research needed to centre on compliance and protocols related to informal learning and continuing professional development. Sylvain and Lamothe (2012) suggested that their study be replicated to support generalisation of the findings to different contexts and verify their conclusions.

## **2.4 Chapter summary**

In this chapter, a conceptual and empirical analysis of the existing literature focused on sIPL is presented. No studies were found that explicitly stated they were investigating sIPL in the acute health care setting, nor were any studies found that focused specifically on sIPL in any health context. After conducting this comprehensive review of the existing literature, I found no evidence to answer my research questions:

- What is spontaneous interprofessional learning (sIPL)?
- How and why do different professional groups enact sIPL in the acute healthcare setting?
- When and where do professional groups enact sIPL in the acute healthcare setting?

The literature offered conceptual insight into what sIPL might be but lacked empirical evidence to answer the research questions. Key findings indicated that different professional groups learn **with** each other by spontaneously sharing information; **from** each other depending on the expertise each holds and the trust in the knowledge held by each other; and **about** each other during everyday social interactions throughout their working day. Overall IPL in the acute healthcare setting was thought to be a dynamic and complex phenomenon which needed more research. As a result, how, why and when different professional groups in the acute healthcare setting learn with, from and about each other spontaneously remains unclear. The next chapter outlines the theoretical basis of my thesis.

### 3. THEORETICAL FRAMEWORK

#### 3.1 Introduction

At the micro interactional level, there are few existing studies that demonstrate or use theory to understand the processes underpinning sIPL. A greater focus on theory is needed to establish a better understanding of IPL (Lawn, 2016). Therefore, my theoretical framework “*starts with theory but allows for theory generation*” (Meyer & Ward, 2014, p. 530), and is fortified by retroductive reasoning. Retroductive reasoning “*consists of problematized [sic] social phenomena that are always to some degree mediated by existing theoretical structures and by the discursive practices investigated*” (Glynos & Howarth, 2007, p. 47). The specific objects of my inquiry and the relationships between those objects need to be uncovered and peeled back to answer the research questions within the bounds of my chosen theoretical framework. The comprehensive review of the current literature outlined in the previous chapter aimed “*to find the best explanation of reality through engagement with existing theories about that reality*” (Fletcher, 2017, p. 186), but to generate new knowledge, I need to go beyond existing knowledge and seek new insights from empirical data. The theoretical framework is the basis from which to answer research questions because it is

used to represent the knowledge or cognitive component in our day-to-day work...that provide an explanation of working of a concept or basis of practical happenings or connections between various principles (Badyal & Singh, 2017, p. 1).

Connecting the concepts and principles of learning with, from and about each other in everyday practice in the context of sIPL laid the foundations for “*plausible descriptions of*

*reality...expressed as scientific theory* [when] *approaching the study of the socio-cultural world*' (Rawluk et al., 2019, p. 1192). The *reality* is sIPL, and the *socio-cultural world* is the acute healthcare setting; using a constructive process I build upon existing knowledge in the pursuit of new knowledge (Peter & Park, 2018) to answer the following research questions:

- What is spontaneous interprofessional learning (sIPL)?
- How is sIPL perceived by different health care professionals in the acute healthcare setting?
- How and why do different professional groups enact sIPL in the acute healthcare setting?
- When and where do professional groups enact sIPL in the acute healthcare setting?

My concern in answering these research questions was more with the mechanisms involved in understanding sIPL in the acute healthcare setting than with individual experiences. Hence, the study is located within a sociological paradigm of inquiry that will be discussed in the next section, followed by an introduction to the pluralistic and pragmatic sociological work of Erving Goffman (1950–1983), and a discussion of sociocultural learning theory. Finally, the chapter concludes with a summary of the key factors that will be used to support the analysis of empirical data to lead into the next chapter, the methodology.

### **3.2 An overview of the sociological paradigm underpinning the chosen theoretical framework**

It was crucial to clarify the overarching philosophy of the thesis so as to lay bare the lens through which my interpretations originated, because different theoretical foundations and their associated methodological processes will in most circumstances result in different

conclusions (Meyer & Ward, 2014). However, applying an appropriate paradigm to guide the development of the theoretical framework was challenging in the beginning because

debates still rage over the nature of the connection between theory and practice, whether it is better to be engaged in 'macro' or 'micro' analysis or 'quantitative' or 'qualitative' research, or some combination of each ... [because] social science requires rigour, an explicit recognition of the role of concepts in producing valid knowledge, reflexivity and reasoned use of an array of methods in generating empirical statements to be analytically scrutinized [*sic*] as the basis for explaining phenomena and events in the social world (Datta, Frauley, & Pearce, 2010, p. 235).

In addition to the micro/macro and qualitative/quantitative paradigms of existing research perspectives there are positivist versus constructivist arguments. Positivist research is concerned with objective science and advocates that reality is beyond the influence of human stimulus, and "*the existence of a single absolute reality independent of human action*" (Oltmann & Boughey, 2012, p. 334). Constructivist research promotes the view that reality is created through the merging of multiple experiences generated from each social interaction, and "*the role of the researcher is then to access these multiple constructions of reality and interpret them*" (Oltmann & Boughey, 2012, p. 334). I was cognisant that the meaning attached to each participant experience might be interpreted in multiple ways (Edmondson & Pearce, 2007; Giddens, 1984). In other words, the prevailing structure and function of a social situation, and different perceptions culminate in various applications of theory to practice (Meyer & Ward, 2014). Accordingly, the collective and individual realities of the concepts relating to SIPL across the acute health care setting could be exposed to epistemic fallacy (Bhaskar, 2008, p. 27). Epistemic fallacy is the belief that "*any knowledge claims, at any given time, may be wrong and all beliefs are thus revisable*" (Johnson & Duberley, 2000, p. 14). Therefore, my interpretations are neither solely positivist nor constructivist but are somewhat dependent

on the shared practices observed from a subjective standpoint (Bhaskar, 2008). The concepts of learning with, from and about each other are subjective, changeable and heterogenic. In this context, heterogenic means that *“there are differences in social positions, that there are social relations among these positions, and that people's positions and corresponding roles influence their social relations”* (Blau, 1977, p. 27). Subsequently, the diverse combinations of intersecting roles and positions can result in different and/or changing interpretations of the reality of sIPL depending on the prevailing structure and function at any given time during everyday interactions observed in data collection.

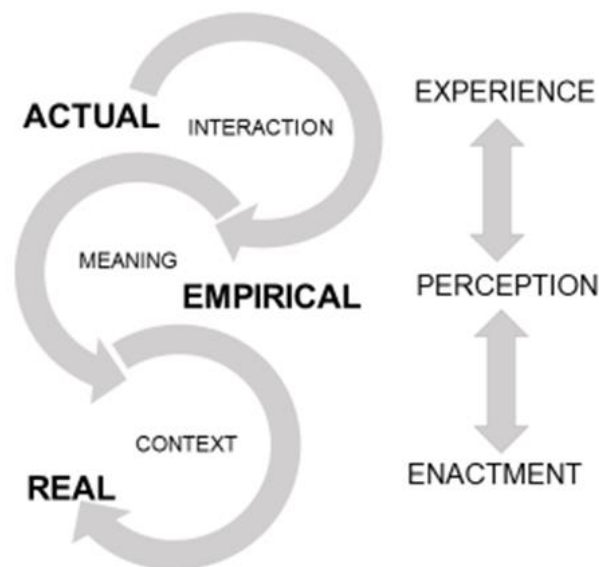
An everyday interaction can be interpreted from multiple perspectives influenced by a myriad of factors which promote the creation of new knowledge that is not constrained by a singular theory. This can result in a deeper and alternative understanding of the phenomenon, when and if explored closely (Candlin, Crichton & Moore, 2017). This aligns with Goffman's (1983, p 4) perspective that *“each participant enters a social situation carrying an already established biography of prior dealings with the other participants or at least with participants of their kind; and enters also with a vast array of cultural assumptions presumed to be shared”*. The key is that learning is situated in a social context and each learner will have different previous experiences that shape their current perspective of that experience even if situated in the same context in terms of time and space. Hastrup (1995) explains further:

While we cannot, obviously, experience the world from the perspective of others, we can still share their social experience. In fact, there is no social experience that is not shared. Sharing implies that we are part of the plot, and it is this position that provides us with a unique key to an understanding of worlds, of how they are constituted and transformed (p 51).

To address the challenge of different and/or changing interpretations, three levels of inquiry were employed; real, actual and empirical (Danermark, Ekstrom, Jakobsen, &



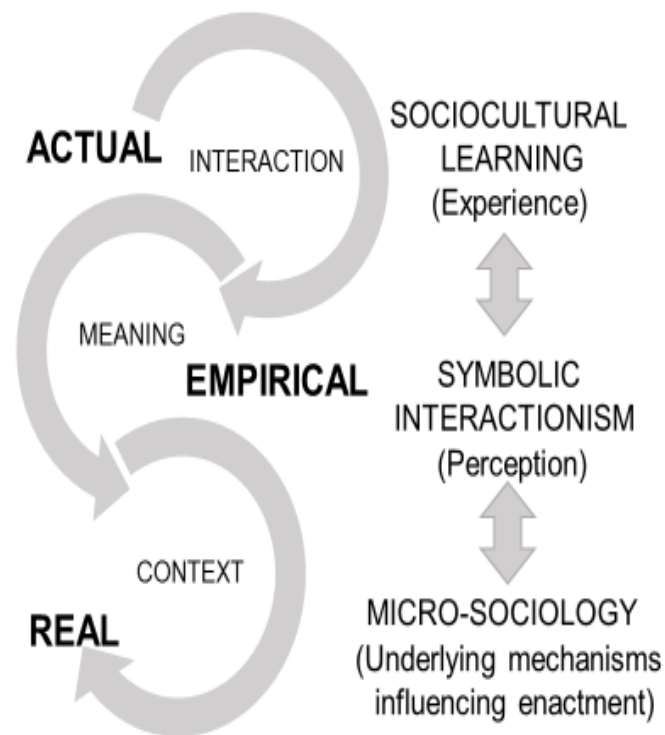
Karlsson, 2002; McGhee & Grant, 2017). The actual level is the concrete experience, and the empirical level is how each participant perceives the actual experience, the key point being that two participants involved in the same experience may perceive it differently. The perceptions, whether the same or different, may be influenced by the context in which the interaction occurs, represented at the real level (Angus, Miller, Pulfer, & Mckeever, 2006; Coles et al., 2017). The real level is where “*casual mechanisms exist [and]...these are the inherent properties in an object or structure that act as casual forces to produce events* (Fletcher, 2017, p. 183). Hence, the philosophical basis of the theoretical framework is premised on the actual level being the social interaction, the empirical level the perception of those interacting, and the real level where enacted behaviours are influenced by the context in which the interaction occurred, as shown in Figure 3.1.



**Figure 3.1: Theoretical framework: Levels of inquiry**

The key to the overarching philosophy of my theoretical framework is the differentiation between the actual and the real as experienced by participants. To do this, at the actual level of the theoretical framework sociocultural learning theory is used to explore the interactions observed between different healthcare professional groups. Symbolic

Interactionism is used as a methodological lens at the empirical level to explore the perceptions of each participant about their interactions with other professional groups. Micro-sociology is used at the real level, specifically, Goffman's theory of micro-sociology (See Figure 3.2).



**Figure 3.2: Application of theory to the levels of inquiry**

The application of the theoretical framework is discussed in more depth in the remainder of this chapter, beginning with the real level – micro-sociology.

### **3.3 Micro-sociology – the real level**

The reality of sIPL in the clinical setting is complex and there are few existing studies that demonstrate or use theory to understand the processes underpinning sIPL. Goffman's theory of micro-sociology is used at the real level of the theoretical framework to explore the underlying mechanisms that influence observed behaviours (enactment). Goffman was one of the first sociologists to consider the micro-level of inquiry (Jacobsen, 2010),

and he is widely cited and best known as a micro-sociological theorist (Mollica, Gray, & Trevino, 2003). Goffman was “*an ethnographer of small entities*” (Verhoeven, 1993, p. 323); nonetheless, he borrowed from different sociological paradigms and theoretical frameworks in an attempt to uncover ‘*What is it that is going on here?*’ (Goffman, 1974, p. 153). To achieve this, Goffman emphasised participant roles and how seemingly routine interaction can reveal intricate patterns of behaviour that highlight the ‘*ordinary*’ found in everyday interactions.

Giddens (1991) supported Goffman’s idea that the observation of *ordinary* everyday activities provided an opportunity to “*deal with what is intimate and familiar*” and thus produced “*a feeling of a privileged insight into the mundane*” (p. 8). In fact, ‘*the gestures which we sometimes call empty are perhaps, in fact, the fullest things of all*’ (Goffman, 1967, pp. 90–91). The empty gestures relate to mechanisms that are difficult to see yet harvest the actions that are observed and interpreted by Goffman as the ‘*the fullest things of all*’. Goffman advocated for a micro-sociological approach but did not dismiss the role that macro-sociology played when interpreting human behaviours. In the context of SIPL, the relationship between macro structures and micro activities will be explored “*as something that organizations [sic] do, [not] merely as something they have*” (Orton & Weick, 1990, p. 218). Even though the concepts of learning and practice conjure up images of doing rather than having, the doing could result in the having, for example by doing learning one has the knowledge or by doing practice one has skills. Equally, not having skills or knowledge may trigger the doing of learning to promote the doing of practice. The *doing* is characterised as enactment and interpreted through action and behaviour, and the *having* as perception inferred through intention and attitude. The interplay between the two was referred to by Goffman (1983) as loose coupling. Loose

coupling “*carries connotations of impermanence, dissolvability, and tacitness...but that each event also preserves its own identity*” (Weick, 1976, p. 3).

In the context of the acute health care setting,

the two most commonly discussed coupling mechanisms are the technical core of the organization [*sic*] and the authority of office...[the technical being] task, subtask, role, territory and person, and the [authority of office] include(s) positions, offices, responsibilities, opportunities, rewards, and sanctions and it is the couplings among these elements that presumably hold the organization [*sic*] together (Weick, 1976, p. 4).

The contrivances of learning and practice may be coupled in the acute health care setting because they both contain ‘*technical*’ and ‘*authority of office*’ functions and structures. The *technical* can be defined as the micro activities and in the context of this thesis it is interpreted as an individual activity, i.e. social interactions that occur between different healthcare professionals. When investigating micro-interactions in the acute health care setting the critical question is ‘*What is it that is going on here?*’ (Goffman, 1974, p. 153).

Goffman used metaphors to understand better ‘*what was going on*’ in terms of the causal mechanisms involved in a social context. Metaphors are “*figures of speech in which a word or phrase is applied to an object or action to which it is not literally applicable*” (Kelly et al., 2018, p. 201). Goffman’s four metaphorical concepts are the self and the other, the frame, the game, and the ritual (Corradi, 1990; Jacobsen & Kristiansen, 2015; Lemert & Branaman, 1997; Mollica et al., 2003). These will now be discussed in more depth.

### **3.3.1 The self and the other**

In any social interaction, many sociology theorists have proposed that there must be the self and the other (Abrutyn, 2016; Blumer, 1969; Goffman, 1959; Hedstrom, 2005; Low, 2008; Mead, 1967; Merleau-Ponty, 1962; Weber, 1978). The self and the other are complex concepts within the realm of micro sociology and more so when investigating

sIPL in the acute health care setting. When conceptualising the self and the other, there is a need to be cognisant of the proposed reality that they contain elements of each other and so can never be fully separated (Abrutyn, 2016; Blumer, 1969; Goffman, 1959; Lave, 1988; Low, 2008; Mead, 1967; Weber, 1978). Mead (1967) states, "*the self is a social process*," (p. 135) meaning that there is a series of actions that go on in the mind before and after each interaction. This process is characterised by Mead as the "I" and the "Me" (p. 135). The "I" is the private self that is aware of the situation but may not have had previous experience of it personally or through the observation of another. The "Me" is explained as an "*inner voice called the "generalized other" or the "me" ...which develops from infancy as we internalize the influences of important individuals and social institutions. Often this inner voice is broken down into distinct voices representing the different "reference groups" ...to which we belong and the roles we perform*" (Oliver, 2012, p. 411). The "I" is spontaneous because, until the act has been performed, the "I" is unable to determine the result of the action and whether the action is believed to be right or wrong until a response is received from the other.

Goffman (1974) believed that when an action is based on previous responses from the other, the "I" disappears and becomes the "Me". Essentially, individuality is replaced by responding in a way that is acceptable to the other and controlled by previous experiences in the pursuit of a desired outcome. The "Me" is what is learned during social acts with the other, following which the behaviour of the self is modified in the presence of the other. The "Me" is "*the organized set of attributes of others which one himself assumes*" (Mead 1967, p. 175) as a member of that social group, adopting "*the values of the group, that sort of experience which the group makes possible*" (Mead 1967, p. 214). Therefore, the "Me" disciplines the "I" to behave in a socially acceptable manner to achieve the collective goals of the social group of which they are a part. Every individual taking part in the interaction

is portraying a chosen self which is being interpreted by the other and in turn influences their interpretation of each other. The internal dialogue and the resultant generalisation of the other influences how the self temporarily adopts the perspective that fits best with any given situation depending on who is present at that particular time. A perspective is “*an angle on reality, a place where the individual stands as he or she looks at and tries to understand reality*” (Charon, 2007, p. 3). We consider these perspectives to define the situation, so we know how to behave (Oliver, 2012).

Fundamentally, knowing how to behave requires an understanding of the traits or attitudes of those who are socially interacting, such as roles, responsibilities, authority and accountability. During each interaction the self is interpreting the roles, responsibility and accountability of the other through the observation and internal interpretation of externalised and public signs and symbols (Jacobsen, 2010), such as profession specific knowledge and skills, equipment, clothing, codes of conduct and specific governing bodies and colleges. The external signs and symbols determine how *the self* creates meaning in a specific interactional context. When entering a social situation, based on internal interpretation and external signs, there is a tendency to be attracted to and to choose individuals who are most like the self (Casciaro & Lobo, 2008; Ingram & Morris, 2007; Mollica et al., 2003). Attraction to similarity is known as homophily, considered to be a fundamental principle of human interactions (McPherson, Headrick, & Moss, 2001), and “*more effective communication occurs when source and receiver are homophilous*” (Rogers & Bhowmik, 1970, p. 529). Yet,

it is not clear if homophily is the result of a socialization [*sic*] process, where individuals change their traits according to the dominance of that trait in their local social networks, or if it results from a selection process, in which individuals reshape their social networks so that their traits match those in the new environment (Smirnov & Thurner, 2017, p. 1).

Either way, individual action has some aspects of intentionality based on previous experiences of what was perceived to be acceptable to the other, with individuals either intentionally changing the self or the social situation within which they choose to interact.

Goffman (1961) spent a year observing the daily interactions that occurred in a mental institution with the aim of gaining an understanding of how the self was influenced by patterns of interaction, and how micro-level processes were mediated throughout routine interactions that took place within institutional walls. In a similar way to Goffman's (1961) study, my research will explore how the self is influenced by the other when involved in micro interactions within the acute healthcare setting, to better understand sIPL. The acute healthcare setting depicts the interactional context and the acute healthcare setting as an institution, because "*institutions are sociologically interesting abstract organisational structures that are reproduced through the everyday lives of their members: 'micro' level routines, practices and interactions*" (Scott, 2015, p 1). Goffman (1961) defined an institution as "*a place of residence and work where a large number of like-situated individuals, cut off from the wider society for an appreciable period of time, together lead an enclosed, formally administered round of life*" (p 11). Goffman identified four key features of an institution: (1) daily routines; (2) one collective; (3) unyielding scheduling of rituals shaped by macro rules and regulations; and (4) a single overarching goal (Goffman, 1961).

Essentially, the institution portrays the need to conform to widely shared values and standards embedded through the ritualised management of the self and the other because "*a certain bureaucratization of the spirit is expected so that we can be relied upon to give a perfectly homogeneous performance at every appointed time*" (Goffman, 1959, p. 56).

The performance, whether perfect or indeed homogenous, is influenced by the perceptions and subsequent actions of the self and the other during each social interaction. Therefore,

the definition of the self is dependent on the social meanings attached to status, role, context and the perceived purpose of the interaction (Stryker, 2000). Accordingly, the self and the other can be defined using different viewpoints such as nature (gender, race, physical build), institution (professional role), discourse (language spoken), or affinity (association with others, such as family, religious and hobby groups). All four viewpoints of the self are interrelated and depend on the role an individual is performing at any given time and context (Gee, 2000). Appelrouth and Edles (2011) suggest, *“it is interaction and the context within which it takes place that determines who we are, the ‘sort’ of the self that appears, just as assuming the attitudes of a particular other shapes our behaviour”* (p. 196). So, the ‘sort’ of the self emerges in a specific context and categorises the other into different groups based on previous experiences with individuals from those groups.

In the context of this thesis, the different groups comprise professionals such as doctors, nurses, physiotherapists, social workers, pharmacists and podiatrists. A professional is a person who holds knowledge and skills that are necessary to perform a specific professional role. Collectively, as a defined group, professionals need to achieve precise standards of education and training and are bound by a set code of conduct, ethics and moral obligations as determined by a governing body or college (Austin & Gregory, 2019). Each professional group in the acute healthcare setting is stratified by their scope of practice, perspectives, jargon, mandates and resources (Lewin & Reeves, 2011; Nicolini, 2010). Within each professional group, there are specialised areas of practice such as cardiology, neurology, or vascular, separated further by larger demarcations such as surgery and medicine, acute and community, metropolitan and rural. Therefore, the *self* as a professional is not portrayed as a unique and conscious agent but more as an artefact of the social interaction (Lanigan, 1988), based on their institutional role and associated knowledge, skills, jargon, governing body and scope of practice. The context



of my study will shape the sort of self that appears and so I have coined the term *institutional self* to denote the participant I am observing, with a focus on their professional role, for example social worker. The other is any individual the social worker being observed is interacting with, for example a doctor or nurse. The *institutional self* is specific to the institutional context that is the acute healthcare setting and potentially affects how learning and/or practice is defined during social interactions. Defining a situation and the role the self and the other play within it is denoted as the frame by Goffman (1959) and is discussed next.

### **3.3.2 The frame**

A significant theme throughout Goffman's work was the importance of defining a situation and he used the metaphor of a frame, defining "*frames as the socially accepted reality of each moment*" (Collins, 1988, p. 692). Trevino (2003) explained that "*a person uses the frame (which represents structure) to hold together his [sic] picture (which represents the content) of what he [sic] is experiencing in his [sic] life*" (p. 39). The frame (structure) determines what is socially acceptable (the picture), to predict the expectations of the other, defined by taking on the perceived role of the other, in order to plan behaviour during each interaction (Goffman, 1974; Hastrup, 1995). The definition of the situation is connected to the knowledge, skills, role and/or patterns of action known to be usual for the *institutional self* and the other, that is, their professional groups. For example, when assessing a patient, an *institutional self* may have never met the other involved on a specific occasion, but based on previous experiences has developed a generalised perception of what is expected; for example, that the doctor focuses on diagnosis, the nurse on comfort and level of pain, the physiotherapist on physical strength and limitations, the pharmacist on medication, and the social worker on discharge planning (Sterrett, 2015). Based on roles, when the nurse is the *institutional self*, interacting with

the pharmacist, the nurse assumes the role of the pharmacist in his/her mind based on past experience to determine what knowledge and skills the pharmacist is expected to hold and what knowledge and skills the pharmacist expects him/her to hold in order to shape his/her behaviour during the interaction.

In addition to the role of the *institutional self* and their perception of the other, identity and status may influence what predicates the frame by "*flashing a badge of intellectual allegiance*" (Jacobsen, 2010, p.70). The *badge* refers to the perceived status of the other "*because individuals perceive one another primarily through the status which attaches to their practices*" (Weininger, 2005, p. 145). Defining status involves "*symbolic processes... in which the relevant collectivities are demarcated from one another that is, in which each identifies itself, and its opponent*" (Bourdieu, 1991, p. 138). Demarcation leads to the identification of equal and unequal statuses, which Goffman (1967) distinguished by using the labels of somebody and nobody. The label of somebody is attached to mutual acceptance by the other, whereas the nobody label is attached to alienation or rejection by the other (Jacobsen, 2010). Accordingly, the *institutional self* will behave differently depending on the perceived status of the other. Primarily, the *institutional self* seeks social validation from the other to determine how to behave to achieve their desired goal (Oliver, 2012). If an individual behaves in a manner that meets the expectation of the group, i.e. plays *the game by the rules*, he or she gains legitimacy and is accepted by that group (Bell, 2013; Maseda, 2017).

Every interaction appears to be self-contained but unfolds to add broader and deeper meanings of the social world for each individual (Scott, 2015). The macro social structural influences, such as professional hierarchies, are formed by the history of previous interactions, leading to what each *institutional self* perceives to know about the other, thus guiding their part in the interaction as defined by their perceived location in the

hierarchy of roles and statuses. The accuracy of the interpretation made by the *institutional self* governs whether a mutually collective or an individually different definition of the situation results. Therefore, individuals generate, negotiate and reconsider social meanings through a continuing cycle of interactions occurring between individuals from different professional groups that does not always result in “*a jointly constructed definition of the situation*” (Mische, 2003, p. 264).

In fact, the interplay between learning and practice can be explored through the lens of loose coupling. According to Goffman (1983), loose coupling captures the concept that while individual interactions do not always affect macro social structures and macro social structures do not always influence individual interactions, they will do so under specific conditions (Weick, 1976). Loose coupling is used in this thesis to focus on how the meaning of a micro interaction may be influenced by existing macro social structures that define practice and learning and *vice versa*. Practice and learning may be constrained or enabled equally by micro and macro social structures, the dynamics of the interaction and the situational context. This is explained by James (1900) as “*the parts have a certain amount of loose play on one another, so that the laying down of one of them does not necessarily determine what the others shall be*” (p.105). This defines the notion of micro interactional order as an emergent process which can be either stable or fluid at the same time, depending on what is going on, or “*the capacity to be several things at once*” (Mead, 1967, p. 49) and “*depends on the individual, what kind of world he lives in*” (Mead, 1967, p. 103). Essentially, nothing is inevitable about the future, it is founded on many factors such as resources, knowledge, information and opportunities and most of all the cultural, social or personal perspective from which it is viewed at the time (Bourdieu, 1989). When a mutually created frame is agreed to, a tight coupling between learning and practice occurs, and in the absence of a jointly created frame a loose coupling between learning and

practice forms. In the former, the action and behaviour occur with intentionality, whereas in the latter the action and behaviour occur without intentionality, whether an intention to learn, to practice or a combination of both.

Once the definition of a situation is established, not necessarily a shared meaning, Goffman (1959) proposed that the *institutional self* manages their behaviour (the game) in response to the perceived expectations of the other. The basic premise of the game is impression management and is discussed in more depth next.

### 3.3.3 The game

Goffman (1959) found a link between how individuals act in their daily life and theatrical performances, known as dramaturgy. As on the stage, people rely on props, attire, words, and actions to make an impression on other people, known as impression management, coined by Goffman as *the game*. Essentially, throughout a social interaction, individuals coordinate and negotiate their behaviour to maintain a definition of the situation (frame) for an audience (Tseëlon, 1992). A definition of the situation is usually negotiated through status and role, status is comparable to a character in a play; the role being the script for the character, providing discourse and action for the performance (Goffman, 1959).

Morgan and Krone (2001) found that professionals in healthcare mostly used their “*proper script*” (p. 333), defined through their professional role, which when used allows the *institutional self* to better predict what is expected from others, i.e. what another professional expects from their professional role in terms of social ways of thinking, talking and acting. The context in which the script is conveyed is thought to be like a stage, and the stage of my thesis is the acute healthcare setting. On the stage is a milieu of ‘*fixed sign equipment*’ which sets the scene for each act (Goffman, 1959, p. 107), such as furniture, décor, instruments, uniforms and documents that indicate the expected character that each actor plays at any given time. For example, the medication trolley being pushed

by a Registered Nurse would suggest the medication round is underway. A group of doctors pushing the trolley with patient notes would signify the ward round is underway. Actors make up each act, being healthcare professionals such as doctors, nurses, pharmacists, physiotherapists, social workers, podiatrists, and administrators. Taken together, the individual, the equipment and the behaviour patterns provide an observer with information about the intended aim of the interaction. The intended aim of interactions is often shaped by social norms and patterns that express and reproduce the macro-social structures as a means of assigning roles and status and controlling behaviours (Dubois, 2012).

The observations recorded in this thesis are designed to provide “*loose, short-lived configurations of professionals working together*” (Lewin & Reeves, 2011, p. 1601), each reflecting the social norms and patterns occurring in the acute health care setting. Each observation illustrates what Bourdieu (1984) called “*discrete compartments*” (p. 244), in a similar manner to what Goffman referred to as audience segregation, in that “*those before whom one plays one of his [sic] parts won't be the same individuals before whom he [sic] plays a different part in another setting*” (Goffman, 1959, p. 57). However, individuals may act outside the principal role and status assigned to them by managing their behaviour to meet what they perceive to be expected. For example, a consultant who is planning the care for a patient but is unsure of the best option will seek advice from another consultant away from the junior medical team so as to maintain (manage) their impression of the consultant's expertise and knowledge. After gaining the advice, the consultant may present this to the junior medical team and the patient as their own suggestion without mentioning that they needed to obtain help. In this way, the consultant manages the performance to gain the approval and trust of the other, that is the patient and junior medical staff. The management of this performance ensures the consultant remains the

expert in the eyes of the other. Even when gaining advice from a colleague, the consultant may manage the resulting impression by framing the interaction as a mutual discussion rather than obtaining information about something they did not know. Equally, the consultant may discuss the plan in a multi-disciplinary team meeting and ask the other professionals for their opinion, while inwardly being firm on their decision; managing the situation to project the impression that they value the team and shared decision making.

Achieving shared decision-making supports Bourdieu's (1991) theory that the formation of a collective view "*represents a formidable social power...bringing into existence groups by establishing...the explicit consensus of the whole group*" (p. 236). The building of such relationships potentially

serves as a vehicle through which they symbolize their social similarity with and their social difference from one another. Through the minutiae of everyday consumption, in other words, each individual continuously classifies him- or herself and, simultaneously, all others as alike or different (Bourdieu, 1984, p. 483).

The symbolisation described by Bourdieu is developed through active engagement between the *institutional self* and the other and is often filled with uncertainty when attempts are made to gain '*control*' of the interaction (White, 1992, p. 3). Strategies to gain control in each interaction result in the building and securing of boundaries that emphasise differences between two professional groups (Lukešová & Martincová, 2015). These boundaries can be permanent structures such as office walls, social structures such as a group forming a semi-circle, obstructing others from the interaction, or psychological structures developed over time through experience or hearsay. Crossing boundaries requires some form of negotiation in terms of attitude and behaviour (Sterrett, 2015). In addition, when negotiating boundaries Goffman (1959) believed that there was a specific

order that occurred around social interaction that influenced the frame and the game. He called this the interaction order, or the ritual, and this will be discussed next.

#### **3.3.4 The ritual**

Goffman (1967) proposed that the interaction order had three levels, the first being the *institutional self* as “*vehicular units*” (p. 167) navigating a path around so as not to encroach on the space of the other. For example, a physiotherapist walking a patient down the corridor walks the patient around, not through the middle of, a group of nurses handing over in the same corridor. The second level involves some contact, whether it be eye contact, glances or physical touch but with no verbal communication (Goffman, 1974). For example, during a ward round, a consultant examines a patient, and a junior doctor makes eye contact and raises his/her eyebrows to a pharmacist also present on the ward round to communicate a perception of what the consultant is doing or saying. The third level involves conversational encounters (Goffman, 1983), for example, turn-taking between the consultant and the registrar during a ward round when discussing the care plan of a patient, the other present only contributing to the conversation if invited to do so by the consultant.

In harmony with the three levels of the interaction order, Goffman (1959) highlighted three social norms: respect for personal space (territories of self); respect for disciplinary regimes (supportive and remedial interchanges); and overt display of manner and tie signs (shared goals and respect for the other). Consequently, these social norms influence how individuals interact to convey a specific impression at each level of the interaction order (Maseda, 2017). Goffman believed social norms governed covert and overt factors associated with the location of each interaction (Jacobsen, 2010). Whether an interaction was perceived to be overt or covert was influenced by region behaviour, defined as

the discrepancy between one's behaviour when with different kinds of audience (e.g. strangers, own 'team members ') when one's activity occurs in the presence of other persons, some aspects of the activity are expressively accentuated and other aspects, which might discredit the fostered impression, are suppressed (Goffman, 1959, p. 57).

Therefore, *region behaviour* links the social norms of respect for personal space, disciplinary regimes and the display of manner and tie signs. For example, Liu, Manias and Gerdtz (2012) found that the establishment of private spaces did not require the physicality of walls because the positioning of bodies in a corridor created a spatial barrier or a perception of exclusivity. The freedom to move between spaces promoted the impression or suppression of power and authority, and Goffman (1983, p. 6), defined this aspect of the interaction order as social ritualisation, stating that:

to accept the conventions and norms as given (and to initiate one's actions accordingly), is, in effect, to put trust in those about one. Not doing so, one could hardly get on with the business in hand; one could hardly have any- business at hand (Goffman, 1983, p. 6).

The interaction order aligns with Bourdieu's (1989) theory of habitus, suggesting that an individual's habits and skills are deeply engrained in and culminated in the context in which they were interacting and who they were interacting with (Zheng, 2017). In other words, the interaction order or rituals of everyday practice will shape, "*our initial actions, allow others to glean our immediate intent and purpose... and all this whether or not we are engaged in talk*" (Goffman, 1983, p. 2-3). Therefore, the interaction order promotes synergy in collective behaviours because "*a certain bureaucratization [sic] of the spirit is expected so that we can be relied upon to give a perfectly homogeneous performance at every appointed time*" (Goffman, 1959, p. 56). In terms of the coupling between learning and practice, homogenous interaction orders would signify a tight coupling between learning and practice while heterogeneous interaction orders denote a loose coupling.



Whether a social interaction (performance) is homogeneous or heterogeneous is assumed to be affected by how individuals from different professional groups navigate the three levels of the interaction order during organisational routines.

In terms of sIPL, I have outlined the underlying mechanisms that may be at play during social interactions between different professional groups in the acute healthcare setting.

Next, I outline the theory chosen to support my exploration of actual level of the theoretical framework.

### **3.3 Sociocultural learning – the actual level**

Sociocultural learning theory is used to depict the actual level of the theoretical framework, to distinguish learning from practice during the social interactions observed during collection of empirical data. I chose sociocultural learning theory because the very nature of sIPL suggests a social relationship; the term 'inter' coupled with the term 'professional' indicates an identity linking learning to social interaction. Sociocultural learning theory emphasises how social encounters influence meaning and understanding (Hean, Craddock, & O'Halloran, 2009), situated in a social context to create knowledge (Bleakley, 2010). A social approach to learning was first suggested by Vygotsky in the 1920s as a conscious awareness negotiated using language and symbols, to achieve "*supra-empirical connections*" between a concept and an object (Vygotsky, 1987, p. 180). The notion of *supra-empirical connections* was articulated by Vygotsky (1987) as

cultural development [that] appears twice, or on two planes. First, it appears on the social plane, and then on the psychological plane. First, it appears between people as an inter-psychological category, and then within the [individual] as an intra-psychological category...it goes without saying that internalization [*sic*] transforms the process itself and changes its structure and functions (p. 163).

In other words, the external social interaction precedes and shapes the internal conceptualisation of a given object or concept. I, therefore, focused on the *supra-empirical connections* between the perception and enactment of SIPL in the acute healthcare setting, connecting enactment with perception. Both enactment and perception of social learning contain knowledge as an object, and more specifically, professional knowledge (Airey & Linder, 2017). Professional knowledge has three components, propositional, dispositional and process knowledge. Propositional knowledge is explicit, structured and founded on discipline-specific theories and concepts; dispositional knowledge is implicit, unstructured and developed through personal experience; and process knowledge is knowing how to apply the propositional and dispositional knowledge (Williams, 1998). Learning is a pulsating relationship between explicit social (inter) and implicit individual processes (intra) (Alves, 2014), that develops through experience to create new knowledge prospectively and retrospectively. The creation of new knowledge is

a normal part of working, and indeed [of] most other social activities. It occurs through practice in work settings from addressing the challenges and problems that arise. Most learning takes place not through formalized activities, but through the exigencies of practice with peers and others, drawing on expertise that is accessed in response to need...which progressively extends their existing capabilities [to] learn with and from each other (Boud & Hager, 2012, p. 22).

Therefore, knowledge creation is a regular *part of working* and *occurs through practice in work settings*, as a result of *addressing the challenges and problems that arise*, so it is plausible to suggest that learning occurs spontaneously between different professional groups during everyday practice. A key tenet of sociocultural learning theory is that “*no one who works alone can stay at the forefront of knowledge given the speed of organizational [sic] and clinical change*” (NICE, 1999, p 3). Therefore, SIPL may shape understanding and behaviour as part of the socialisation process of professional groups

(de Laat, 2012). The process of professional socialisation could be facilitated by the desire of the *institutional self* to fit in (Goffman, 1963) and be accepted by their professional group (Fitzpatrick et al., 1996; Howkins & Ewan, 1999; Mann, Ruedy, Millar, & Andreou, 2005). Hence, the concept of professional socialisation is a key consideration when attempting to understand the significance of sIPL in the acute health care setting, but to recognise sIPL in the acute healthcare setting, it is necessary to distinguish observations of learning from observations of practice in the workplace.

My focus is on spontaneous learning as

something we do as humans that is as basic to us as eating, sleeping, seeking shelter, or seeking love...the act of education cannot be reduced to a pairing of the act of teaching and the act of learning... it has a primary semiotic reality (Shank, 1995, p. 7).

The semiotic reality of the two intercepting concepts of learning and practice is strongly influenced “*through the active behaviour of the student...not what the teacher does*” (Tyler, 1949 cited by Biggs and Tang, 2011, p. 25), because teaching does not always result in learning and learning can occur without teaching (Billett, 2002). Therefore, learning is shaped by individual internal processes and external social context simultaneously, as proposed by sociocultural learning theory, in that learning (1) is influenced by social and cultural conditions; (2) occurs during situated and joint activity; (3) is socially mediated through language; and (4) results in some form of change (Vygotsky, 1986). The social context is the macro structural influence such as social ways of thinking, talking and acting; and individual processes, the micro activities interwoven throughout social interactions.

The cultural norms of the language and symbols of those interacting within the social context “*illuminate the taken-for-granted routines, tools, roles and hierarchies embedded*

*within social contexts*” (Kahlke, Bates, & Nimmon, 2019, p. 118). The *taken for granted routines* embody

various forms of knowledge are present in a hospital, biomedical as well as other non-medical professional forms of knowledge such as administrative, legal, technical and so on. Although the knowledge base of each area is different in nature, it is embedded within the bureaucratic hospital system that divides the healthcare system into sub-units of operation (Mizrachi, Shuval & Gross, 2005, p. 33).

So, *the system* in which knowledge is created mediates different language that signifies its relevance at any given time and “*since Plato and Aristotle, philosophers and logicians have been concerned with how words in the language can ‘point’ to things in the external world and how they can ‘mean’ something*” (Bergdahl & Bertero, 2016, p. 2560). In saying that,

“No man”, and concomitantly no sensory stimulus, “is an island.” That is the perception of, and neurophysiological responses to, a target input depend strongly on both its spatial context (what surrounds a given object or feature) and its temporal context (what has been observed in the recent past) (Schwartz, Hsu, & Dayan, 2007, p. 522).

The spatial and temporal context of each exchange between an individual and at least one other, whether a person or an object, influences the resultant definition (Berkhout, Helmich, Teunissen, van der Vleuten & Jaarsma, 2017). That being the case, “*learning is associated with the problems of life...which consist of knowledge on the one hand, and the use of knowledge on the other*” (Lindeman 1935, 44). The *problems of life* located in the acute health care setting sit within a large organisational environment where individuals form subgroups defined by the permanent, social and psychological boundaries found within and across different professional groups, united through shared behaviours, skill sets and language (Rupert, 2009). Physical, social or professional characteristics create or impede opportunities to enact SIPL depending on the

- (1) memories or information that each member and/or all hold,
  - (2) individual and group understanding of who knows what, and
  - (3) ability to communicate effectively to share this information
- (Barnier, Klein, & Harris, 2018, p. 67).

Therefore, each professional group is viewed as a subgroup defined by a specific body of knowledge that embodies unique skills and understanding (Pratt et al., 2006). Each professional group works within and beyond their group to meet the common goal of patient-focused care, through “*an interpretive, recursive, nonlinear building process by active learners interacting with their surroundings, and the physical and social world*” (Berkout et al., 2018, p. 37). The retrieval of information that the individual had previously acquired frames their ensuing insight and perception (Patel, Yoskowitz, & Arocha, 2009) when faced with an experience that was not already present in their existing knowledge (Bada, 2015). The focus is on the active connection between the individual and their everyday practices (Dewey, 1910), by reflecting on previous experiences that frame the relevance and meaning of the new knowledge (Biggs, 1996).

Reflection is the foundation of converting experience into new understanding (Fullana, Palliseraa, Colomer, Fernández Peñac, & Pérez-Burrield, 2016), “*through a process of explicitly bringing a questioning gaze to presumptions about purposes and intentions*” (Reynolds, 2011, p. 9). By considering how existing knowledge relates to the current situation, the relevance that the experience has to the context at the time influences whether learning occurs (Albrech & Karabenick, 2018). The degree of relevance is based on the need to achieve competence in a chosen skill (Ibrahim, 2015). In the acute health care setting, competence is usually

conceptualized [sic] around standards or practice, expectations, or statements related to the specific tasks or activities of a profession, though this has been criticized [sic] as being reductionist in orientation, and incapable of actually capturing

the ethical and interpersonal complexity of professional work (Austin & Gregory, 2019, p. 45).

When a reductionist viewpoint is at play, the focus is on formal learning with informal or spontaneous learning of less importance (Wenger et al., 2002), even though “*a large portion of medical education happens outside of classrooms, in authentic clinical contexts*” (Berkhout et al., 2018, p. 34). Nonetheless, the reality of day-to-day practice suggests that competence involves a continual process of motivation to enhance the learning of technical and non-technical skills (Sargeant, Mann, Sinclair, van der Vleuten, & Metsemakers, 2008). Individuals create new knowledge by combining experience, perception, cognition and behaviour based on their previous experience (Badyal & Singh, 2017; Kolb, 1984).

Sociocultural learning theory posits that learning is quotidian, health professionals are adult learners and hierarchies and stereotypes potentially impede learning opportunities between different healthcare professionals. Health professionals as adults, it is proposed, learn best when convinced of the need to know the information and often an unplanned situation stimulates the motivation to learn (O'Brien, Soibelman, & Elvin, 2003). However, the way that different professional groups interpret and apply their professional knowledge is shaped by “*seniority and experience [that] intersect with the functions of role-modeling [sic], performance management, and formal and informal learning to facilitate the care of multiple patients*” (Nugus & Braithwaite, 2010, p. 511). The assertion that expert knowledge defines boundaries and forms a significant basis of professional group identity is emphasised by the accreditation processes of professional colleges and governing bodies. For example, in a study conducted by Chatalalsingh and Reeves (2014), a Registered Nurse said

I am not the dietitian or the social worker or the pharmacist, and I cannot do my job without the expertise of these other very important team members. I value input from every member...so that we could learn from each others' [sic] skills and knowledge (p. 516).

Effective patient care is dependent on the professional expertise found in and across different professional groups (Andreatta, 2010; Chatalalsingh & Reeves, 2014; Collin et al., 2010; Fackler et al., 2009; Fitzgerald & Davison, 2008), often as a result of spontaneously sharing information (Bunniss & Kelly, 2013; Richer et al., 2009). It is therefore assumed that each professional group in the acute healthcare setting shares their knowledge and skills to provide effective care to patients (Pecukonis et al., 2008). However, the knowledge held by each professional group is often defended and reinforced as the '*jurisdictions*' of individual professional groups (Currie et al., 2007, p. 415), bounded by

zones of conflict...with secure heartlands deep behind the boundary territories...struggles reflect attempts to control arenas of work and this happens when larger social forces change the terrain of these arenas or when a profession relinquishes or appropriates another's occupied arena (Apesoa-Varano, 2013, p. 328).

*Occupied arenas* vary and depending on the role and professional status of each group member they may promote or impede the sharing of knowledge (Bunniss & Kelly, 2013; Collin et al., 2010; Fackler et al., 2009; Fitzgerald & Davison, 2008). Equally, hierarchical status affects knowledge sharing within and between professional groups as a result of institutionalised practices such as professional and organisational governance, career and performance management and health and safety procedures (Lu, Zhou, & Si Chen, 2019; Richer et al., 2009). Consequently, different professional groups display various political, social and clinical differences that shape their interactions within and across different professional groups (Andreatta, 2010; Chatalalsingh & Reeves, 2014; Collin et al., 2012;

Fitzgerald & Davison, 2008; Greenhalgh et al., 2008; Nemeth et al., 2006; Richer et al., 2009). In their article about ward-based learning, Taylor and Dunne (2017) stated that

current hospital environments are not conducive to learning...with few formalized [*sic*] teaching arrangements, the quality of teaching received on the ward is essentially pot-luck and...A more common experience for medical students is to be ignored, to stand at the back of the ward round and to be made to feel like a nuisance when asking questions (p. 1295).

However, Perrott (2013) found that flexibility, non-hierarchical structures and unstructured communication were valued by professional groups to promote “*social communications; knowledge, skill exchange and reflection on practice; and conflict resolution*” (p. 324).

When valued and constructive, interprofessional communication results in “*collegial support and shared responsibility [and] crossing profession and task boundaries in an inclusive atmosphere*” (Collin et al., 2010, p. 53). The key here is that learning is situated in a social context and each *intuitional self* will have different experiences and perspectives of that experience, even if situated in the same context in terms of time and space. Hence, explicit, tacit and collective knowledge is embedded in values and beliefs and transformed through the experience of providing patient-focused care (Collin et al., 2011; Richer et al., 2009; Waring et al., 2013). When team members work together for prolonged periods and share decision making, they build individual strengths and high levels of trust that result in collective knowledge. Inconsistent knowledge about roles leads to contradictory insights and recommendations for patient care because of distinct and embedded professional practices (Andreatta, 2010). Therefore, knowledge is “*situated in practice*” because individuals achieve shared meanings and their sense of identity through learning with others (Waring et al., 2013, p. 81).

Situated learning theory offers some insights into the influence that culture and context have on learning, portraying learning as a social activity that is not separate from work and



practice (Lave & Wenger, 1991). This theory outlines three factors that are highly relevant to sIPL: the first is that situational circumstances impact behaviour; the second is that individual definitions of the situation impact behaviour; and the third is that social systems, the context and individual cognition are fluid and interact inconsistently (Sargeant, 2009). The array of social interactions and professional associations found across the acute healthcare setting can influence what is learned and how it is applied in practice by members from different professional groups. This adds significant complexity when professionals attempt to define a situation to determine if any given interaction is, in fact, day-to-day practice or has resulted in learning.

The situational context in terms of space, use of physical artefacts and time are all related to learning, as a result of interactions that build meaning and often lead to new knowledge and insights (Kilpatrick, Barrett, & Jones, 2003). In general, space is usually defined by geographic location (Gieryn, 2000) while place is defined by the meaning associated with a physical space (Leander, Phillips & Taylor, 2010; Poland, Lehoux, Holmes, & Andrews, 2005). Yet, research on this topic situated in the acute health care setting does not clearly explore the impact space and place have on sIPL (Nordquist et al., 2013).

### **3.4 Chapter summary**

This chapter has outlined the theoretical framework used in this thesis to gain a deeper understanding of sIPL in the acute healthcare setting, scaffolded by three levels, the actual, the real and the empirical. The real level of the framework is micro-sociology – focused on the underlying mechanisms at play during interprofessional interactions in the acute healthcare setting: the institutional self, the frame, the game and the interaction order. The actual level is sociocultural learning theory that enables me to distinguish between learning and practice during the social interactions I will observe; and the empirical level is symbolic interactionism to guide interpretation of empirical data.

The three levels of the theoretical framework promote a multi-dimensional approach that supports my inquiry and will allow me to uncover patterns of everyday occurrences and distinguish between learning and practice in the context of sIPL in the acute healthcare setting. In modern healthcare, different professions work together to deliver safe, high-quality healthcare, demanding concurrent and collaborative working between different professionals and professional groups. The complexity of this care requires the engagement of different *institutional selves* with a multitude of others to share actively their knowledge of skills. The theoretical framework informs the chosen methodology and provides the opportunity to connect the theoretical with the empirical using a retroductive process of analysis. The methodology and methods of data collection and analysis are discussed in the next chapter.

## 4. METHODOLOGY, METHODS AND ANALYSIS

### 4.1 Introduction

This chapter provides an overview of the methodology and methods employed to collect and analyse the data to answer the following research questions:

- What is spontaneous interprofessional learning (sIPL)?
- How and why do different professional groups enact sIPL in the acute healthcare setting?
- When and where do professional groups enact sIPL in the acute healthcare setting?

It is crucial to clarify the methodology to lay bare the lens through which I answer the above questions, because different methodological processes will in most circumstances result in different conclusions (Meyer & Ward, 2014). However, applying an appropriate methodology was challenging in the beginning because

debates still rage over the nature of the connection between theory and practice, whether it is better to be engaged in 'macro' or 'micro' analysis or 'quantitative' or 'qualitative' research, or some combination of each...social science requires rigour, an explicit recognition of the role of concepts in producing valid knowledge, reflexivity and reasoned use of an array of methods in generating empirical statements to be analytically scrutinized [*sic*] as the basis for explaining phenomena and events in the social world (Datta et al., 2010, p. 235).

In addition to the micro/macro and qualitative/quantitative paradigms of existing research perspectives, there are positivist versus constructivist arguments. Positivist research is concerned with objective science, purporting that reality is beyond the influence of human stimulus, essentially "*the existence of a single absolute reality independent of human*

*action*” (Oltmann & Boughey, 2012, p. 334). Constructivist research promotes the view that reality is created through the merging of multiple experiences generated from each social interaction, and “*the role of the researcher is then to access these multiple constructions of reality and interpret them*” (Oltmann & Boughey, 2012, p. 334). My thesis is underpinned by a constructivist research philosophy using a qualitative methodology.

The methodology, context of the study, ethical considerations, data collection and analysis methods are outlined in the remainder of this chapter and summarised in table 4.1.

**Table 4.1: Overview of methodology and methods**

Philosophical stance	Research question	Theoretical framework	Methodology	Data collection methods	Data analysis methods
Constructivist	What is spontaneous interprofessional learning (sIPL)?	Micro-sociology <ul style="list-style-type: none"> <li>• Self &amp; other</li> <li>• The frame</li> <li>• The game</li> <li>• The ritual</li> </ul> Sociocultural learning	Symbolic Interactionism (SI)	Work shadowing Interviews Participant network mapping	Inductive, deductive, abductive and retroductive Constant comparative analysis

## 4.2 Symbolic interactionism (SI)

As a research approach, SI was originally developed by George Mead as a theory to study society and institutions through the lens of everyday life (Jackson, 2018; Mingers, 2001; Puddephatt, 2017), then Herbert Blumer refined Mead’s work to emphasize the individual as the focus of analysis, not society or the institution (Dennis, 2017; Oliver, 2012; Scott, 2015). The key assumptions associated with SI are that meaning shapes individual actions, language supports the exchange of meaning, and thought modifies that meaning (Blumer, 1969). These were summarised by Carter and Fuller (2015) in four key points:

- (1) Individuals act based on the meanings objects have for them;
- (2) Interaction occurs within a particular social and cultural context in which physical and social objects (persons), as well as situations, must be defined or categorized [*sic*] based on individual meanings;
- (3) Meanings emerge from interactions with other individuals and with society; and
- (4) Meanings are continuously created and recreated through interpreting processes during interaction with others (pp. 1–2).

These four points support the study of everyday life, based on the assumption that the meanings attached to macro-social structures develop through micro-social interactions (Goffman, 1959). Goffman (1959) refined SI further by choosing the interaction as the unit of analysis rather than the individual or the surrounding macro-social structures. He suggested that using the social situation or interaction as the unit of analysis resulted in a modified version of SI termed '*neo-symbolic interactionism*' (Morris, 1977, p. 31). For Goffman, the

focus was limited simply to each person's publicly observable performances. That is, the analysis of impression management only considers the person as a set of roles...a snapshot of social reality, not a film of it. (Ritzer, 2004, p. 398).

Goffman's *neo-symbolic* approach enabled a deeper understanding of social interactions between different professional groups by merging the symbolic and the interactive together (Goffman, 1983; Jacobsen, 2017; Peck & Hogue, 2018). Symbols and interactions are two key concepts that define SI. A symbol is "*any social object (e.g., a physical object, a gesture, or a word) that stands in place of or represents something else*" (Williams, 2008, p. 849) while an interaction is "*the significance of interpersonal communication in transmitting the meaning of symbols...the ideas, objects, and practices that constitute everyday life*" (Williams, 2008, p. 849). Combining the symbolic and the interactional, SI emphasises that behaviour is influenced by the meaning that individuals bring to or

develop during social interactions (Davis, 2017; Smith, 2005). Therefore, investigating sIPL in the acute healthcare setting relies on “*human action instead of social structure as the main object of research.... the analysis of intimate, everyday interactions*” (Sztompka, 1994, p. 30).

At the empirical level, SI provides a theoretical and methodological platform from which to explore

the minute-by-minute, day-to-day social life of individuals as they interact together, as they develop understandings and meanings, as they engage in ‘joint action’ and respond to each other as they adapt to situations, and as they encounter and move to resolve problems that arise through their circumstances” (Wood, 1992, p. 338).

Meaning is created through a series of complex interpretations guided by micro activities and macro structures (Carter & Fuller, 2015; Narvaez & Mrkva, 2014). Macro structures are portrayed as the social world and defined as the large scale and long-term processes at the organisational and cultural levels of different groups (Stryker, 2000). Micro activities and macro structures surrounding them are interlinked through a fluid collection of socially situated roles (Jacobsen, 2019; Miller, 2013) that develop as each person responds in a way that befits the role they are playing at any given time.

The focus of my thesis is on the micro-level interactions of the *institutional self* and their reasons for doing things, as mediated by the surrounding social structures and influenced by the context at any given time. Each professional group is continuously evolving (Handberg, Thorne, Midtgaard, Nielsen, & Lomborg, 2015), because “*humans organize their behaviour to resolve problematic situations...by defining those situations, specifying who they are in the situations, who others are and the nature of the situations themselves*” (Stryker, 2000, p. 90). Therefore, social interactions occur within a dynamic space

between the macro-social structures (professional group) and the micro-social interaction in which the *institutional self* is engaged (Kant, 2018).

In modern healthcare, different professions work together with the goal to deliver safe, high-quality healthcare, demanding concurrent and collaborative working between different professionals and professional groups (Bunniss & Kelly, 2013; van Dongen et al., 2016).

The complexity of this care requires the engagement of different *institutional selves* with a multitude of others to actively share their knowledge and skills (Reeves et al., 2009).

Therefore, my research design is concerned with the social interactions that occur between individuals from different professional groups during their everyday working lives in the acute health care setting. A fundamental assumption is that everyone is typical of the group they represent because “*the participant cannot be looked at simply as an individual but rather as an individual in a social context*” (Leavy, 2014, p. 87).

Depending on the situation, the *institutional self* is most likely to act in a way that imitates those they are most like or want to be like (Billett, 2001; Casciaro & Lobo, 2008; Ingram & Morris, 2007; Mollica et al., 2003; Smirnov & Thurner, 2017). There is a dynamic interdependence between social and individual processes because

people learn to “see” the world from their interactions with other people and will therefore develop shared meaning of situations, people and themselves through a process of interpretation. Thus, members of a team are viewed as saying and doing things because they have learned to “see” things in a particular way (Sheehan, Robertson, & Ormond, 2007, p. 20).

SI as the chosen methodology reinforces that the emphasis of my inquiry is on how mundane, regular, or unremarkable activities are organised (Juhlin, 2010), and what ‘*the traffic rules of social interaction*’ consist of (Goffman 1967, p. 12). To capture traffic rules of social interactions between different professional groups, work shadowing, interview and participatory networking were used to collect data. Data were analysed continuously

throughout the data collection (Charmaz, 2006), using a constant comparative approach (Erlandson, Harris, Skipper, & Allen, 1993; Glaser & Strauss, 1967). The acute health care setting was the chosen social context and is discussed in more depth next.

### **4.3 The context**

Context is "*any information that can be used to characterize [sic] the situation of an entity. An entity is a person, place, or object that is considered relevant to the interaction*" (Dey, 2001, p. 4). The acute healthcare setting provided the context for my research because it was a platform of "*unpredictable interactions*" (Bates & Ellaway 2016, p. 814) occurring between different professional groups. The acute healthcare context is "*not static but rather flexible, emergent, dynamic and changing*" (Berkhout et al., 2018, p. 35), resulting in a level of unpredictability because of the various professional groups found across it. In addition, no research has been conducted in the acute healthcare context exploring SIPL focused on qualified professional groups.

More specifically, my research was located in a General Medical Division (GMD) of a large public metropolitan teaching hospital in Australia. The GMD was situated across three different floors of the building and was one of the most extensive services in the hospital. Approval to locate the research and recruit staff employed within the GMD was gained from the Chief Executive Officer, divisional directors and department heads. The target population was qualified doctors, nurses, physiotherapists, pharmacists, occupational therapists, speech pathologists, social workers and podiatrists, the only inclusion criteria being that they were qualified professionals and worked in the GMD. The medical, nursing and allied health directors of the GMD were contacted via email (appendix 3) with a participant information sheet attached, informing them about the research proposal, its purpose and what it would involve (appendix 4). All gave their approval to proceed on the condition that ethics approval was gained. Once this occurred, access was approved, and



participant recruitment commenced. Participants were recruited from across the GMD using purposive sampling, with email and my attendance at team meetings throughout the division used to inform potential participants. Presentations were given at team meetings for different departments across the GMD. The PowerPoint slides shown at team meeting presentations can be found in Appendix 5.

Six participants were recruited to the study: a doctor, Registered Nurse, pharmacist, social worker, physiotherapist and podiatrist. No responses were received from the occupational therapy, dietetic or speech pathology departments despite numerous follow-up emails and calls to these departments. From an ethical standpoint, I decided to accept that no volunteers were forthcoming from these three professional groups. However, as a result of work shadowing individuals who did volunteer to take part, interactions with speech pathologists, dieticians and occupational therapists were observed during data collection episodes. A meeting was arranged with each of the six volunteers and a consent form signed, following which interview and work shadowing episodes were scheduled in negotiation with each participant, considering shifts, days off and leave periods (appendix 6). The ethical considerations are discussed in more detail next.

#### **4.4 Ethical considerations**

Ethical approval was sought from the appropriate committee as a mandatory requirement before commencing data collection, ethics committee number was SAC HREC EC00188 and the application number 106.14 - HREC/14/SAC/117 (appendix 7). I fully informed all participants of the data collection procedures, timelines and the choice to withdraw from the study at any time. I reassured all participants that all information I obtained from them would remain anonymous; the only people knowing the identity of the participants were the researcher and research supervisors. All participants who volunteered to take part in the research signed consent forms.

The research was conducted in a large public hospital setting and focused on interactions between professionals, not between professionals and patients/family members.

However, the number and constant movement of individuals and the unavoidable indirect observation of patients and families made it almost impossible to obtain consent from everyone who potentially might be observed. I addressed the issue by ensuring that although patients and families were indirectly seen as part of the work shadowing phase, no identifiable patient information or details were included in the study. There was also observation of third-party professionals who may not have received an email, attended a team meeting or been informed that the research was in progress. I made every effort to ensure these professionals were aware of the research and its focus, and that the Clinical Service Co-ordinator of each ward area alerted and reminded staff at the beginning of each shift. I introduced myself at the beginning of each interaction while being mindful not to interfere with daily routines and work requirements. I approached participants in a respectful, friendly, informal and relaxed manner and sought to reduce the impact of my presence as much as possible on normal behaviours and interactions (Bart, 2014; McCambridge, Witton, & Elbourne, 2014). Equally, I was aware of the ethical right of all those being observed to have the opportunity to consent to their involvement.

Similarly, as a Registered Nurse I was mindful of the need to adhere to professional standards and codes of conduct and I had a duty of care to bring any unprofessional or illegal behaviour I witnessed to the attention of the appropriate person; this was made clear to all the participants. Data were fully protected and stored in a secure location in line with the *Data Protection Act (1998)*. Each participant was given copies of all transcription notes, interview and field notes relating to themselves, and asked to confirm the accuracy or highlight anything they felt not to be an accurate reflection. Anonymity

was achieved by using participants' professional role or a pseudonym. An explanation of how the data was collected follows.

#### 4.5 Data collection

Work shadowing was the principal data collection method, with interviews and participatory network mapping used as adjuncts to add to the richness, validity and credibility of the data. Participants confirmed that each session was a typical day in their working lives and work shadowing continued until I reached saturation, which occurred across all cases when the same interactions, behaviours and perceptions were repeated with nothing new being observed or discussed. I recognised that I had reached saturation when I found no new codes or categories in my field notes or the interview transcriptions. Saturation was achieved after a total of 131 hours of work shadowing and 14 hours of audio recorded interviews, see table 4.2. Each of the methods employed is discussed in more detail next, beginning with work shadowing.

**Table 4.2: Work shadowing and interview episodes**

	Work shadowing	Initial interview	Final Interview	Work shadowing interviews	Total interview
Doctor	21 hours	18 mins	23 mins	50 mins	91 mins
Registered Nurse	26 hours	18 mins	18 mins	40 mins	76 mins
Physiotherapist	20 hours	58 mins	60 mins	128 mins	246 mins
Social worker	21 hours	25 mins	23 mins	137 mins	185 mins
Pharmacist	22 hours	26 mins	31 mins	46 mins	103 mins
Podiatrist	21 hours	31 mins	32 mins	70 mins	133 mins
<b>TOTALS</b>	<b>131 hours</b>	<b>176 mins (3 hrs)</b>	<b>187 mins (3 hrs)</b>	<b>471 mins (8 hrs)</b>	<b>834 mins (14 hrs)</b>

##### 4.5.1 Work shadowing

During the 1950s and 1960s, Erving Goffman conducted several participant observation studies focused on studying verbal, nonverbal and spatial patterns of social interaction.

These included the Shetland Island community (Goffman, 1959), St. Elizabeth's

psychiatric hospital in Washington (Goffman, 1961), and casino gambling in Las Vegas (Schwartz, 2016). Goffman used work shadowing as a data collection method to observe social interactions in a detached manner (Pettit, 2011). As a data collection method,

shadowing entails a researcher closely following a subject over a period of time to investigate what people actually do in the course of their everyday lives, not what their roles dictate of them. Behaviours, opinions, actions and explanations for those actions are reflected in the resulting thick, descriptive data (Quinlan, 2008, p. 1480).

I found no studies that used work shadowing as a data collection method to investigate sIPL in the acute health care setting. Studies that used work shadowing did so to understand professional roles, as they were enacted in everyday life. For example, Snyder and Glueck (1980) replicated Mintzberg's (1979) work by shadowing two Chief Executives for four days and introduced the idea of asking the people they shadowed to explain what and why they were doing throughout the day. In another study, Vukic and Keddy (2002) spent two weeks shadowing nurses and compared the behaviours they saw against documentation that outlined the role of nurses. They found that some of the most crucial factors in defining the role of the nurse were '*invisible*' in the documentation, such as trust, social, historical and political influences (Vukic & Keddy, 2002, p. 547). Several others used work shadowing with in-depth interviews (Polite, McClure, & Rollie, 1997; Stewart, Smith, Blake, & Wingate, 1982; Walker, Guest, & Turner, 1956) while others used work shadowing with supplementary observation methods such as participant diaries (Bonazzi, 1998; Perlow, 1998; 1999). Overall, work shadowing examines opinions and behaviour concurrently, to contextualise actions through the perceptions offered during audio recorded interviews and conversations (Ruiu, 2016). McDonald and Simpson (2014) provide the following metaphor of work shadowing:

the researcher wears a miner's helmet with a light attached to the front. When they talk, the light shines on the actor being shadowed and as they are walking the light shines out in front, lighting the way, showing the path through the organization, but it also sweeps around the organization as the researcher turns her head with curiosity. The light only falls on places and other actors inasmuch as they are relevant to the day and/or sensemaking of the actor being shadowed (p. 13).

The metaphor of the miner's helmet was compared by McDonald and Simpson (2014) to static observation which they described as turning a light on in a room and observing everything in the room, or "*floodlights*", interviewing like selecting a page in a diary and switching on a "*desk lamp*", and participant observation as the "*lights around a dressing room mirror*" (p.13). The best view was achieved by shadowing participants, wearing the *miner's helmet*, observing participants as they moved between different contexts throughout their working day (McDonald, 2005), while critically observing, questioning and recording each social interaction (Wilson & Anmol, 2010). There was a need to ask questions that revealed purpose, such as why things happened the way they did (McDonald, 2005). Asking questions promoted the interpretation of meaning as it unfolded and manifested in the workplace during the social interactions involving participants (Ståhl, 2016). This provided an excellent opportunity to illuminate the mundane and taken-for-granted to develop a rich understanding of the social interactions in different situations and contexts (Wood, 1992, p. 338). Conversations, explanations, body language, mood and expression were analysed against the backdrop of the situated context (Gilliat-Ray, 2011).

Therefore, work shadowing was employed to understand roles, particularly the professional role (*the institutional self*) as it unfolded in everyday life, by observing

the moment-by-moment interactions among members of a social group; how members negotiate events through these interactions; and the ways in which knowledge and texts generated in one event become linked to, and thus a resource

for, members' actions in subsequent events (Castanheira, Crawford, Dixon, & Green, 2001, p. 357).

The social group was seen through the eyes of the individual shadowed (McDonald, 2005), to depict the fleeting, disjointed, diverse and sporadic landscape of professional life in the acute health care setting (Weick, 1995). Collecting data in this way “*provides a window into the everyday interactions and practices that comprise and construct organizational [sic] processes*” (Czarniawska, 2014, p. 10). Work shadowing was much more than just the observation of events because it also captured the perceptions of the participants and facilitated exploration of the what, how and why, to link actions with purpose (McDonald, 2005).

I shadowed six individuals who represented different health professional groups to gain a holistic insight into how different professional groups interacted within and beyond the group (Gilliat-Ray, 2011). I shadowed the individuals continuously from the moment the scheduled shadowing began until it ended. When the individual went to another department, I followed them, when they had a meeting I sat in (with the consent of all present at the meeting). If they had coffee with colleagues or friends, I went too, mainly to discover recurring patterns of enactment, investigate roles and uncover perspectives (McDonald, 2005). Work shadowing episodes varied between one and 9.5 hours each, totalling 131 hours of observation. I observed the podiatrist for 21 hours, physiotherapist for 20 hours, pharmacist for 22 hours, doctor for 21 hours, Registered Nurse for 26 hours and the social worker for 21 hours, see table 4.2. The schedule can be found at appendix 6 and resulted in my observation of 503 interactions, as shown in in table 4.3 below. Each row of the table illustrates the interactions between the participant I was observing and other health professionals. For example, the doctor was not observed interacting with social workers, but when the social worker was work shadowed, she was observed to

interact with doctors on 12 occasions. The doctor was observed interacting with other doctors on 102 occasions, but this could have included multiple interactions with the same doctors and does not represent 102 different doctors. Those included under 'Others' were dieticians, speech pathologists, occupational therapists and administrators such as ward clerks.

**Table 4.3: Interactions observed between participants and other professionals**

PARTICIPANTS	DR	RN	PT	SW	PHA	POD	OTHER	TOTAL
DOCTOR (DR)	102	26	1	0	5	0	0	134
REGISTERED NURSE (RN)	10	47	0	0	2	0	3	62
PHYSIOTHERAPIST (PT)	7	23	24	1	5	0	11	71
SOCIAL WORKER (SW)	12	12	4	28	0	0	27	83
PHARMACIST (PHA)	29	21	1	4	6	0	17	78
PODIATRIST (POD)	24	32	2	9	1	7	9	75
							<b>TOTAL</b>	503

Work shadowing was not passive observation of what was believed to be exceptional by participants because, as Goffman (1959) said, the '*mundane*' is often where the meaning lies. However, it was equally important to observe what each participant thought was worthy of observation to gain a full picture of their day-to-day experiences. I wanted to see everything that I could, even if that involved observing participants reading and writing emails, completing documentation, or taking telephone calls. Following the ordinary was challenging because most of those shadowed only wanted me to see what they perceived to be the exception, they would say things like "*oh you don't need to come with me for the next half hour as it is boring stuff I am doing*" (doctor). Therefore, work shadowing involved static observation, for example, when a participant was at their desk, writing emails or doing paperwork. The quieter periods provided an excellent opportunity for me

to reflect and add memos to my reflective field journal. Taking time to make memos promoted an *"intense relationship... with the data, enabling [me] to feel a heightened sensitivity to the meanings contained therein"* (Birks, Chapman, & Francis, 2008, p. 69). During data collection, I wrote almost continuous field notes of the *minute by minute* actions and interactions I observed with as much of a running commentary as was possible (McDonald, 2005). To reduce any potential adverse effects of being observed (Johnson, 2013), I took notes discreetly and conducted the observation unobtrusively (Czarniawska, 2014; Emerson, Fretz, & Shaw, 2011; Gill, Barbour, & Dean, 2014). My field notes became an uninterrupted account of each work shadowing episode, supported by a reflective field journal where I noted the context of my observations. A short example from my field notes from work shadowing Cory\*, the physiotherapist, can be found in box 4.1 below. This example is provided to increase the transparency of my process and my analysis of this is provided in more depth later.

#### **Box 4.1: Example of work shadowing field notes**

**0825** Arrived on the ward. The ward is quiet and calm, very few people around. A group of four RNs are walking around the corridors together, and it appears they are handing over to each other, a ward clerk is sitting at the nurses' station in front of a computer, a CSC is writing inpatient notes at the nurses' station. Another RN, who has a red sticker on her arm that says 'shift co-ordinator' is standing between the nurses' station and the patient information board. Cory\* goes to the central nurse's station and speaks to the RN shift coordinator and she provides a handover of the new referrals and any changes that occurred over the weekend. Just to the right of the RN shift co-coordinator and Cory\* is the CSC who is making notes but not get involved in the handover discussion. During the handover, the RN shift co-ordinator asks Cory to do two safety assessments. Cory\* asks her about how another patient had mobilised over the weekend and if she thinks he is safe for discharge. An OT arrives at the nurses' station and says hello to Cory\*, Cory\* responds and asks her how her weekend was, she replies that she had a good weekend ' , but it was not long enough' and they both laugh. Cory\* asks the OT if she could assess a patient as he feels the patient's self-assessment was not reliable regarding her ability to cope at home.

\*Pseudonym to protect participant identity

I have highlighted the key observations noted from the example in box 4.4, and added memos to these, for example, the RNs walking around together appeared to be conducting a handover to each other, but no other professional groups were involved in this



interaction. Individuals were working independently at and around the nurses' station. The physiotherapist I was shadowing received handover about the patients from an RN who was the shift coordinator for the ward that day at the same time as a group of RNs did handover to each other. An example of one of my memos was "*why did the physio not join the group of RNs handing over rather than receive a separate handover form the shift coordinator?*". Overall, work shadowing proved to be a highly effective data collection method, but it had some disadvantages.

One disadvantage of work shadowing was the emotional and psychological impact of spending long periods coordinating, communicating, interpreting and recording data (Czarniawska, 2014). The process of work shadowing was physically and mentally exhausting (Dickson-Swift, James, & Liamputtong (2008); Eriksen, 2015; Johnson, 2013; Lofland & Lofland, 1995). Not only did I record my observations of the interactions as they unfolded (as much as it was possible to do so), but several hours each evening was devoted to recalling, documenting, and interpreting the data gathered during each day (Emerson et al., 2011; Lofland & Lofland, 1995). Work shadowing was also highly unpredictable, which caused me some anxiety in terms of whether useful data would be collected (Arman, Vie, & Åsvoll, 2012). However, in this study, the uncertainty and ambiguity added richness and credibility to the data because I did not control or manipulate when and where data were collected.

Another factor I needed to consider was the Hawthorne effect. This is a widely documented phenomenon first identified by researchers who conducted observational research at an electric company, called the Hawthorne Works (Chiesa & Hobbs, 2008). The Hawthorne effect occurs "*when there is a change in the subject's normal behaviour, attributed to the knowledge that their behaviour is being watched or studied*" (Oswald, Sherratt, & Smith, 2014, p. 53). More recently, Goodwin et al. (2017) conducted a study

focused on reducing the Hawthorne effect and found that strategies employed during well-designed research could considerably lessen it. Strategies to minimise the potential for the Hawthorne effect included being familiar with the setting, which I was; putting participants at ease by being relaxed, friendly and approachable, smiling and showing interest in them and their role; building a rapport by making light-hearted comments and using humour respectfully and appropriately (Goodwin et al., 2017; Nguyen, Miller, Sunderland, & McGuiness, 2018; Paradis & Sutkin, 2017). On meeting the participants, I ensured I arrived well before the agreed time, so I was relaxed and not rushing. I introduced myself with a smile and asked each participant how they were and how their day had been so far, and shared information about my day and what I had been doing. In terms of small talk and humour, an example was when I met the podiatrist. There was a goldfish bowl in the unit, containing four goldfish. I commented on how lovely they were and suggested they were safe in the podiatry department as they did not have feet. The podiatrist found this very funny because she had not thought of or heard that before, and I could see her relax and the conversation flowed smoothly into the first and subsequent work shadowing episodes from that point.

I also needed to consider carefully my relationship with the participants and not impart my assumptions and perceptions during data collection. However, my assumptions and perceptions were entangled in the analysis of the data because it was impossible to erase my *institutional self* as the researcher. Just by entering the field to investigate sIPL may have detracted from any potential spontaneity because, as a concept, spontaneity may have been something the participants had given little thought to previously, but my introducing it changed it into an idea that they began to consider critically. To minimise this, I purposely omitted my focus on spontaneity and framed my questions and conversation around IPL more broadly to see what emerged in terms of spontaneity. It

has been suggested that a researcher becomes accustomed to the point of view of the participant, and the participant begins to see their social interactions through the eyes of the shadower (Brannan & Oultram, 2012). Therefore, participants themselves throughout the process of data collection were developing interpretations and conclusions about their own and others' learning. Another strategy I employed to reduce the Hawthorne effect was cross-checking the observational data through triangulation with other data collection methods (Fetterman, 2010). In addition to work shadowing, I used interviews and participatory network mapping to collect data.

Perhaps the biggest challenge during the work shadowing period was data management because "*the speed at which shadowing data are generated means that researchers very quickly gather very large amounts of data, often leading to data management challenges*" (McDonald & Simpson, 2014, p. 11). Throughout the shadowing episodes, I wrote almost continuous field notes and the field notes and audio recordings for each work shadowing episode quickly mounted up. A typical transcript of 8 hours of field notes averaged between 2000 and 5,000 words, and an interview transcript between 5,000 and 10,000 words. Each hour of audio required approximately four hours to transcribe. Work shadowing episodes were arranged with long enough intervals between each one to allow transcription of the field notes and interview audio recordings. An Excel spreadsheet was used as a data management tool, noting as data were collected, transcribed, coded etc. Additionally, NVivo software was used not only as an adjunct tool to manual coding and analysis but also as a back-up database to store all the data in one place. The NVivo software also provided a useful means for sharing data with my supervisory team.

Even though it was challenging, work shadowing resulted in the collection of comprehensive data that provided detailed, unmediated and polycontextual evidence of the roles, perceptions and daily tasks of each participant. It proved to be an inclusive and

insightful method to garner awareness of the day-to-day workings of different health professionals in the acute health care setting. Work shadowing provided an opportunity for those shadowed to explain what they were doing and for me to make connections across each participant's explanations of the diverse interactions I observed. Had I only conducted either interviews or static observation of separate spaces in isolation, data may have been overlooked (Blake & Stalberg, 2009; Gill et al., 2014; McDonald, 2005). Overall, work shadowing as a data collection method provided unique insights into the day-to-day workings of health professionals in their daily work (McDonald, 2005), to uncover the perceptions and behaviours of different healthcare professionals in the acute health care setting with a focus on IPL. The addition of interviews before, after and throughout the work shadowing period added greater depth to the data and thus, the resultant analysis and findings. The use of interviews as an adjunct to work shadowing is discussed next.

#### **4.5.2 Interviews**

Interviews were employed in conjunction with work shadowing because what someone says they do does not always match what they do (Verhoeven, 1993). Therefore, interviews provided insight into opinions, perceptions and behaviour concurrently (DeNora, 2014; Garfinkel, 1967; Seidman, 2006; Simpson, 2014; Tjora, 2006). The aim was to see social interactions through the eyes of the individuals shadowed (McDonald, 2005), so semi-structured interviews were conducted at the beginning and the end of the work shadowing period. The questions asked of each participant during each pre and post interview are presented in box 4.2 below. The pre-interview was an opportunity to get to know the participant and their general thoughts about teamwork and IPL. The first four questions aimed to put the participant at ease by asking questions about themselves and their careers. Questions 5 and 6 focused on their perceptions about teamwork, questions

7–11 focused on IPL and the final question allowed interviewees to add anything they wanted to. The interviews at the end of the work shadowing period centred on the perceptions of difference, enablers and disabling factors related to IPL and participants' own preferred learning style. The questions promoted the analysis between the observed enactments during the work shadowing and the perceptions of each participant.

**Box 4.2: Semi-structured interview questions pre and post work shadowing period**

<b>Interview questions at the beginning of work shadowing period</b>	<b>Interview questions at the end of work shadowing period</b>
<ol style="list-style-type: none"> <li>1. Could you give me a brief background to your professional role?</li> <li>2. How long have you been qualified?</li> <li>3. How long have you been working in this location?</li> <li>4. What made you decide to join your profession?</li> <li>5. What are the strengths of the team you work with?</li> <li>6. What areas do you see could be developed to enhance the team you work with?</li> <li>7. How would you define interprofessional learning?</li> <li>8. How important do you think interprofessional learning is? Please explain?</li> <li>9. What IPL opportunities presently exist for you?</li> <li>10. What IPL activities have you been involved in/what was good? What could be improved?</li> <li>11. What do you think would enhance IPL in the acute health care setting?</li> <li>12. Anything else you would like to add</li> </ol>	<ol style="list-style-type: none"> <li>1. What do think are the differences between formal and informal IPL?</li> <li>2. Where does IPL occur in your unit? Please give some examples.</li> <li>3. Have you engaged in IPL since qualifying? Please give some examples.</li> <li>4. Do you think there are any barriers to IPL?</li> <li>5. What do you see as the enablers to IPL?</li> <li>6. What do you think IPL opportunities should focus on?</li> <li>7. What is your preferred learning style?</li> <li>8. Anything else you would like to add?</li> </ol>

In addition to the pre and post semi-structured interviews, I also conducted unstructured interviews at convenient times for those I shadowed to discuss the social interactions observed during that period. These differed from the semi-structured interview questions because they focused on my observations and aimed to elicit participants' views on those

observations. These interviews brought together the observed interactions (enactments) and the participant's perception of that interaction, and an example can be found below in box 4.3.

**Box 4.3: Example of unstructured interview during work shadowing episode**

**Could you talk me through the handover that you received from the RN shift co-ordinator when you first arrived on the ward?**

Yep, yep, so probably they are more effective because the board is marked with new referrals but there is no other information than the name of the person and what bed number they are in and it actually doesn't tell you any other information about whether they are new or anything. So the whole idea to go to the co-ordinator is to get an ISBAR type handover you know it doesn't have to be pedantically ISBAR but you want some indication as to what the referral is for what is it requiring and the urgency of the referral you know...Like I have five new referrals today because you have to see a number of other people and you end up getting caught up with other stuff that happens. Then you can at least select the highest priorities for clinical need from those and sometimes their clinical need might actually be like discharge like they are going home today so you need to check them quickly. So you can get that out of the way, to try and improve; I suppose the flow of the hospital from that point of view...So the idea was for her to tell me what is wrong with them and how quickly they need services.

I transcribed all interviews after each work shadowing episode and commenced data analysis to support a constant comparative approach to analysis. I then triangulated with the participatory network mapping, outlined below.

#### **4.5.3 Participatory network mapping**

Participatory network mapping involves participants drawing a map focused on an aspect of the phenomenon under investigation and developing visual data as part of the research process (Banks, 2001; Chambers, 1990; Lorenz & Kolb, 2009; Meagher-Stewart et al., 2012). Visual methods have been used increasingly more widely in social science, organisational research and public health contexts (Emmel, 2008; Knoblauch, Baer, Laurier, Petschke, & Schnettler, 2008; Literat, 2013; Ruiu, 2016; Warren, 2005). The nature of the maps “*enable[d] [me] to visualise and juxtapose and compare different components*” (Robert, 2008, pp. 37–38). As a data collection method, participatory network maps act as a “*synoptic representation and as a translation of information...a*

*means for creating knowledge*" (Plantin, 2014, p. 9). Wijenberg, Wagemakers, Herens, Hartog and Koelen (2019) used participatory network mapping to explore how to raise awareness of living a healthy lifestyle among rural villagers in the Netherlands. The researchers interviewed the participants, coded the interview transcripts and then drew a network map of their findings. A subsequent focus group discussion with participants focused on questions about the network map. Wijenberg et al. (2019) concluded that using a participatory network map enabled participants to visualise how different roles and relationships affected their lifestyle choices. In my study, I asked each participant to draw a map to show the connections they perceived they had with other professional groups in the acute healthcare context when learning.

I gave participants a sheet of blank A3 paper and coloured marker pens at the end of the initial semi-structured interview. Each participant was asked to draw a map of their learning networks across the organisation, and I explained these could be individuals, groups, resources; virtually anyone/anything who they learned with, from, and/or about. Participants were told that they could draw the map in any way they wished, there was no correct way and they had six weeks to complete it. I explained that I would ask questions about their map when they shared it with me. I was interested to see the different approaches used to construct the network maps as well as who and what each participant included. Primarily, each map provided a visual representation of the participant's perceptions and ideas about who they learned with, from and about throughout their working day. See Figure 4.1 for an example of one of the participatory network maps.

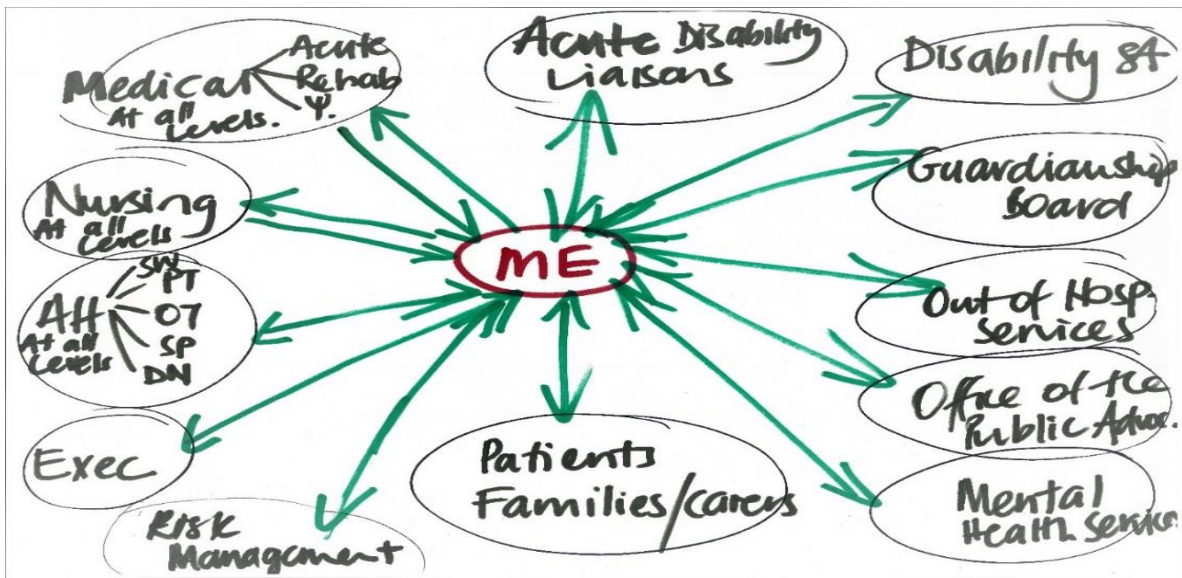


Figure 4.1: Participatory network map – social worker

I analysed each map and the associated audio transcript individually and then integrated this with the interview and work shadowing data. For example, the map seen in Figure 4.1 was developed by the social worker who explained that when she was drawing her map, she felt

that information is coming to me and out of me constantly, so I think I am consciously in the middle. I feel like I am consciously a different colour because that is really all I have control over I think that is why I put everything else kind of outside of me because I very much over time I think that has been a learning for me in that I only have a certain amount of control and power and I need to recognise that (Social worker).

From the above excerpt, my initial analysis focused on the concepts of “control and power” in terms of difference, recognition and learning. I then revisited all the data collected while work shadowing the social worker and concentrated on the concepts of difference, recognition and learning to find associated text and codes. Next, I re-examined all the participant data looking for mention of difference, recognition and learning. This process resulted in rich, dense and comprehensive data from three separate data collection



methods that provided a first-hand and multidimensional picture of sIPL in the acute health care setting. An in-depth explanation of my data analysis is outlined next.

## **4.6 Data Analysis**

### **4.6.1 Introduction**

To analyse the data collected by work shadowing, interviews and participatory network mapping a combination of inductive, deductive, abductive and retroductive analysis was used, as shown in see Figure 4.2. The combination of inductive, deductive, abductive and retroductive analysis of 503 social interactions enabled connections between existing theories and my empirical themes (Butler, Chapman, Forman, & Beck, 2006; Meyer & Ward, 2014). The inductive coding of the data involved open, axial and selective coding leading to an empirical definition of sIPL and three empirical themes (Saldaña, 2015). Once the inductive analysis was completed, I conducted a deductive analysis which involved revisiting the data with the literature review and the hypothesised sIPL definition in mind. The deductive phase of analysis resulted in a revision of the initial empirical themes (Saldaña, 2015), which I further refined using abductive analysis in congruence with my theoretical framework.

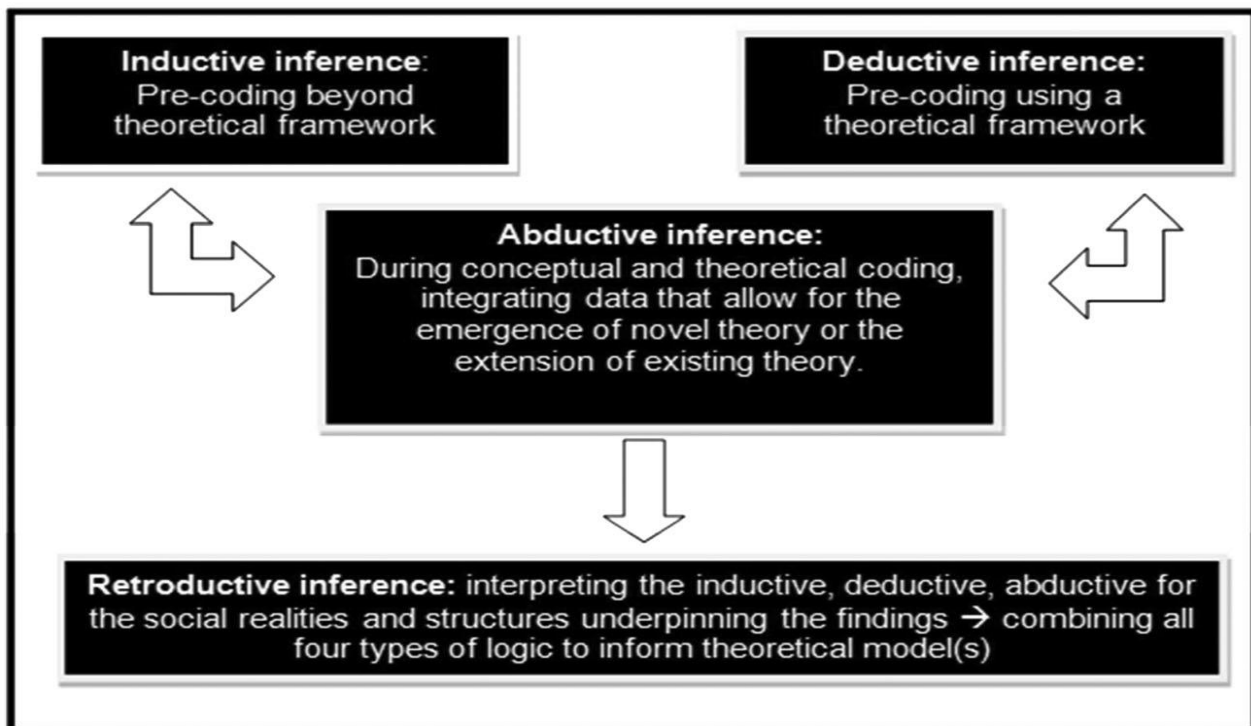


Figure 4.2: Application of four lines of inquiry: induction, deduction, abduction and retroduction

(Meyer & Ward, 2014, p. 535; Figure used by permission of the authors)

The final retroductive analysis facilitated my creative interpretation of the inductive, deductive and abductive findings by offering a modern interpretation of Plato’s allegory of the cave in the context of contemporary healthcare. Overall, I was “*observing some phenomenon and then claiming what it was that gave rise to it*” (Malhotra, 2017, p. 174). Finally, I proposed a new theoretical model to illustrate the overall findings and the answers to my research questions. Each stage of the analysis is discussed in more detail with examples from my data, beginning with the inductive analysis phase.

#### 4.6.2 Inductive analysis

The inductive stage of analysis involved coding the data using open, axial and selective coding (Saldaña, 2015). Inductive analysis started during and following each work shadowing episode, from the initial semi-structured interview and through shadowing the participant, which included unstructured audio-recorded discussions. As soon as I arrived home each afternoon or evening, I transcribed the audio recordings and field notes and

reread them while making memos and notes in my reflective field diary. I then began coding the transcripts, starting by reading the complete transcripts and open coding the text.

#### **4.6.2.1 Open coding of the data**

The open coding of the transcripts, field notes and memos involved line by line analysis in which I applied a descriptive label to the data using an *in vivo* approach to the coding, with the actual text as the code and the label as a descriptor for each code (Saldaña, 2015).

An example of my open coding of the podiatrist's initial semi-structured interview can be found below in table 4.4, included here for transparency of process and is analysed later.

The labels I developed included relationships (with an added note highlighting the focus of the relationship, i.e. friend and foe, time, or outcomes), knowledge (as respect), learning (from), professional boundaries (fluid) and discharge planning. The line by line analysis of the data allowed me to record all the interactions that I had observed on an Excel spreadsheet with a short memo of who was involved, the focus, the location and context of the interaction.

**Table 4.4: Example of initial coding from initial interview with the podiatrist**

Quote from the transcript of initial semi-structured interview	
<p><i>“we work really really closely with vascular and they are probably our biggest allies we have kind of earned a bit of respect and probably respect is the right word around our clinical knowledge and our expertise so they do tend to ask us lots of questions and are quite happy to let us be involved in work probably that is a bit advanced scope that we would not be able to do with other teams and we work really closely together lately our relationships have been really good, because we work so well together I think the outcomes for our patients are much better, we try and get them into hospital for the shortest length of time and get them out and have good outcomes”</i> (Podiatrist)</p>	
Code	Label
we work really really closely with vascular and they are probably our biggest allies	Relationships – friend and foe
we work really closely together lately our relationships have been really good,	Relationships – over time
we work so well together I think the outcomes for our patients are much better	Relationships and outcomes
we have kind of earned a bit of respect and probably respect is the right word around our clinical knowledge and our expertise	Knowledge as respect
they do tend to ask us lots of questions	Learning with and from
are quite happy to let us be involved in work probably that is a bit advanced in scope that we would not be able to do with other teams	Fluid professional boundaries
we try and get them into hospital for the shortest length of time and get them out and have good outcomes	Discharge planning

The line by line analysis of my field notes, interview transcripts and participatory network maps resulted in the overall representation of 503 interactions to establish who, when, where and why social interactions occurred to set the scene for the subsequent presentation of the findings. An excerpt from the spreadsheet can be seen below in table 4.5.

**Table 4.5: Example of interactions recorded on Excel spreadsheet**

Who was interacting	The focus of the interaction	Where was the interaction	Context of the interaction
Doctor and pharmacist	Medication	In the corridor	During ward round
Social worker and Registered Nurse	Discharge planning	In a room: patient lounge	During a multi-D meeting
Physiotherapist and podiatrist	Mobility aids	At the nurses' station	During a ward round
Podiatrist and Registered Nurse	Patient footwear	In a patient bay	Vascular outpatient clinic
Doctor and doctor	Patient treatment plan	In a corridor	During ward round

Following the initial semi-structured interview, I work shadowed each participant and made minute by minute field notes, and an excerpt can be seen below in table 4.6. The labels used to summarise the *in vivo* codes included skills, knowledge, teamwork, professional boundaries, learning and expertise. The skills and knowledge label related to knowing how to do something which linked back to the earlier knowledge label coded in the initial interview and related to respect, because knowing how to do something implied knowledge and skills which in turn led to respect.

**Table 4.6: Excerpt from field notes and initial coding, first work shadowing with podiatrist**

Quote from field notes of first work shadowing episode with the podiatrist		
<p><i>"[Susan*] enters the treatment area of the vascular clinic where there are 3 patient cubicles, in the middle cubicle there is an RN struggling to put a patient's shoe on. [Susan] asks the RN if she would like a longer shoehorn and goes into the small room adjacent to the treatment room and returns with a longer shoehorn. [Susan] discusses the option of alternative footwear with the patient. The patient explains that he does not like the 'other' footwear. The RN stands up and moves away from the patient and [Susan] takes over attempting to put his shoe on. The RN then walks away from the cubicle area. [Susan] discusses with the patient how he thinks he will cope at home putting on his shoes and he suggests that he has slippers at home. [Susan] gets his shoe on successfully, at which point the RN returns and advises the patient he can now move to the general waiting area. The patient walks out of the cubicle with the RN who is explaining where he needs to go"</i> (Excerpt from field notes)</p>		
Code	Label	Memo
an RN struggling to put a patient's shoe on	Skills	The RN could not fit difficult footwear
Susan asks the RN if she would like a longer shoehorn and goes into the small room adjacent to the treatment room and returns with a longer shoehorn	Knowledge Teamwork	The podiatrist offers advice to help the RN and then sources and provides the equipment to help
The RN stands up and moves away from the patient and [Susan] takes over attempting to put his shoe on	Professional boundaries	– footwear is within the podiatrist boundary
The RN then walks away from the cubicle area.	Missed learning opportunity	If the RN had stayed and watched she may have learned the skill and being able to fit difficult shoes for future patients
[Susan] gets his shoe on successfully, at which point the RN returns and advises the patient he can now move to the general waiting area	Expertise	Professional boundaries – podiatrist completed her task

\*Pseudonym to protect participant identity

An example of my open coding of an impromptu discussion I had with the podiatrist during the work shadowing episode is illustrated in table 4.7.

**Table 4.7: Example from impromptu discussion and initial coding with podiatrist**

Quote from the transcript of an impromptu discussion	
<p><b>Researcher: If you cast your mind back to first thing this morning, we walked into the vascular clinic there was a nurse helping a patient getting a shoe on and couldn't and you interacted. Tell me about that.</b></p> <p>Podiatrist: I just saw he was having trouble, and we keep trying to define our role in the treatment room and that keeps coming back to that we are not a nail cutting service, but there are so many other things that we can add. I am probably a little bit better at putting shoes on, because I do it more regularly.</p> <p><b>What I was interested in was you suggested a longer shoe horn and then you offered your help and the nurse was struggling and was going to get some other shoes but when you actually started doing it she didn't wait to watch, she wondered off somewhere and when the shoe was on she came back</b></p> <p>Probably because they always know I will go you know we do need to get him something, I would have said something, I would have found it quicker than the nurse and if it didn't go they would have probably come and asked me where it was anyway, it saves time because it is quite chaotic, there is always something else that you can be doing.</p> <p><b>Do you think that would have been a learning opportunity for her though?</b></p> <p>Not really, well see that is the thing I wouldn't have seen it as a learning opportunity, putting a shoe on because I see it as insignificant, possibly.</p>	
Code	Label
I just saw he was having trouble	Teamwork
We keep trying to define our role in the treatment room, and that keeps coming back to that we are not a nail cutting service, but there are so many other things that we can add.	Role – lack of understanding of other's role
I am probably a little bit better at putting shoes on because I do it more regularly.	Expertise through practice
Probably because they always know I will go you know we do need to get him something	Identity – will always help
I would have found it quicker than the nurse, and if it didn't go they would have probably come and asked me where it was anyway	Knowledge Lack of time
I wouldn't have seen it as a learning opportunity, putting a shoe on because I see it as insignificant, possibly.	Significance to learning

The labels used to summarise the *in vivo* codes included *role*, *expertise*, *identity*, *knowledge*, *time* and *learning*. The *role* label related to lack of understanding, whereas the *expertise* label focused on how expertise was realised through practice. Equally, *identity* was acknowledged through working together and awareness of what each could do. *Knowledge* was related to being able to do things more quickly and *learning* considered when deemed as significant. I completed the same process with all the data following

each work shadowing episode, incorporating the interview and field note transcripts with each network map as the participants completed them. I then began the next phase, axial coding.

#### 4.6.2.2 Axial coding of the data

The axial phase of my analysis involved finding relationships between the descriptive labels established during the open coding period to form an axis. Routines as an axis embodied codes such as ward rounds, learning with, and time. An example of how I connected the different labels to an axis can be found in table 4.8.

**Table 4.8: Example of axial coding**

Code	Label	Axis
<i>“you learn with the people that you work with depending on who that is, depending on the environment”</i> (Podiatrist, final interview).	Learning with	Routines
<i>“learning opportunities are underused because of the time constraints and the workload I don’t have much time, so I learn day by day when I am working”</i> (Registered nurse, final interview).	Time	
<i>“someone who has been in the system for a long time as opposed to someone who has just come into the system, they are still learning all of that, so that is learning on the job there is no instruction for it. It is just experience that teaches you how it works out there”</i> (Physiotherapist, initial interview).	Practice	
<i>“my ward rounds are excellent learning opportunities, and the problem is how few engage because it is not a priority for them”</i> (Doctor, work shadowing reflection discussion).	Ward rounds	
<i>“social work referrals have a set procedure for making and responding, but nurses have a different perception of urgent, and we need to learn what urgent means for the patient not what the staff need, but hey they put urgent on the referral and the orientation manual says urgent needs to be seen on the day within a 12 hour period”</i> (Social worker, work shadowing reflection discussion)	Referrals	
<i>“I guess I sometimes learn something from the multi – D discharge planning meetings which we have once per week, whether the patient is ok to go home and if there are things I need to change, but it is just information at the time, not planned or anything”</i> (Pharmacist, work shadowing reflection discussion).	Multi-disciplinary meetings	

A total of 11 pivotal axes were identified and grouped into three initial themes, and these are presented in table 4.9.

**Table 4.9: Axis and related categories**

Axis	Themes
Reflection Relevance Communication Relationships	Building skills
Routines Time Competence	Areas of practice
Role Hierarchy Respect Professional boundaries	Collections of knowledge

I then revisited the data with a focus on each axis and original theme during the selective phase of analysis.

#### **4.6.2.3 Selective coding of the data**

Following the axial coding, I explored each axis in more depth to develop potential explanations of the axis to cultivate initial themes in response to my research questions (Saldaña, 2015). I revisited the questions I had recorded in my research journal throughout the inductive and deductive phases of analysis and reflected on answering those questions grounded in the data, see table 4.10.



**Table 4.10: Selective coding of the axis – practice**

Axis: Practice		
Question in research journal	Code	Memo
How does practice impact IPL?	<p><i>“People don’t have time to learn because they are too busy doing their job”</i> (Podiatrist, final interview)</p> <p><i>“There is a trust we learn from people who know what they are doing and are competent”</i> (Doctor, final interview)</p> <p><i>“Good relationships with other health care providers are needed to learn together, but many work autonomously”</i> (Podiatrist, final interview)</p>	<p>Time impacts negatively on learning</p> <p>The competence of others is important to promote trust in learning</p> <p>Relationships and interdependence needed for effective IPL</p>
Are specific practices linked to IPL?	<p><i>“you will find out something that you need to learn more about you will find out a gap and then so you can go and look that up yourself and fill in those gaps and apply that to practice next time”</i> (Pharmacist, final interview)</p> <p><i>“Multi-D meetings are routine for delayed discharges and much better use of our time we get a lot further than me trying to flick off emails or speaking to one person etc., so it seems to be a really good way to learn together“</i> (Social worker, reflection on work shadowing episode).</p>	<p>Relevance to practice is important</p> <p>Bringing different professionals together during multi-D is routine and promotes IPL</p>

Selected coding of each axis resulted in more refined themes, see table 4.11.

**Table 4.11: Theme refinement as a result of selective coding**

Initial theme	Selective themes
Areas of Practice	Routines, time and competence influence how learning occurs in the acute healthcare setting between different professional groups
Building Skills	Relevance, communication and reflection enable or restrict learning between different professional groups
Collections of Knowledge	Role, hierarchy and respect influence the perception of knowledge held by self and others

I was utterly immersed in the data and even when taking a break from the data analysis, I found myself thinking through the inductive findings and making notes on pieces of paper. I then added these reflections to my memos alongside the data analysis at the earliest opportunity.

#### **4.6.3 Deductive analysis**

The deductive analysis linked the research questions, existing literature and the theoretical framework with the empirical themes developed from the inductive coding. At the beginning of the deductive phase of analysis I returned to my hypothesised definition of sIPL devised from the existing literature: *sIPL is the sharing of information during unplanned social interactions between individuals from two or more different healthcare professions, resulting in new insights that trigger a change in knowledge, skills or practice in the workplace.* I searched the data for an empirical definition of sIPL, explicitly focusing on the question I asked the participants during the initial semi-structured interview: *How would you define interprofessional learning?* Some responses are presented in table 4.12, to support transparency of my process, analysis will be presented in the findings chapter.

**Table 4.12: Examples of empirical definitions of IPL**

Participant	<i>How would you define interprofessional learning?</i>
Doctor	Interprofessional learning is a good way to learn things between multiple specialities, multiple people, especially for the medical students as well as the junior nursing staff to learn what, to learn what not to learn, a mutual understanding, so we grow in team play as well. You learn each other and you feed that back to each other and that is how you grow
Podiatrist	Learning between two different groups of professionals, coming from two different backgrounds and so I would say like within here this would be intra professional learning.
Social worker	I would define interprofessional learning as a respect for each other's knowledge and skills, a willingness to learn from each other, also learning about them so not just them learning about you, but you learning about what skills and knowledge they have so that you can do things better.
Pharmacist	Well apart from day to day interactions with everyone, we have grand rounds that are usually the doctors presenting things up to date information on diseases or health topics. We also have journal clubs and professional development continuing education things with the pharmacists and sometimes the pharmacologists so the doctors will come to that, but that is more pharmacy related. Sometimes the nurses or the ward will ask us to do in services, so I have done a lot of them to nurses just on topics that might be relevant to them. Sending out memos on things just to update everyone else. I guess they are the main ones

Following the inductive and deductive analysis, I revisited the data using abductive reasoning, where I considered the reasoning behind participants' interpretation of their experience not accounted for in the inductive and deductive phase of the analysis (Curry, Nembhard, & Bradley, 2009).

#### **4.6.4 Abductive analysis**

During the deductive phase I analysed the inductive findings by linking them to the literature review; subsequently, the abductive analysis related those findings to the theoretical framework. During the abductive phase of analysis, I used my theoretical framework as a basis to explore spontaneous learning as a potential effect of social interactions between different healthcare professionals. I reanalysed the interactions and triangulated my field notes with the interview data and participatory network maps to establish similarities and differences between what I saw and what the participants told me. I was attentive to examples that illuminated principles of sociocultural learning and

the probable micro-sociological influences. I began by focusing on each participant as the *institutional self* and the different professional groups they interacted with. In doing so, I considered the frame each was using to interpret the meaning of the interaction and how the context of the interaction may have influenced this.

I focused on observations that frequently occurred throughout the data, such as the ward round. The ward round was a planned routine that involved spontaneous interactions between a doctor involved in the ward round and another professional not involved in the ward round. To illuminate the analytical process I followed, an example can be found in table 4.13.

**Table 4.13: Example of abductive theme development (focused on the ward round)**

Initial themes	Codes	Categories	Memo	New theme
Role, hierarchy and respect influence the perception of knowledge held by self and others	<i>"The consultant decision is important that is the hierarchy, we would say that it is someone who is 100 times more experienced than someone else"</i> (Doctor, reflection on work shadowing episode).	Knowledge and experience can enable or restrict learning  ( <i>Institutional self and others</i> )	Senior doctors make decisions about patients unless there is someone more experienced present in the interaction	Territories of knowledge
	<i>"whatever we do we just listen to the boss, answer to the boss"</i> (RN, final interview)	Status and role influenced how people learn and practice  (The frame)	Lack of questioning, just do what those in charge tell you	
	<i>"you sort of have to build a bit of respect from your colleagues, so I guess it is just working day to day and sort of proving yourself through what you know"</i> (Pharmacist, final interview)	Respect is garnered over time depending on the resultant impression  (The game)	You have to prove yourself by sharing what knowledge you have	

As I continued the process of abductive analysis, a further two themes emerged in addition to territories of knowledge, the architecture of skills and fields of practice. I entered the final stage of my analysis, retroductive reasoning, bringing together the previous stages of my analysis. The process of retroduction as the final stage of my analysis is outlined next.

#### **4.6.5 Retroductive analysis**

The purpose of the retroductive analysis was *“to isolate causal mechanisms (the ‘real’) in relation to a concrete phenomenon and to obtain knowledge of real structures or mechanisms which give rise to or govern the flux of real phenomena”* (Lawson, 1989, p. 69). For example, the literature stated that little evidence existed to suggest that IPL improved patient outcomes (Kitto et al., 2013) yet it was plausible to consider that this be true given that acute health care relies on different professionals working together to achieve the best outcomes for the patient. However, there were alternative explanations that may impact on patient outcomes beyond IPL, such as individual and organisational safety, competence and resources. I used retroductive analysis to discover whether the conclusions about sIPL I made from my findings *“best fits the problem under investigation in the sense that it renders it intelligible, and whether it is more illuminating than rival interpretations”* (Glynos & Howarth, 2007, p. 34).

Retroductive reasoning contributed to my analysis of how the context influenced my findings by identifying when learning did and did not occur (Belfrage & Hauf, 2017; Danermark et al., 2002; De Souza, 2016; Malhotra, 2017). I did this by focusing on *“what people do, and the individual or structural factors encountered in their environment that shape behavioural response”* (Meyer & Lunnay, 2013, p. 2). The different phases of my analysis leading up to the retroductive stage resulted in a *“pattern of shared taken-for-granted basic assumptions...at the levels of observable artifacts and shared espoused values, norms, and rules of behaviour [sic]”* (Schein, 2010, p. 32). As I progressed through

the data, I found that “*assumptions [came] not only from essential differences in professional training and indoctrination but also from mental models, ways of knowing...in a group of care providers*” (Raboin, 2010, p. 34). The retroductive phase of my analysis involved

a to-and-fro movement between the phenomena investigated and the various explanations that are proffered. In this way, an initially chaotic set of concepts, logics, empirical data, self-interpretations, and so on, at varying levels of abstraction, are welded together, so as to produce an account which, if it removes our initial confusion, can constitute a legitimate candidate for truth or falsity (Glynos & Howarth, 2007, p. 34).

To establish the *truth or falsity* of the *ways of knowing* I began by reflecting on existing abstract representations of learning that I had come across, i.e. metaphors that had been offered by other researchers, such as sport (Stephens, Abbott-Brailey, & Pearson, 2007; Wartman, 2015), menus (Tamura, Bontje, Nakata, Ishikawa, & Tsuda, 2005), and orchestras (Rogers, 2014). However, these metaphors did not provide a clear connection to how context influenced my findings; instead, context was represented by Plato’s allegory of the cave (Duarte, 2012).

Plato believed that “*learning [was] the possibility of ‘leaping beyond’ tradition, beyond the fixity [sic] of the social script’s narration that assigns us ‘roles’... drawing out or emergence of our inclination to create, to seek, to inquire, to ‘go beyond’*” (Duarte, 2012, p. 24). So, “*learning is a seeking, an inquiry, a discovery of what is and is not*” (Duarte, 2012, p. 47), as a result of being “*capable of thinking beyond the tradition, beyond the confines of inherited forms of political discourse, by the everyday and commonsense [sic] ways we speak*” (Duarte, 2012, p. 72). Plato’s allegory of the cave represented three explicit contexts symbolising the development of awareness and enlightenment; (1) behind the brick wall, (2) between the brick wall and the cave entrance, and (3) beyond the opening of

the cave (French, Gaggiotti, & Simpson, 2014; Palmer, 2012; Peterson, 2017). When considering the three areas of Plato's cave, I was conscious of the three stages of socialisation that Feldman (1976, p. 434) proposed, "*anticipatory socialisation*" when an individual had prior expectations of their role (behind the brick wall); "*accommodation*" when the initial views of the individual needed to merge with the expectations of the organisation (between the brick wall and the cave entrance), yet often the individual and organisational expectations were not congruent, and; "*role management*" when conflicts were mediated through problem-solving (beyond the entrance of the cave). I have provided an example of this in table 4.14 to provide transparency of my analytical process.

**Table 4.14 Example of retroductive analysis: Architecture of skills**

Theme	Code	Learning context	Plato's allegory of the cave context	Retroductive reasoning
Architecture of skills	<p><i>"Doctors usually use a formal way of teaching for people especially going for exams and things like that, targeted teaching for a specific thing"</i> (Doctor)</p> <p><i>"they come in having this sense of I know everything already, and there isn't that identification that they need to learn and build relationships and I have noticed that probably across all disciplines"</i> (Social Worker)</p>	Formal	Behind the brick wall	Formal learning tends to be professional specific and intra rather than interprofessional
	<p><i>"to put it simply if you only have a bad experience with one profession because of a certain person you usually come away thinking that that profession is a bunch of idiots whereas if you have experiences with various professions in different situations, you can value more highly what they can do when they are good and they perform at their appropriate level"</i> (Physiotherapist)</p> <p><i>"it is happening informally is on the wards in teams where they are talking about a patient and speech says well this is what I am doing, ooh is that what you do, that's interesting, oh I didn't know that you did that or wow that is something I didn't know about"</i>(Registered Nurse)</p>	Informal	Between the brick wall and the cave entrance	Informal learning is the connecting force between intra and inter professional learning
	<p><i>"It is not until you come out into the workforce and particularly working in an environment like this there are so many different people and so many different roles and I had no idea what a physio or an OT did until I started working in a big hospital and its learning I think what other people do and what they can bring to a situation and how you can use all of that to get the best outcomes for your patient"</i> (Podiatrist)</p> <p><i>"Learning happens most probably during the day to day things that happen interactions and events"</i> (Pharmacist)</p>	Spontaneous	Beyond the entrance of the cave	Spontaneous learning happens as a result of unplanned interprofessional interactions in the workplace



#### **4.7 Chapter summary**

In this chapter, the methodology and the methods employed to collect and analyse the data to support the findings that emerged have been described. I achieved sound and credible new knowledge through continual, comparative and progressive activity between the emerging empirical themes and existing literature. Merely describing the facts was not enough, so the ongoing interplay between the data and existing theory exposed often taken-for-granted nuances that led to new insights. Data were collected through work shadowing, interviews and participatory network maps and analysed using retroductive reasoning that embraced inductive, deductive and abductive data analysis. The new insights that resulted from the data analysis are presented in the next chapter.

## 5. FINDINGS

### 5.1 Introduction

In this chapter, I present the findings of my data analysis. First, I set the scene by outlining the social interactions that occurred during the data collection phase; second, I show how the participants defined IPL in broad terms, to provide a foundation from which to extrapolate a definition of sIPL from the data; and third, I explore the themes that emerged from the data. I aimed to gain a deeper understanding of how sIPL was perceived and enacted in the acute health care setting by answering the following research questions:

- What is spontaneous interprofessional learning (sIPL)?
- How and why do different professional groups enact sIPL in the acute healthcare setting?
- When and where do professional groups enact sIPL in the acute healthcare setting?

The answers to these questions are presented as themes because a theme “*serves as a means through which to organize [sic] research and writing*” (Clancy, 2008, p. 47). Three empirical themes emerged from the data: (1) territories of knowledge, which encapsulated the underlying mechanisms that influenced how sIPL was perceived by different healthcare professionals; (2) architecture of skills, which captured how and why sIPL was enacted in the acute healthcare setting; and (3) fields of practice, which illuminated when and where different healthcare professionals in the acute healthcare setting enacted sIPL during their everyday working practice. In the remainder of this chapter each theme is discussed with supporting evidence in the form of direct excerpts from the data. A summary of the findings leads into the next chapter which, in tandem with existing literature and my theoretical framework, illuminates the unique contribution my research makes about sIPL in the acute health care setting. I first set the scene, presenting the

landscape of social interactions. I have not included age, gender or years qualified because these are beyond the scope of my inquiry and may result in participants being identifiable. I do, however, acknowledge the potential influence these factors may have on learning.

## 5.2 Setting the scene: the landscape of social interactions across the acute health care setting

A total of 503 social interactions was observed over 131 hours of work shadowing, see table 5.1.

**Table 5.1 Social interactions of each participant observed during work shadowing**

<b>PARTICIPANT</b>	<b>Work shadowing time</b>	<b>Number of social interactions observed</b>	<b>% of Total interactions</b>
<b>DOCTOR (DR)</b>	21 hours	134	26%
<b>SOCIAL WORKER (SW)</b>	21 hours	83	17%
<b>PHARMACIST (PHARM)</b>	22 hours	78	16%
<b>PODIATRIST (POD)</b>	21 hours	75	15%
<b>PHYSIOTHERAPIST (PHYSIO)</b>	20 hours	71	14%
<b>REGISTERED NURSE (RN)</b>	26 hours	62	12%
<b>TOTAL</b>	<b>131 hours</b>	<b>503</b>	<b>100%</b>

The doctor interacted most often with other professional groups while being work shadowed, having 26% of all interactions observed, while the Registered Nurse interacted with other professional groups the least, 12% of all interactions observed. Work shadowed participants interacted with professional groups not represented in the sample, for example, occupational therapists, speech pathologists, dieticians, and others such as ward clerks and administrative staff. The work shadowed participants also interacted with individuals from their own professional group, and as a result, the 503 interactions observed involved 725 interactants, see table 5.2.

**Table 5.2: Social interactions with different professional groups observed for participants**

	DR	RN	PHY	SW	PHA	POD	OT	DI	SP	OTHER	TOTAL	%
<b>DOCTOR</b>	102	36	8	12	34	24	0	0	0	0	216	30
<b>RN</b>		47	23	12	23	32	0	0	0	3	176	24
<b>PHYSIO</b>			24	5	6	2	8	0	0	3	79	11
<b>SOCIAL WORKER</b>				28	4	0	2	3	10	12	88	12
<b>PHARMACIST</b>					6	1	1	2	3	11	91	13
<b>PODIATRIST</b>						7	1	0	0	8	75	10
<b>Total</b>											<b>725</b>	<b>100</b>

(DR = doctor, RN = Registered Nurse; Phy = physiotherapist; SW = social worker; Phar = pharmacist; POD = podiatrist; OT = occupational therapist; Di= dietician; SP = speech pathologist; other includes ward clerks and administration roles)

In table 5.2, each row shows the number of interactants observed while shadowing each participant, and each column represents the professional group with whom each participant was observed to interact. The interactants were grouped by professional role and involved the same individual in some interactions, for example, 216 doctors were observed as interactants throughout the work shadowing data, but that did not represent 216 different doctors. Individuals were not recorded, but rather, the professional group they represented through their institutional role, for example, doctor, social worker, podiatrist etc., or in other words, their *institutional self*. An anomaly was seen regarding Registered Nurses, because the Registered Nurse whom I shadowed was involved in the least number of interactions (12%, table 5.1), yet overall was seen to be involved in the second-highest number of interactions (24%, table 5.2). This anomaly occurred because participants I shadowed were observed interacting with other professionals who were not being shadowed by me. Of the 725 interactants observed, the doctor had the highest proportion of interactants (30%) and the next largest was by the Registered Nurse (24%).

Therefore, the doctor and/or the Registered Nurse were involved in 54% of all the social interactions I observed.

The perceptions offered by participants during the interviews I conducted reflected this, for example, the social worker said *“I don’t think the system can exist without them [doctors and nurses] especially acute care ... I think acute care cannot function without medical and nursing just not possible”*. In this statement, the social worker is clear in her perception that doctors and nurses are the most important professional groups in the acute health care context. The doctor explained that the role of the Registered Nurse was to communicate and manage the patient’s condition because, *“[the Registered Nurse] knows about the patient’s health issues that she [sic] communicates with the other allied health as well as to us, doctors, and has a pivotal role in management of the patients”* (doctor). Allied health professionals (physiotherapist, pharmacist, podiatrist and social worker) were similar in terms of the number of interactions observed, that is, each being present at 10–15% of the social interactions I observed. The perception that allied health professionals were *“just beginning to have an impact in the health system”* (podiatrist) could explain why they had a lower representation across the social interactions observed.

The perception that doctors hold a central role in patient care was captured not only in the fact they were observed to interact most frequently, but also by the physiotherapist’s statement that *“the doctor is probably the centre of most of the discussions”*. Equally, the Registered Nurse believed that, *“[the doctors] look after the patient, follow up everything...and order treatment and make the guideline of what we are going to actually do for a particular patient, and what is the plan”* (Registered Nurse). The Registered Nurse implied that the doctor was not only at the centre of many interactions, but the key decision-maker, which was echoed by the physiotherapist who said,

The doctors make a clinical decision about what they want to do...we can't form a treatment plan or goal for the patient unless we have an idea what is going on...the doctors are probably the centre of most of the discussions...and the OT and physio will just be discussing what assistance they can give to support them...we tend to spend longer with the patient than doctors do...maybe not as long as the nurses do (physiotherapist).

The physiotherapist stated that their role is to respond to doctors' decisions by developing and implementing a plan of care. Thus, physiotherapists tend to spend more time with patients rather than interacting with other professional groups, which may account for their reduced presence in many of the social interactions I observed. My data revealed that four of the six professional groups I work shadowed interacted mostly with others of the same professional group, i.e. doctors, Registered Nurses, physiotherapists and social workers (Table 5.2).

The doctor interacted with other doctors on 102 occasions out of the 216 interactions I observed, or 47% of the interactions observed. The social worker interacted with other social workers in 28 of the 88 interactions (37%), the physiotherapist with other physiotherapists in 31%, and the Registered Nurse with other Registered Nurses in 27% of the interactions I observed. The pharmacist interacted with doctors more than with any other group, 44% of interactions, and this may be because the pharmacist's role involves *"making recommendations to doctors in regard to anything drug-related"* (pharmacist). During the work shadowing period, the pharmacist spent most of her time working in isolation, explaining that *"you sort of have got your set duties...I just like to just keep going and get everything done"* (pharmacist). The information needed to *"get everything done"* was mostly focused on patient medications and therefore, the pharmacist interacted with doctors and Registered Nurses to get the required information. The podiatrist was observed interacting with Registered Nurses more often than with other groups,

accounting for 43% of the interactions I observed, while 33% of interactions were with doctors and only 9% with other podiatrists. The number of staff in the podiatry unit was small compared with other professional groups, which may account for the small number of social interactions I observed between the podiatrist I work shadowed and other podiatrists. During the work shadowing period, the podiatrist spent most of her time working in and between the podiatry clinic and the vascular outpatient clinic, with visits to the vascular inpatient ward a couple of times per week. Registered Nurses and doctors staffed the vascular outpatient clinic, so it made sense that these were the professional groups the podiatrist interacted with most often.

The interactional landscape of my work shadowing episodes provided the foundations to answer my research questions; my first research question: what is spontaneous interprofessional learning (sIPL), is discussed next.

### **5.3 What is sIPL in the acute health care setting?**

Because I had been unable to find a definition of sIPL in the existing literature, I asked each participant to define IPL, and purposefully omitted the word spontaneous to see if participants perceived this as a facet of IPL. In summary, IPL was perceived by the participants to be a “*good way to learn*” (doctor); in fact, “*the only way to learn*” (physiotherapist); something that required “*respect...and a willingness to learn*” (social worker); involving “*your everyday interactions with the other health professionals*” (pharmacist); when “*we want some more knowledge*” (Registered Nurse); with “*two different groups of professionals, coming from two different backgrounds*” (podiatrist).

Principally, IPL in the acute healthcare setting involved

the clinical things which obviously are what most people think about when learning in a hospital or clinical environment, which is about, I suppose, the clinical structure protocols, what drugs are used those sort of things, which are probably what they

begin learning at university, but I think within the environment most interprofessional thing is probably the practicalities...how people are discharged or how the other professionals know where to find out information and where to do some clinical learning (physiotherapist).

So the focus of sIPL was the *“little things like why did you prescribe those antibiotics and why have you ordered that test and not this test and I think that this is this and not that what do you think”* (podiatrist); and *“it depends what profession you are as to where you learn so I think for me most of my learning comes when the person is on the ward”* (social worker).

Overall, the combined participant responses projected that IPL was a positive learning experience. During the inductive phase of analysis, I transformed what the participants thought IPL was into an empirical definition of sIPL. I found that sIPL is *a product of everyday practice, a willingness to learn and the coming together of professionals from different backgrounds who share their knowledge*. The reference to *different backgrounds* was not necessarily referring to different professional groups, it also included different specialisations within a professional group because, *“you have highly specialised doctors, highly specialised nurses, highly specialised dietician...areas like orthopaedics...which is a bit more specialised than say general medical”* (physiotherapist). The social worker articulated this as *“lots of disciplines coming together and really trying to help each other to get to that final goal that is in the patient’s best interests”*, and the pharmacist as *“we have all got our own area of expertise, so we are always working together to share it to help each other out and make sense of things and give the best patient care”*. The focus was on the needs of the patient because *“if you all have a common interest, the best for the patient...if you listen to the other person tell you what they think is good for the patient and why, and discuss that, hopefully you can learn from maybe their other experience they have had that is different to yours”* (physiotherapist). Equally, sIPL was perceived to be



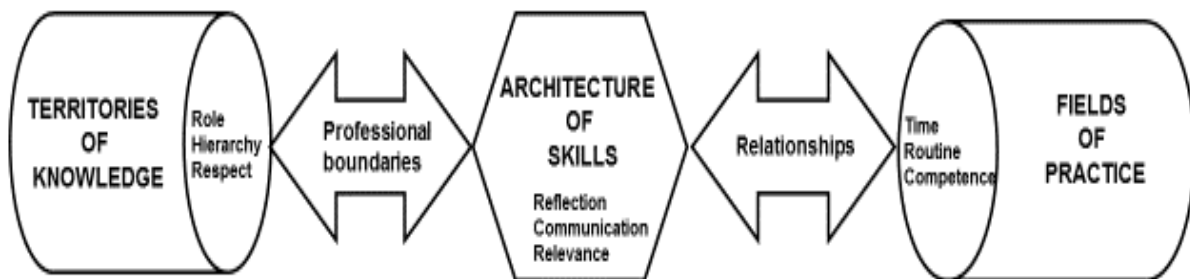
achieved through *“what other people do and what they can bring to a situation and how you can use all of that to get the best outcomes for your patient”* (podiatrist).

The complexity of patients' health issues influenced sIPL in the acute health care setting, because as patient conditions have become *“far more complicated, we have needed far more buy-in other disciplines I think our knowledge of who else is out there and what else can be done to help these people has definitely grown”* (podiatrist). Consequently, *“one of the key pillars for learning and giving good care to the patients, is interprofessional learning, without it the patient care will be compromised”* (doctor). With a focus on patient need, the crux of sIPL was *doing* during everyday practice, exemplified by *“going up to the ward and talking to the physio and going hey look do you think you can help Jo Blogs who has got bla bla bla...I would say that would happen on a daily basis”* (podiatrist).

In tandem with *doing* was communication, for example *“hearing what others have been doing with the client [sic] and what they plan to be doing, I find I learn a lot from listening to others”* (social worker). So, sIPL was mostly perceived to occur during everyday practice, between highly specialised professionals who had their own areas of expertise, working together and communicating to help each other care for patients with complex conditions. For example, *“we just find out what we want to know and ask”* (Registered Nurse), and it is *“fascinating to find out what they do and what their focus is, to listen to other colleagues about how they approached different topics”* (podiatrist). Similarly, *“on the wards in teams where they are talking about a patient and speech says well this is what I am doing, ooh is that what you do, that's interesting, oh I didn't know that you did that or wow that is something I didn't know about”* (social worker). Overall, the data revealed sIPL to be a *product of everyday practice, through the coming together of professionals from different backgrounds in complex situations, to share their knowledge, with a willingness to learn.* There was a sense of spontaneity in how participants defined IPL in terms of their

everyday interactions, with a focus on communicating their expertise while working together.

The subsequent deductive, abductive and retroductive analysis revealed how, when, where and why sIPL was enacted by different professional groups in the acute health care setting. Three themes emerged from the data: (1) territories of knowledge; (2) architecture of skills; and (3) fields of practice. The territories of knowledge were visible to the observer through professional roles, and fields of practice were visible through the routines I observed during data collection. However, the architecture of skills was less evident, and my interpretation was based on the articulated experiences shared by participants. I found that professional boundaries linked the territories of knowledge to the architecture of skills, and relationships linked the architecture of skills to the field of practice. The model resulting from my findings is illustrated in Figure 5.1.



**Figure 5.1: Themes associated with sIPL in the acute healthcare setting**

The three themes and connecting links are described in more depth “*to illuminate the knowledge represented within the everyday experiences*” (Clancy, 2008, p. 71), beginning with territories of knowledge.

## 5.4 Territories of knowledge: Ownership of knowledge during sIPL

The theme territories of knowledge emerged from my data through the finding that each professional group had ownership of specific knowledge and skills, for example, “*I guess we have all got our own area of expertise* (pharmacist). The area of expertise referred to by the pharmacist in my study could be distinguished through roles, statuses and hierarchy, while defining professional boundaries. I found that the role and status of each participant influenced the perception of where each professional sat within a hierarchy. In turn, the hierarchical position influenced the respect given and received among different professional groups during everyday practice. The concept of role in terms of sIPL in the acute healthcare setting is discussed next, followed by the concepts of hierarchy, respect and professional boundaries.

### 5.4.1 Territories of knowledge: The concept of role

When defining the concept of role within the theme of territories of knowledge across the acute healthcare setting, the focus was on patient care, teaching and decision making.

For example, the doctor outlined the role of the doctor as

basically the lead in treating the patient, keeping the patient in the centre and teach the other key workers on the ward including the nursing staff, junior medical staff as well as educating the patient so that we can come to a common decision in treatment so that we can plan ahead and make people’s life better (doctor).

The doctor’s definition of his role was supported by the Registered Nurse, who explained that doctors “*look after the patient, follow up everything...and order treatment and make the guidelines for what we are going to actually do for a particular patient and what the plan is*” (Registered Nurse). In a similar vein, the pharmacist stated that, “*the doctors seem to charge around and see everyone and make their decisions and then you kind of have to backtrack and try to find them [doctors]*” (pharmacist). Doctors appeared to

dominate decision making because, *“they [doctors] are there as the ultimate decision-maker for the patient you know whether that includes allied health or nursing or not they are very much the driver of decision making”* (social worker). The pharmacist believed that the role of the Registered Nurse was

looking after the patients, monitoring all their obs...notifying the doctor of any issues, which is obviously a very important role, because the doctor can't be there all the time [and the] ...doctor has many responsibilities, diagnosing, treating and trying not kill anyone (pharmacist).

The Registered Nurse showed clear ownership of her knowledge and skills, explaining her role was *“to take care of the patients.... we use our knowledge to care for patients”* (Registered Nurse). The podiatrist believed that she *had “a much better understanding of how the foot functions than the surgeons”* (podiatrist). Overall, participants demonstrated a shared understanding of the knowledge and skills held by different professional groups.

The doctor and Registered Nurse were confident that other professional groups had a good understanding of their roles. In contrast, the pharmacist perceived that knowledge was based on the status and experience of the other, explaining that, *“some of them do and some of them don't fully understand, in general, I think the nurses have a fairly good understanding, but maybe not the younger less experienced ones but the experienced ones do. And the doctors do, some of the younger doctors maybe not fully”*. This was echoed by the social worker, who said, *“I think most people would know what my role involves and who I am and what I am there to do ...course there is always new staff that don't”*. The physiotherapist was confident that other professional groups did not understand his role, he said

they know that we do physio as in walk people and cough people that is about it...we are not there for dog walking, I am not being derogatory to the patient, but we are not here just to walk them around the block...and I don't think the other

professions ever understand how often we intervene for them and prompt them to do things that I wouldn't say rescue the patient's life but certainly makes the outcome better (physiotherapist).

The general response from the other participants in my study was that the physiotherapist's role focused on patient mobility and respiratory function. Similarly, the podiatrist felt that different professional groups viewed the podiatry role as "*just a toenail cutting service*". Regardless of the metaphorical perceptions of each other, such as *dog walking*, the perceived ownership of patient care by doctors in the acute health care setting was captured by the podiatrist, who offered the following example:

I am the surgeon, this is what I say, this is what goes, and they go and cut off what they want, and we have to fix it. Whereas if they understood a little bit more about what we do and why we are saying what we are saying like just don't leave one toe, maybe lets even up all the toes (podiatrist).

However, the doctor did acknowledge other professional groups' role in decision making, explaining that the "*physio actually has got a big role as a team member because a physio, in general, thinks about mobility... and helps us in identifying the mobility goals as well as any aids needed*" (doctor). The doctor also acknowledged the pharmacist's role in teaching doctors about medications, saying that the pharmacist

is a very important member of the team from a point of view of drugs and trialling different things, the pharmacist would be almost sitting at a Registrar level with the [consultants] in discussing or referring or deferring to them for suggestions on drug therapies and what ones they could use and how to use them (doctor).

Medication management was a frequent focus of many of the interactions observed, and the example represented in Figure 5.2. I observed this interaction in a ward corridor, the pharmacist was conducting a review of medication prescribed during the admission of a patient.

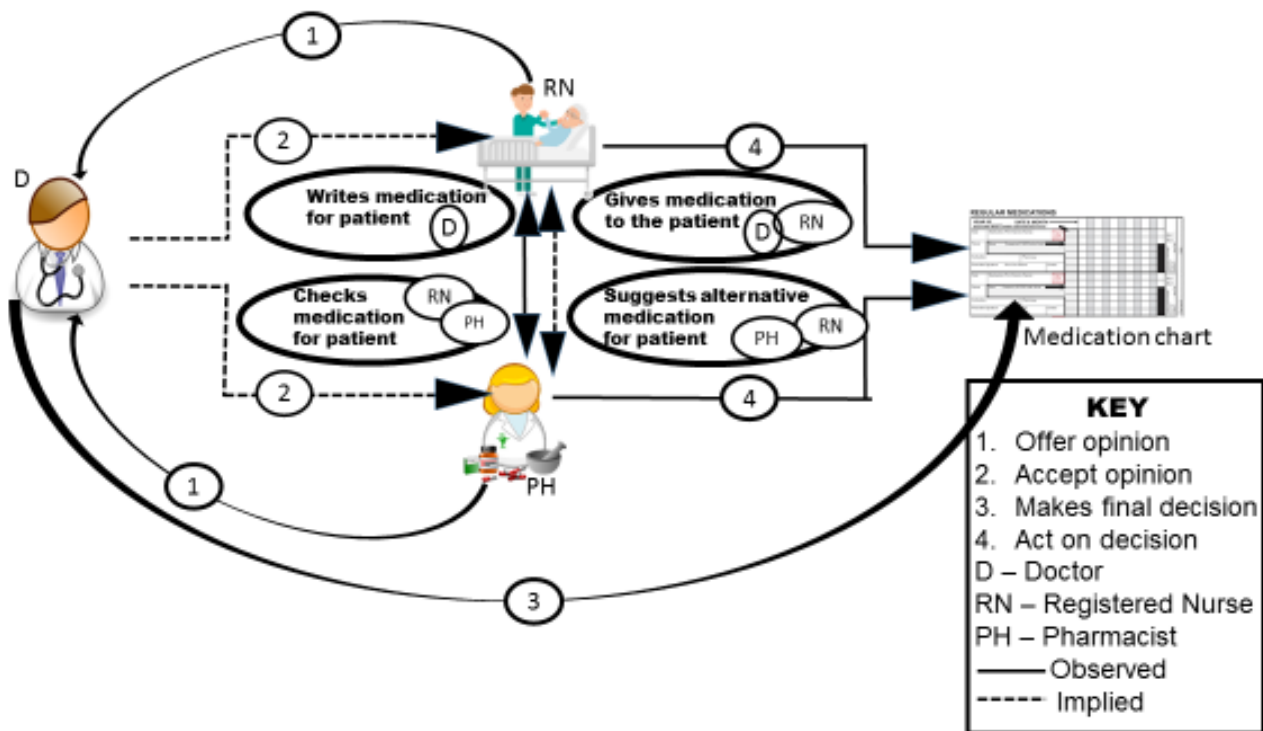


Figure 5.2: An example of roles during a medication focused interaction

After the pharmacist reviewed the patient medication chart, she approached the doctor and explained that the antibiotic prescribed might not be the best option because the patient had reduced renal function. The doctor clarified that the medication prescribed was explicitly requested by the consultant, who was aware of the patient's renal function, and therefore did not need to be changed. The pharmacist acknowledged the decision, signed the chart to show that it had been reviewed and placed the medication chart back in the patient's folder. The pharmacist explained to me that she believed the medication *“didn't seem appropriate because [the patient] renal function was quite high so I flagged it to them [doctors] when I saw them, but they don't always change things”* (pharmacist). She went on to explain that the doctors knew much more about disease and treatment and her job was to ensure they were aware of any potential issues and possible alternatives, but ultimately the final decision sat with the doctor. She added that although the doctor she spoke to did not change the medication, she expected that they would monitor the

patient's renal functions and review the medication as needed. She would also write the potential alternatives in the patient's notes so if the prescription needed to be changed, the doctors would have some options available. However, the pharmacist did explain that if a drug was potentially harmful and a doctor chose not to amend the prescription, she would escalate it to a more senior person, but added this was rare. During my work shadowing observations, I observed Registered Nurses checking medications with either the doctor or the pharmacist before administering them to patients.

Overall, participants acknowledged the role each played in delivering care to patients and in doing so, highlighted the influence that hierarchy had on the interactions between them.

#### **5.4.2 Territories of knowledge: The concept of hierarchy**

The roles and statuses of participants revealed hierarchies throughout the territories of knowledge across and within different professional groups. For example, the doctor believed that "*hierarchy is important when it comes to the hardcore decision making and the consultant decision is the most important, and that is communicated to the team*" (doctor). The consultant was at the top of the hierarchy within the professional group of doctors but also across all professional groups when making important decisions. This was echoed by the pharmacist, who said: "*if you just look at the doctors, it is a consultant, it's the Reg, the RMOs and the intern just straight within there, there is massive hierarchy, the consultant, whatever the consultant says goes, the Reg when the consultant isn't around is the boss*" (pharmacist). However, the physiotherapist indicated that hierarchy, in terms of knowledge and learning, was based on more on the specialist knowledge each professional conveyed. For example, the physiotherapist said,

Doctors would think they assume the highest hierarchy and in most cases that is probably true, but when it comes to certain conditions that is not true, [because] the physio, based on their experience and working relationship with the consultant, could jump up to be equivalent with the Registrar, and that also

comes down to an individual too, person, not just the profession. But [the physio] would certainly in most cases jump up above the intern and even the RMO in regards to the person's functional ability and sometimes medically too in regards to the surgeries and things like that so...I can overrule an RMOs decision by going straight to the consultant and saying no I disagree with that we need to do this and the consultant will judge it based on their own decision making but they wouldn't just dismiss you (physiotherapist).

The physiotherapist added that podiatrists "*tend to almost be either Reg level or above most of the doctors, because the service they provide their patients is very unique and probably more so than any other area*" (physiotherapist). Furthermore,

Every profession has a hierarchy; right some are stronger than others right, so some are flatter than others so, you know your nursing has a very strong hierarchy, physio has a flat hierarchy you don't get as many levels, but all professions are exactly the same, they have a different pecking order sometimes, that is just not based on pay level and scale, like doctors and nurses (physiotherapist).

The levels referred to by the physiotherapist were related to professional standards, pecking orders and pay. In addition, I found that the pharmacist believed that the doctor learns from the pharmacist about precautions, access, interactions, alternatives, dosing; and the pharmacist learns from the doctor about disease states, diagnosis, prognosis and outcomes; suggesting a hierarchy of learning existed. The pharmacist clarified this by saying

I always like to ask the doctors questions about the diseases... because it is not my area of knowledge...they are always sort of teaching me about the disease and I am always teaching them about medications and I guess with the nurses they are always reporting back of how the patient is feeling (pharmacist).



When discussing the participatory network mapping completed during data collection, the pharmacist explained that each professional group was represented on her network map (Figure 5.3), in terms of “what things they will possibly learn from each other”. She went on to say that she “did the arrows of who learns off who and what sort of things we learn from each other, so the pharmacist and doctor both learn from each other”. The two-way arrows in this network map only appear between the doctor and the Registered Nurse; the doctor and the pharmacist; and the nurse and the pharmacist, suggesting that the doctor, Registered Nurse and pharmacist learn from each other. The pharmacist’s network map reflected the number of interactions I observed between the different professional groups, i.e. the pharmacist interacted with doctors in 37% of her observed interactions, and with Registered Nurses in 25% of them. Therefore, 62% of all the interactions I observed involving the pharmacist were with doctors and/or Registered Nurses.

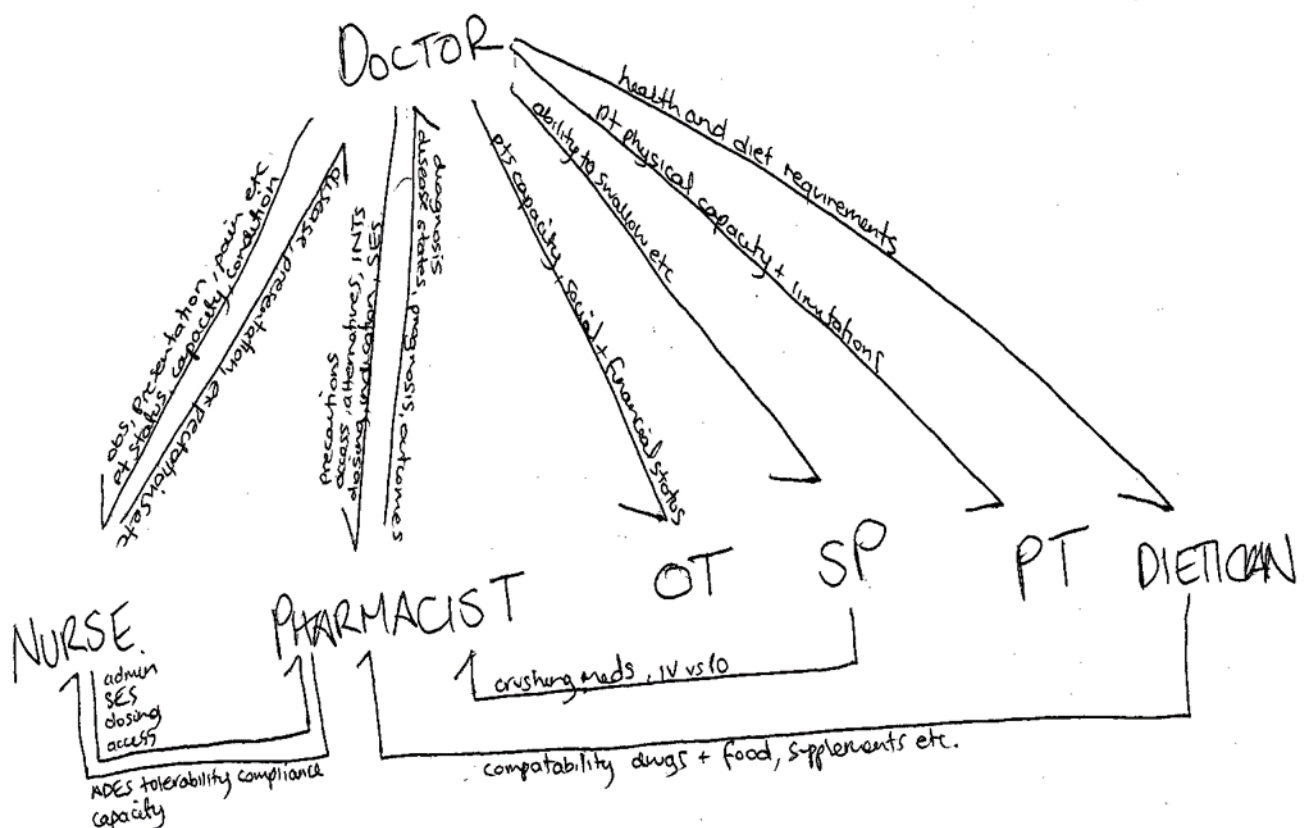


Figure 5.3: Pharmacist participatory network map

When discussing the participatory network map, the pharmacist illustrated a two-tier hierarchy of learning, with the doctors at the top and all other professionals below. The pharmacist said, “*I see all the allied health professions sort of as one*”. She believed that all professional groups learn from the doctor about diseases, treatments and expected outcomes. The Registered Nurse also said that she “*can learn from the doctor, what is going on and what the plan we are going to do [and] pharmacy about medication and what side effects*” (Registered Nurse), supporting the pharmacist’s view. The pharmacist suggested that the doctor learns from the Registered Nurse about the patient status, capacity and condition; including vital signs and if the patient has pain; pharmacists learn from Registered Nurses about adverse effects, tolerability, compliance and capacity of the patient to take medications; whereas the nurse learns from the pharmacist about the administration, access and dosing of medications.

Doctors and Registered Nurses learn about medication focused information relating to patient care from the pharmacist, and the pharmacist learns about the patient condition and response to medications from the doctors and Registered Nurses. The pharmacist’s participatory network work map indicated that the doctor learned from the occupational therapist (OT) about the patient’s capacity, social and financial status; from the speech pathologist about the patient’s ability to swallow; from the physiotherapist about the patient’s physical capacity and limitations; and the dietician about the patient’s health and dietary requirements. The one-way arrows leading to the physiotherapist and the occupational therapist were only linked to the doctor and no other professional, suggesting that the doctor learned about the patient from these individuals but not *vice versa*; whereas the physiotherapist believed that the physiotherapist learned “*equally from nursing and doctors, generally more from nursing as a general picture of people on the ward, but on*

*individual people then the doctors when I want in-depth detail*” (physiotherapist). The other one-way arrows signified that the speech pathologist and the dietician learned from the pharmacist; the speech pathologist learned from the pharmacist about which medications can be administered, for example, the pharmacist said that speech pathologists *“learn from me because they say a patient needs crushed meds so learning what meds can be crushed”*. The arrow linking the pharmacist with the dietician indicated that the dietician learns from the pharmacist about the compatibility of drugs and food supplements.

The podiatrist and social worker did not appear on the pharmacist’s network map, which was not surprising because across the 502 interactions I observed, there was only one interaction between a podiatrist and a pharmacist, and four interactions between a social worker and a pharmacist. With regards to social workers, the pharmacist said she would *“find out that information from the notes anyway, the doctors will know and write that... I feel like I find out those social issues from the doctors anyway”* . This perception is corroborated by the social worker, who said

I don’t know that we do a lot of interprofessional learning within social work...I can’t think of anything recently that we have done that has involved learning about other disciplines, which is quite embarrassing per se (social worker).

The different perspectives captured when analysing the pharmacist’s participatory network map, combined with the findings discussed so far, indicated that a perceived hierarchy of learning existed between different professional groups. Yet, the Registered Nurse said *“I am not affected by any hierarchy we just do whatever we do, we just listen to the boss, answer to the boss... my responsibility is to help my boss and support her”* (Registered Nurse). Therefore, there were instances where status within the organisation was not perceived as a hierarchy, even though use of the term *boss* would suggest the contrary.

Nonetheless, the term *boss* does convey a sense of respect. The combination of role and hierarchy influenced how much respect was given and received between different professional groups and is discussed next.

#### **5.4.3 Territories of knowledge: The concept of respect**

The role and status of each participant defined the prevailing hierarchy, and subsequently influenced the respect given and received during the interprofessional interactions that I observed. An element of reciprocity was expected in terms of respect, for example, *“if you are nice to people and you help them out, they will always seem to endeavour to help you out* (podiatrist). However, reciprocity was linked to role, as stated by the Registered Nurse who said, *“we help each other, but sometimes that is my job or their job, I will do that, you do that, we just share the job and help each other”*. Role and status were articulated by the participants through metaphorical representations, for example, *“doctors are still seen as gods”* (podiatrist), nurses as *“the handmaiden of the doctors”* (physiotherapist) and the physiotherapist as *“a dog walker ... just there to walk patients around the ward”* (physiotherapist). Yet, appreciating the role each plays in achieving a common goal was found to be the crux of respect and thus learning together, because

If you all have a common interest the best for the patient, it doesn't matter what argument you are having, let the other person tell you what they think is good for the patient and why and discuss that, and hopefully, you can learn from maybe their other experience they have had that is different to yours (physiotherapist).

The pharmacist agreed, saying that by *“acknowledging the fact that you have gaps that other people specialise in, and using those people to your advantage, not trying to do things that you are not necessarily trained to do, but using the other professionals to your advantage”*. The importance of respecting your own limitations and the strength of others was supported by the doctor, who said, *“if you are polite and you respect each other and*

*ask each other questions...it makes it easier to build up relationships in a positive way”.*

Correspondingly, the podiatrist said, *“I respond well to people doing that to me, I do the same to other people, the orthotics, physio, the nurse practitioner I think yeh, if you learn to ask the question, people are always willing to help”.*

Learning to ask questions was linked to relationships, because

you sort of have to build a bit of respect from your colleagues...working day to day and sort of proving yourself and building a relationship...so they will listen to you...and the way you deal with situations and building relationships from there (pharmacist).

Relationships and respect were linked to knowledge and trust, because *“there is a trust between people that they know what they are doing, and they have the knowledge to do it and that leads to a higher level of personal rapport”* (doctor). Trusting that others will do what they say they will was thought to be important because, *“we have to respect other people’s knowledge or respect that they are going to follow things up, unless you are proven wrong you have to respect them and you have to work collaboratively, and be transparent about that”* (social worker). As a result of building trust with others, *“they know that we know what we are talking about there is an element of trust there and respect and it enables better working”* (podiatrist).

However, there was a perception among the participants in my study that the doctors did not respect the input of other professional groups and the challenges they faced when, for example, arranging discharge planning. The doctor said, *“To be honest we [doctors] don’t face challenges with discharge planning”*. The focus for the doctor was more on the

disease affecting the patient in multiple ways. I like it because it is more challenging rather than just sitting and doing one thing over and over again, so I like fixing these issues with chronic patients (doctor).

Doctors are focused on treating the patient condition as a priority rather than looking at the patient's discharge, because other professional groups complete the tasks involved in discharging the patient. For example, *"we have to fill in these forms, trace this paperwork, but what they don't see is that it helps get people out of the hospital and off their books"* (physiotherapist).

Over time, it was perceived that respect was earned as a result of knowledge and experience, for example, *"we have kind of earned a bit of respect around our clinical knowledge and our expertise, so they do tend to ask us lots of questions and are quite happy to let us be involved"* (podiatrist). However, the converse also applied. As well as enabling involvement, the need for knowledge and skills excluded some professional groups, for example, *"we don't allow them to come here unless they have done the training"* (Registered Nurse). Consequently, expectations of knowledge and skills held by each professional group influenced the level of respect and trust found between different professional groups. The knowledge and skills held by different professional groups forged professional boundaries.

#### **5.4.4 Territories of knowledge: The concept of professional boundaries**

Knowledge and expertise created professional boundaries, and the boundaries are defined by the overarching professional governing body, the Australian Health Practitioner Regulatory Authority (AHPRA). The doctor believed that *"AHPRA has got clear boundaries and has clear, discrete rules which need to be followed, so I think that is the way most of the medical professions work in the hospital"* (doctor). Even though AHPRA governs 15 different professional groups, the doctor referred only to medicine (AHPRA, 2017). The physiotherapist pointed out that *"the workplace stuff helps us to meet the registration requirement of AHPRA"* (physiotherapist). In terms of the *workplace stuff*, there was a duality found regarding where the professional boundaries may lie; for

example, doctors mostly prescribed medication, but sometimes Registered Nurses could prescribe medication. Similarly, a Registered Nurse generally administered medication, but sometimes the doctor did so. However, it was always the pharmacist who reviewed medications, as shown in Figure 5.4.

A common finding from the data about medication management and the relationship with professional boundaries is illustrated in Figure 5.4. The doctor mostly prescribed the medication for the patient but only sometimes administered it, so there was a strong relationship between the role of the doctor and prescribing medication and a weak link between the doctor and the administration of medication. The pharmacist mostly checked, prepared and supplied medication and thus, there was a strong relationship with the pharmacist getting the medication safely to the patient.

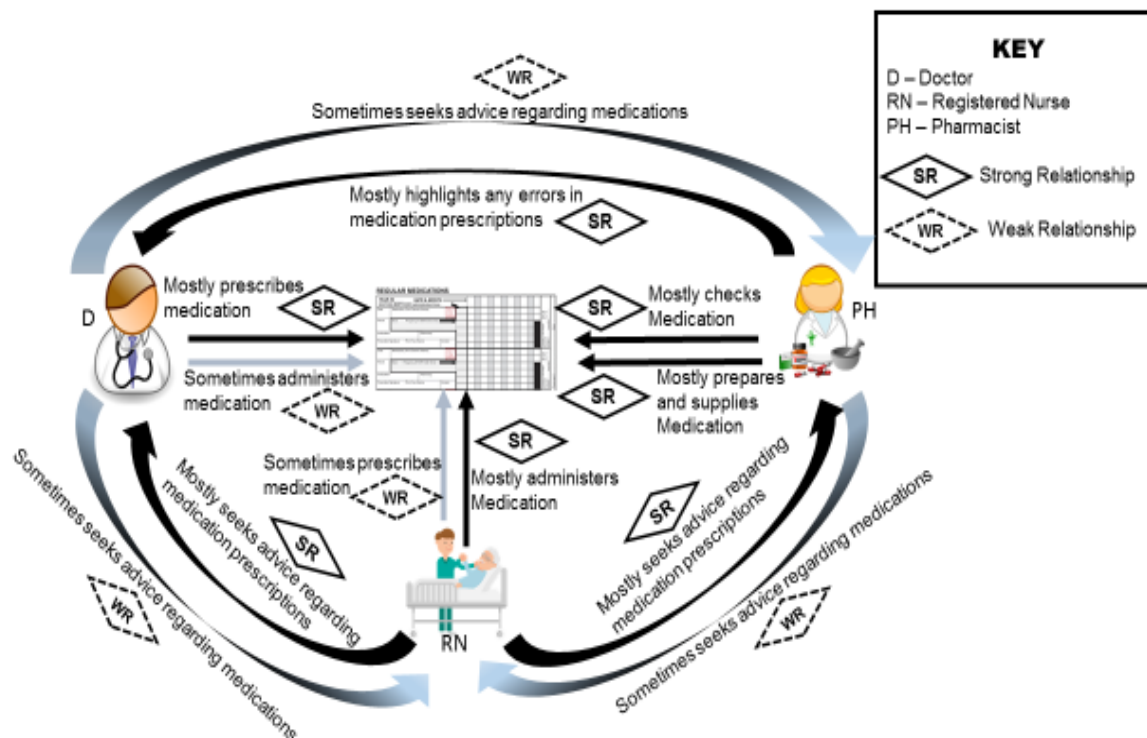


Figure 5.4: Relationships and medication management

The Registered Nurse mostly administered the medication but sometimes prescribed it, so there was a strong relationship between the role of the Registered Nurse in administering medication to the patient and a weak relationship between the Registered Nurse and prescribing medication. There was a strong relationship between the Registered Nurse seeking advice from the doctor and the pharmacist, but a weak relationship for the doctor and pharmacist seeking advice from the Registered Nurse. There was a strong relationship between the pharmacist highlighting prescription errors to the doctor and a weak relationship in the doctor seeking advice from the pharmacist. The perceived professional boundaries in terms of medication management were that the doctor prescribed, the pharmacist checked and supplied, and the Registered Nurse administered the medication. The pharmacist also explained to me that she learned from nurses regarding the effects of medications because *“the nurses they are always reporting back how the patient is feeling so you can get an idea of side effects and if there is any problem with the administering any of the medications, the nurses will be the first people to tell you”* (Pharmacist). Similarly, the nurses learned from the pharmacist because they *“have to know what medication they [patients] are on and what the problem is”* (Registered Nurse), and if they need to learn about medication, nurses will usually *“talk about medication, the side effects and what we can do”* (Registered Nurse), with a doctor or a pharmacist.

There were occasions when the perceived boundary was crossed, for example

there is a boundary there that you cross over a little bit and you might just skirt the boundary and might just put a foot across the other side without actually doing anything which contravenes any form of protocols or overstepping a clinical boundary, so sometimes it is just a toe in the other people's areas (physiotherapist).

When considering putting *a toe in the other people's areas*, the podiatrist believed that the opportunity to learn was more important than strict boundaries, because *“if things are very*



*defined, and this is my role, this is your role, people don't have the opportunity to learn and gain knowledge about what other people do, and that then impacts on your clinical practice"* (podiatrist). The focus here is the knowledge held by the individual and the sharing of that knowledge, because *"if you stick too much to professional boundaries, then I don't think you do learn interdisciplinary. I think it is the openness to learn it is the openness to learn about those things that is value adding and is positive etc.* (social worker). However, *"having a massive gap between two people's boundaries is a massive danger too because people go down the cracks"* (physiotherapist). By the same token, *"there needs to be boundaries and there needs to be sort of defined roles so things don't get shady and so you know at the end of the day someone is responsible for it"* (pharmacist). Professional boundaries were thought to be *"necessary to keep the patients safe"* (pharmacist), and they are *"there for a reason, and the reason is to protect people from people who are not competent in that particular area"* (physiotherapist), because *"you don't want people thinking they know so much that they can or should be doing stuff, when really they might not actually know, they might not have enough information"* (pharmacist).

There was a strong sense that although doctors focused on diagnosis and treatment, they were dependent on other professional groups to achieve their diagnosis and treatment goals. The doctor explained that

there might be limitations according to the knowledge levels as well as with the skills of different professions, but I don't think there is a boundary which we create or which patients create or that other professions create, the problem is the levels of knowledge and the different level of expertise (doctor).

The different levels of knowledge and expertise found throughout my findings resulted in my second theme, architecture of skills.

## **5.5 Architecture of skills: Developing skills through SIPL**

The architecture of skills theme encapsulated the building of skills and knowledge. It emerged from the data during spontaneous interprofessional interactions in the workplace. Seeking answers relevant to the task at hand was often the trigger for interprofessional interactions, for example, *“If I cannot answer the question I have to find out from the doctor and boss and other allied health care, whoever can give me the answer and that is when we know have learned something new”* (Registered Nurse). For the doctor, questioning was key to learning; he said: *“We encourage people to speak up and tell us their opinion, what do you think, what can you contribute and I tell my medical students if you contribute, you will get something back, so you start questioning, that is a way of learning”* (doctor). The architecture of skills theme embodied the concepts of communication, relevance and reflection. When considering the building of skills, reflection was *“important because things just sort of sit in my head, how many times do we do a quick ten-minute conversation but not never go back and revisit it, because we just move onto the next thing to do etc., so reflection is needed to learn for the next time”* (social worker). The findings relating to communication, relevance and reflection are outlined next, beginning with communication.

### **5.5.1 Architecture of skills: The concept of communication**

Communication had *“a big impact on learning; if somebody keeps nodding his head, you don’t know if he has understood unless we enquire about the capacity of understanding”* (doctor). The Registered Nurse believed that the most learning occurred when *“we talk to each other, it doesn’t matter if it is a nurse to nurse, nurse to other allied health care that is the best time to learn”* (Registered Nurse). Even so, communication was affected by the relationship between those communicating because *“once you know someone to feel like you can engage with them and ask questions, I think is so much better when there is a relationship”* (social worker). Relationships were positively articulated as *“the resources of*

*actual people, who are always available, we are really quite lucky in how much time people are willing to give me, for me to pick their brain and try to problem-solve with them* (social worker). Similarly, the podiatrist said: *“I think because you spend your day talking to other disciplines, you just assume that learning just happens”* (podiatrist). The podiatrist indicated on her network map (see Figure 5.5) that she learned most frequently from other podiatrists (emphasising these by highlighting the arrows in green), usually through daily emails, phone calls and corridor conversations.

More than one-quarter of all social interactions I observed happened in the corridor.

Corridor conversations were linked to time because

in a busy hospital where time is of a premium, I think you take whatever you can get and you go with it if it is a quick 20-second conversation at a computer screen about an angio or a 10-minute corridor or 5-minute corridor conversation about a patient you take it... in the corridor, a lot of it I think occurs between two people during a general conversation we take stuff on board and you may not think you have learned stuff at the time but when you go to do something next time you have got another little tool in your toolbox that you can use (podiatrist).

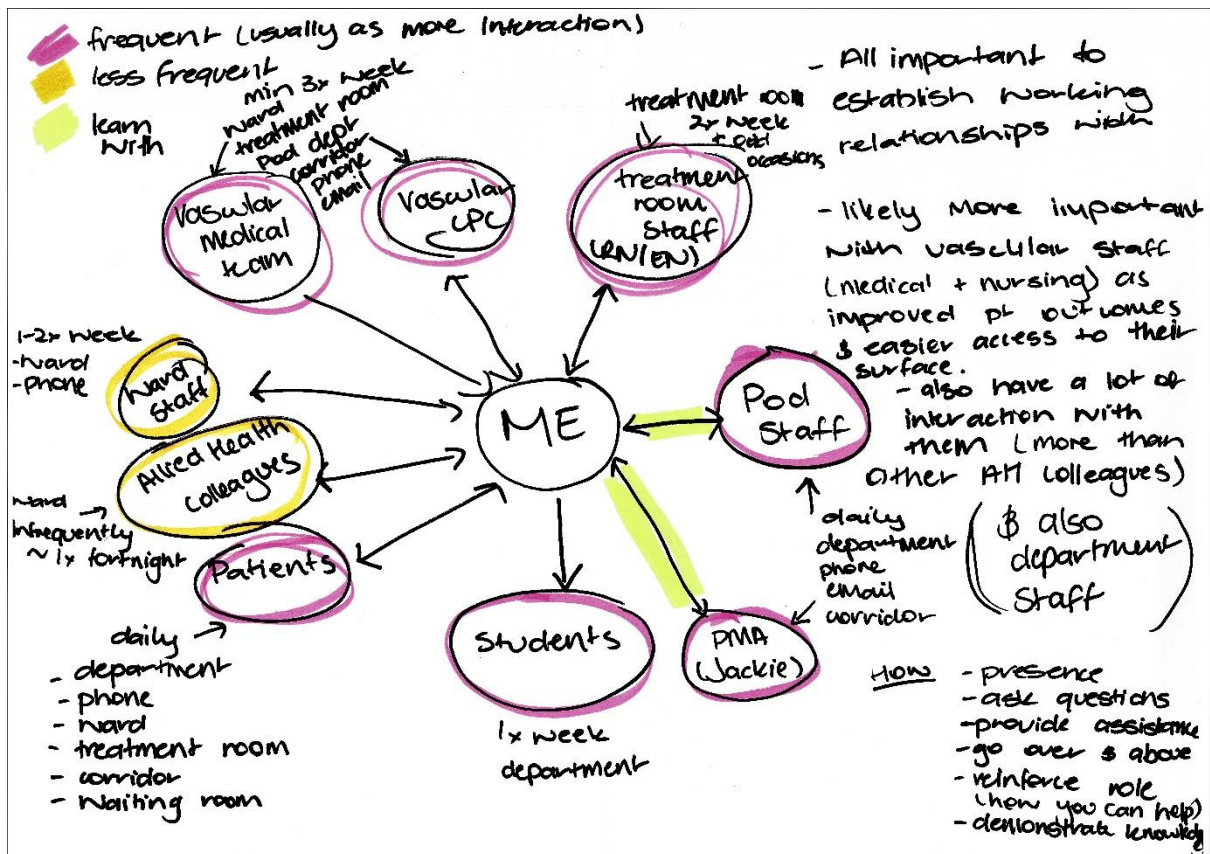


Figure 5.5: Podiatrist participatory network map (needs to be viewed in colour)

The podiatrist said that she focused her map on “*who learns from me, and that is why I put myself in the middle*”. The podiatrist also explained that

the podiatry staff were meant to be alongside me, but I didn’t spread those out very well...purely because I spend so much time with them, having said that because we do so much multi-D work up in the ward and multi-D clinics, you learn with the people that you work with depending on who that is, depending on the environment (podiatrist).

The podiatrist interacted most often with Registered Nurses, accounting for 43% of total interactions, with doctors accounting for 33% of interactions. The podiatrist used colour to distinguish between people she frequently learned from (purple) and less regularly learned from (orange). Ward staff and allied health colleagues were highlighted on her network map as those she learned with less frequently. The podiatrist indicated that she rarely

interacted with other allied health professionals, and this was reflected in her perception of whom she learned from. For example, I observed two interactions between a podiatrist and a physiotherapist, one with a pharmacist, one with the occupational therapist and none with the social worker, dietician and speech pathologist.

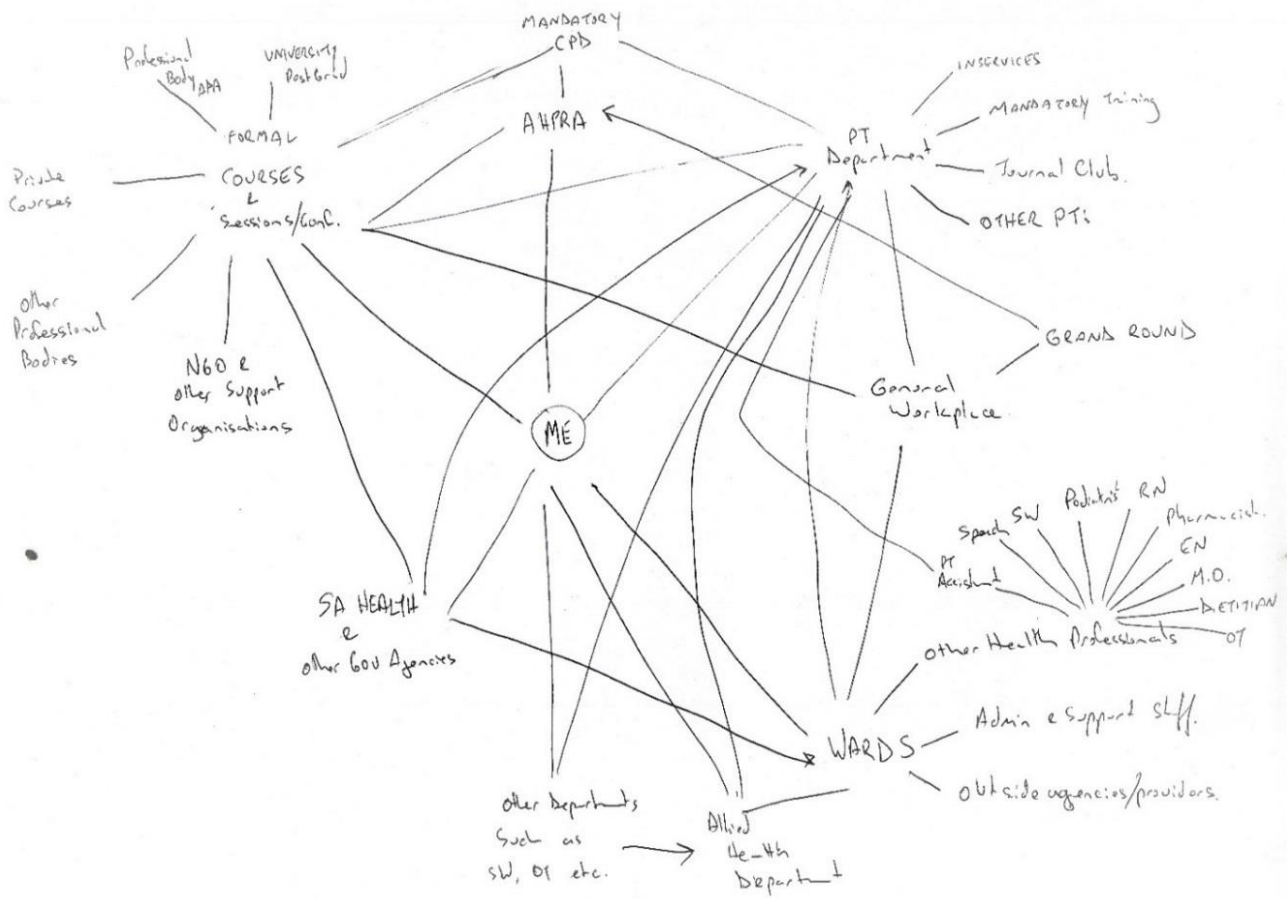
The podiatrist wrote that she learned from others by being present and “*providing assistance, going over and above to reinforce how you can help*”. Therefore, communication was found to be significant for learning in the acute healthcare setting, for example, “*if I don’t understand someone or something I will always ask for clarification*” (podiatrist). Questioning and feedback was considered to be a two-way process when learning, because “*the ones that teach me something, I teach them back something, as a discussion rather than just a learning, although sometimes you just go look can you tell me what this is, right now it impacts on the patient discharge*” (physiotherapist). Because of the fast-past nature of the acute healthcare setting, time was of the premium, so relevance was a key factor for learning, and is discussed next.

### **5.5.2 Architecture of skills: The concept of relevance**

Closely connected to the concept of communication in terms of SIPL and the architecture of skills was the relevance of the communication to each participant during spontaneous interactions. Relevance focused mostly on patient needs and the perceived importance of learning something that could be applied to practice, hence, the *need to know*, for example, “*I don’t need to know the details, but you might like to know the process they go through, so they will tell you a shortened version*” (physiotherapist). The physiotherapist explained, “*I am not a great journal reader in physio journals, and that’s because most physio journals are not relevant, all they say is that it needs more research*”. The Registered Nurse believed that relevant learning focused on “*detecting problems and how to deal with them to prevent problems for the patients*”. To meet patient needs and

prevent problems the doctor believed it was relevant to *“to keep up with the latest research and updates, to know when there is any new work that has been published, anything like breakthrough trials”*. By the same token, the doctor also believed that increasing his knowledge about other professional groups was relevant, *“so I learn if someone needs to be assessed from a mobility point of view by learning from the physiotherapist and social workers who are experts in social matters”* (doctor).

In terms of learning, the physiotherapist explained that *“we have the formal stuff, like university post-grad, professional colleges, then the formal workplace stuff like grand rounds, in-service and mandatory training”*. More formal ways of building relevant knowledge and skills were usually profession-specific, such as *“professional development continuing education things with the pharmacists and sometimes the pharmacologists, the doctors will come to topics that might be relevant to them, but that is more pharmacy related”* (pharmacist). The podiatrist found relevant information to support her learning by *“putting my name on lots of different mailing lists; they send out a snapshot every month of new and relevant stuff”* (podiatrist). The Registered Nurse was supported by a nurse educator in finding relevant learning resources because *“if it very interesting the educator will come and say, ‘oh this one is interesting, you should, you should go”* (Registered Nurse). Overall, participants found relevance in learning about everyday practice, and by attending conferences, study days, journal clubs or by reading journals. There were many different methods used by the different professional groups to learn, which the physiotherapist described through his participatory network map (Figure 5.6), as *“a mingled mess of all sorts, there is no one place, time or person that I can say is a clear source of knowledge for me”* (physiotherapist).



**Figure 5.6: Physiotherapy participatory network map**

The physiotherapist explained that his map included internal resources with formal events like the grand round, study days and journal clubs, and informal opportunities on the ward when working with other professional groups. External influences on learning and its relevance were also included in physiotherapist’s map, where he showed governing bodies, health authorities, other hospitals and formal external courses. The physiotherapist explained that he had “*working relationships with everyone I need to on the wards, in the department in SA Health, but that is more about the patient care, not sure I have ever thought of it in terms of learning, but on reflection, I can see that now*”. The concept of reflection is discussed next.

### 5.5.3 Architecture of skills: The concept of reflection

The common theme in deciding whether a person has learned something new was their ability to discuss it with others or apply it to future practice. Therefore, reflection was found to be a key step in linking communication and relevance, and for learning to be acknowledged. I asked participants how they knew they had learned something and the physiotherapist said: *“It is this tingling you get in your stomach that tells you that mmmm I have no idea what I am doing”*. He went on to say that individuals *“may not be able to define or recognise always that they have learned something totally new or fresh, but they probably have learned something but won’t know until they need it next time”* (physiotherapist). The podiatrist said *“I know I am taking stuff in but can’t quite name it and it just becomes part and parcel of what we do, it is just like brushing your hair you just do it. I think a bit like that”*. The doctor said, *“Ultimately, you know you have learned something new by just when you apply it to treatment and outcomes”*. Similarly, *“it means I have solved a problem or overcome a barrier to discharge, or you know figured out something that I didn’t know before* (social worker). In the same way, *“I just know something I never knew before... and when I discuss it and get feedback from someone, I know I have learned something new”* (Registered Nurse). I interpreted this as reflection, and the physiotherapist referred to reflection as *“clinically reasoning when there is a question or doubt about something”* (physiotherapist), and added, *“depending on whether there were good or bad outcomes based on my past experiences I just feel very confident in what I am doing”* (physiotherapist).

The example outlined in box 5.1 was an illustration of intra-professional interactions which included cases of what I assumed to be learning, such as the physiotherapist seeking advice about confused patients and discussing blame.



**Box 5.1: Excerpt from my field notes: Example of interaction in the physiotherapy coffee room**

I entered the coffee room with Cory\*, and there were approximately 20 physiotherapists in the room. Two long tables with chairs were in the middle of the room. To the right was a kitchen area, with a fridge, microwave, kettle, crockery and cutlery. There were lots of conversations in progress, and it was difficult to hear individual conversations. I sat near to Cory\* so focused on the interactions happening closest to me. Cory and two other physiotherapists discussed surgery planned for patient and the plan before and after the surgery; Two other physiotherapists to my right were discussing how one had been blamed for a patient complications and was outlining why it was not their fault; Three physiotherapists opposite to me were discussing the treatment plan for patient who had been admitted that morning following a stroke; To my left, a physiotherapist asked Cory\* if it was appropriate to see a confused patient or if it would be better to wait a few days.

Cory\* - pseudonym to protect the identity of the participant

Throughout my work shadowing episodes, I did not observe interprofessional interactions in coffee rooms, or even the public coffee shop. For example, when doctors went to this shop, they sat at a table exclusively with other doctors. The concept of relationships within the theme of architecture of skills is discussed next.

**5.5.4 Architecture of skills: The concept of relationships**

Overall, it was *“important to establish working relationships [to achieve] improved [patient] outcomes and easier access to their service”* (podiatrist), *“because if you want a smooth running of the unit, relationships are important for the learning”* (doctor). These relationships were built *“by working with them”* (social worker). However, there was some trepidation regarding relationships between different professional groups, for instance, *“people making an assumption that others won’t value what you have to contribute, but then, also maybe feeling that you don’t have anything of value to contribute, so making some assumptions about that”* (social worker). By the same token, *“some doctors also are a little bit, I don’t know if I would say arrogant, but they are a bit stubborn and they don’t always listen to what you have to say, a bit closed-minded. Maybe barriers would be people’s perception of other health professionals”* (pharmacist). Concerns raised about relationships between different professional groups often resulted in conflict; an example of this from my field notes can be found in box 5.2. The crux of the conflict was based on

what the physiotherapist perceived to be lack of experience, resulting in a difference of opinion between an experienced physiotherapist and a less experienced occupational therapist.

**Box 5.2. Excerpt from physiotherapist field interview: conflict resolution to build relationships**

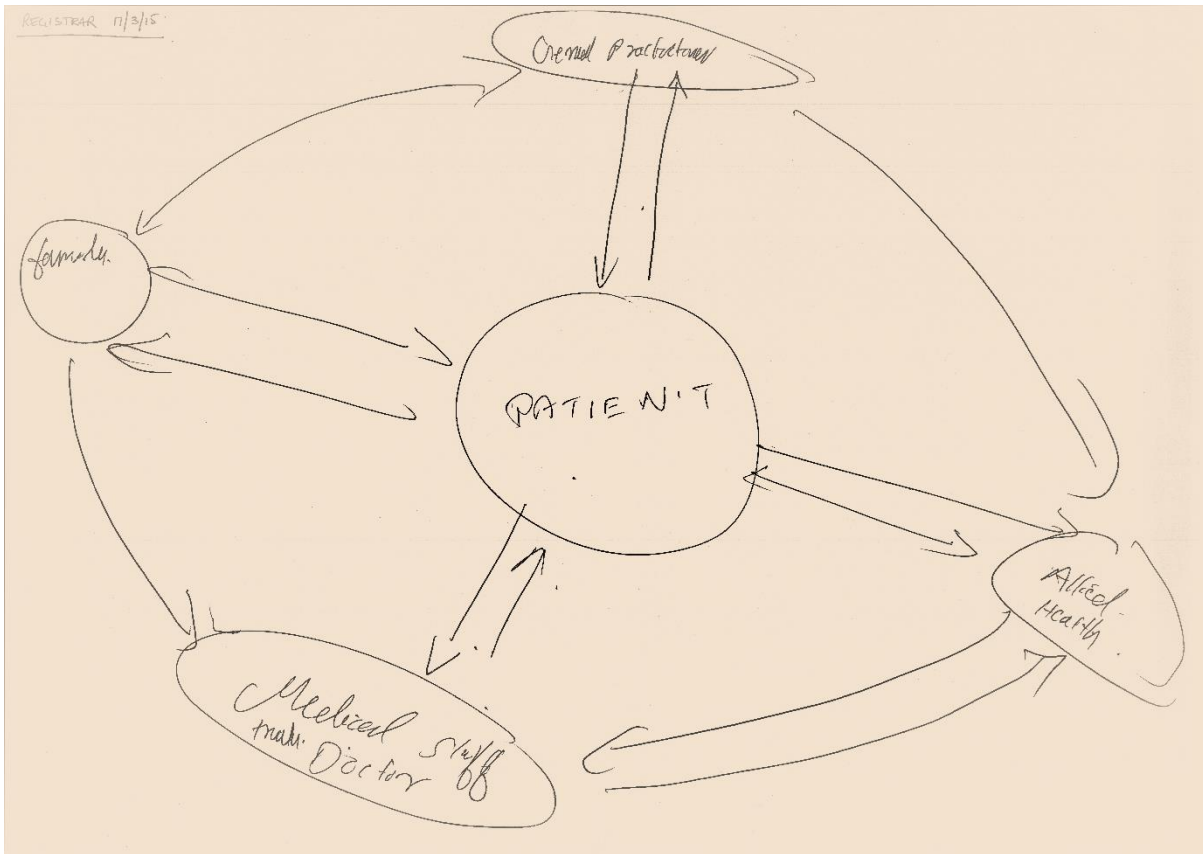
We were fixing the relationship with the OT primarily yesterday as far as we were concerned, I had known the patient before, but it has been a long time between visits, so we did an intervention to form a relationship with me and then I handed it over to the young occupational therapist supporting her and fixing other relationships with the other therapists that are dealing with the patient. The patient is manipulative in that she destroys relationships between therapists some of them because of their inexperience and lack of insight into the person's personality disorder. So we were fixing the relationship with the OT primarily yesterday as far as we were concerned, Physio said: "everyone's personality is different and you can't teach someone with a mild personality to be dictatorial just as sometimes you can't get a dictatorial person to be mild, so you have to get them to use aspects of their personality that works for that situation because otherwise, you cause immense stress to people just to do an everyday job so if she has a mild personality trying to be dictatorial like really being firm, it is very stressing for that person to act like that, so it is better to get her to find her way of negotiating comfort with the patient to develop a relationship."

The basis of the conflict outlined in box 5.2 was reiterated by the pharmacist who said, "*some of them don't fully understand, the younger less experienced ones but the experienced ones do*". Building relationships *in a "positive way"* facilitated "*engagement which I think is so much better when there is a relationship*" (social worker), and "*if you are willing to put yourself out there and ask a question, you have no problem building relationships with other people*" (podiatrist). Relationships among different professional groups were perceived to be important because "*you can't survive without interprofessional learning, and teaching it is not a one-man show here, it's not procedure orientated or a single person, it is an interprofessional service we are doing*" (doctor). Building relationships involved what the Registered Nurse described as sharing "*what I know by people asking what they think and discussing issues with each other*", and by the physiotherapist as "*interacting with them [other professionals] they learn more about our role and have confidence in our role*" (physiotherapist). So, communication, respect and

relevance were closely connected to relationships when learning with, from or about other professional groups.

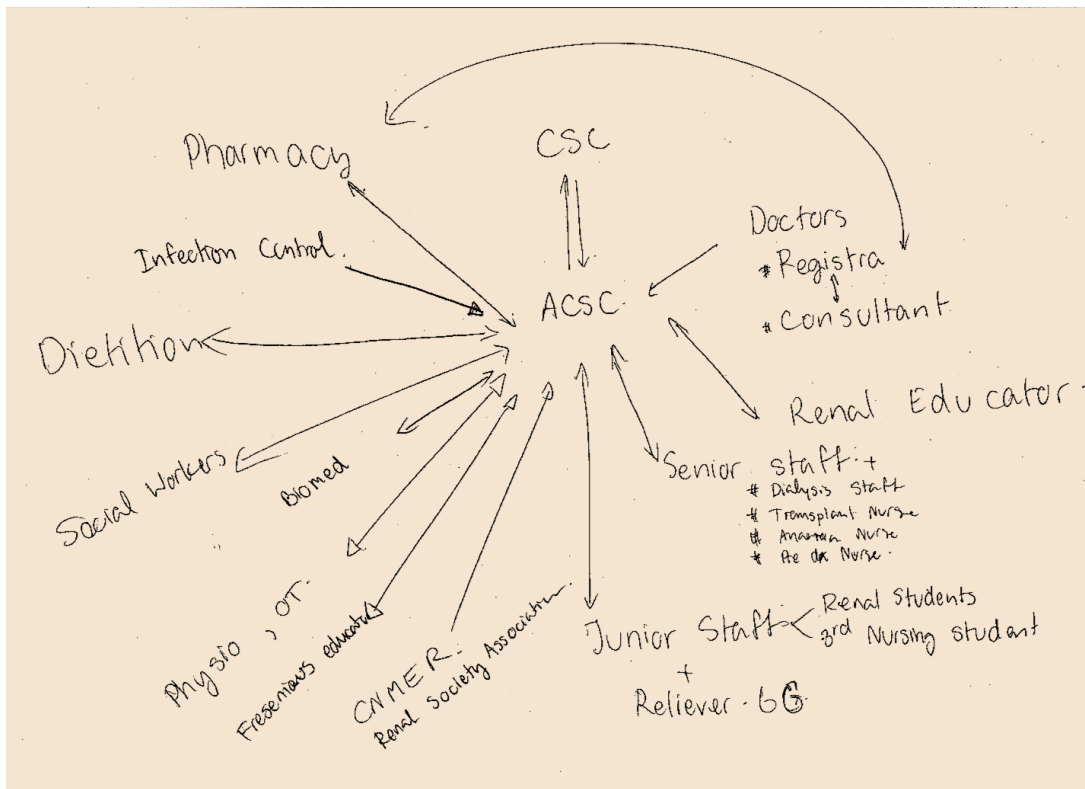
The doctor identified his key learning relationships in his participatory network map (Figure 5.7). The patient was at the centre, surrounded by a general practitioner (GP), patient's family, medical staff and allied health, connected by two-way arrows. The doctor used double arrows to show "*medical staff in terms of doctors and the patients because both learn from each other [and between allied health because they were] people who we learn from [and] they from each other*". The doctor explained that "*the patient is in the centre [because] in our care system the patient has to be the centre*" (doctor). The doctor reinforced his role when he pointed to himself on the network map stating that "*as the medical staff, we are the treating doctor*" (doctor). He then expanded this, saying that "*your treating doctor communicates with allied health, we learn, and we actually have a discussion and we learn from each other*" (doctor).

The doctor highlighted the physiotherapist's role in decision making with the statement that this supports the doctor's ultimate role in making the final decision regarding discharge goals. In a similar vein, the doctor suggested that the social worker role focused on assisting doctors in making decisions about discharge planning by stating that the "*Social worker has a role in the social outlook in analysing the social aspects and safety of the patient, and if there are gaps they can identify the needs for discharge, what things need to be done*" (doctor). The doctor was suggesting that both roles supported the doctor in ensuring the safety of patients for discharge.



**Figure 5.7: Doctor participatory network map**

When I discussed the participatory network mapping exercise with the Registered Nurse, she explained that she put herself *“in the centre of the care”* because the map *“expresses who I contact and learn with [and] on the top is the most I contact every day”*. For the Registered Nurse, more contact was indicative of more learning and enhanced relationships (Figure 5.8). The Registered Nurse represented herself on her network map as the ACSC, which stands for associate clinical services coordinator, and put two arrows between herself and the CSC, the clinical services coordinator. The CSC was the unit manager, and the ACSC the deputy unit manager.



**Figure 5.8: Registered Nurse participatory network map**

In her participatory network map, the Registered Nurse placed the CSC at the top, closely followed by the pharmacist and the doctor. All of these had a regular, if not an almost constant, presence while I was work shadowing the Registered Nurse. While being work shadowed, the Registered Nurse rarely left the unit, and when she did, it was to seek advice from a doctor who was on the adjoining ward, have a coffee break in the ward staff room, or to attend a multi-disciplinary team meeting. It made sense that the Registered Nurse perceived the presence of others on the unit as the best opportunity for learning.

The arrows between the Registered Nurse, the CSC and pharmacist illustrate that learning flowed both ways, so they learned with and from each other. The arrows between the doctor and the pharmacist indicated reciprocal learning between the two; however, only a one-way arrow drawn between the Registered Nurse and the doctor indicated that the

Registered Nurse learned from the doctor, but the doctor did not learn from the Registered Nurse. Equally, the Registered Nurse perceived that she learned from the infection control department and the Centre for Nursing and Midwifery Education Resources (CNMER) when she attended formal events in their departments, but they did not learn from her.

All other groups represented on the Registered Nurse's network map included a two-way flow of learning, even those placed on the bottom of the map, such as students, allied health and biomedical [BioMed] engineering. To explain this, the Registered Nurse said: *"even BioMed who looks after the dialysis machine, I don't contact much but when I have a problem I can learn from them as to how to manage the machine"*. The Registered Nurse believed the best place to learn was *"when we are not busy.... and we learn together when we have time to discuss things, that is a good time"*. In other words, she believed that the key to learning was communication and time, these were more important than who the other interactants were. The most important factor was time, because she said, *"the best time is everyone coming together. I don't know when and where"* (Registered Nurse). An element of spontaneity was represented in not knowing where and when it occurred. The location of the interactions I observed are captured within the theme of fields of practice, which is outlined in more detail next.

## **5.6 Fields of practice surrounding sIPL**

The first two themes, territories of knowledge and the architecture of skills, focused on how and why interactions between different professional groups in the acute healthcare setting might influence sIPL. The third theme that emerged from the data, fields of practice, uncovered the surrounding macro structures that influenced when and where sIPL was enacted. The theme, fields of practice, was represented by the concepts of routine, competence and time. I observed participants in routines that included ward rounds, multi-disciplinary meetings and patient referrals. Throughout the routines, competence was

perceived to be a requirement for effective practice, achieved through formal, informal and spontaneous learning interactions. Routines and competence were both affected by time, which in turn influenced the perception and enactment of sIPL in the acute healthcare setting. More than two-thirds of the interactions I observed were the result of spontaneous contact, almost one-quarter during ward rounds and the remainder during multi-disciplinary meetings, during handover and coffee breaks, see table 5.3.

**Table 5.3: Occasions when social Interactions of each participant were observed**

	DR	SW	PHA	POD	PHY	RN	Number of social interactions observed	% of total interactions
<b>SPONTANEOUS CONTACT</b>	37	65	66	70	52	42	<b>332</b>	<b>66%</b>
<b>WARD ROUND</b>	91	0	4	4	10	6	<b>115</b>	<b>23%</b>
<b>MULIT-D MEETING</b>	5	8	3	1	4	4	<b>25</b>	<b>5%</b>
<b>HANDOVER</b>	0	3	5	0	1	8	<b>17</b>	<b>3%</b>
<b>COFFEE BREAK</b>	1	7	0	0	4	2	<b>14</b>	<b>3%</b>
<b>TOTAL</b>	<b>134</b>	<b>83</b>	<b>78</b>	<b>75</b>	<b>71</b>	<b>62</b>	<b>503</b>	<b>100%</b>

(DR = doctor, RN = Registered Nurse; PHY = physiotherapist; SW = social worker; PHA = pharmacist; POD = podiatrist)

### **5.6.1 Fields of practice: The concept of routine**

Across the fields of practice, routines such as ward rounds, multi-disciplinary meetings and patient referrals were observed; each is discussed in more depth next, beginning with the ward round.

#### **5.6.1.1: Fields of practice routine: The ward round**

The ward round accounted for 23% of the interactions observed during data collection.

The ward round occurred daily, led by a doctor, usually a consultant or a registrar and lasting approximately three hours. A typical example of a ward round from my field notes is shown in box 5.3.

### Box 5.3: Excerpt from field notes: Example of a typical ward round

The consultant, a registrar, 2 Resident Medical Officers and two medical students met at the nurses' station. The consultant said, "let's go". The ward round commenced. They paused outside a four-bedded bay, making a semi-circle around the consultant. The Registrar outlined the current vital issues for the patient. They then all entered a four-bedded bay. The consultant approached the patient and asked the Registrar to listen to her chest, and the Registrar listened to her chest, 2 RNs approached the team and asked about discarding a medication. One of the RMOs interacted with RNs. The consultant and Registrar continued examining the patient. The two medical students observed and had occasional brief discussions with each other. One of the medical students updated the patient notes. The consultant had a short conversation with the patient, then outlined the plan and told the team what they need to do. The consultant walked back to the corridor and the team followed and formed a semi-circle around him. The consultant asked the medical students questions about the patient. The medical student answered and the RMO also offered some answers. They then approached the next patient and continued this process until all patients were seen.

The ward round was perceived to be an IPL opportunity, but rarely involved individuals from other professional groups, as explained by the doctor who said,

they [other professionals] will learn because we usually explain to them what we are doing. It is not just to tell them what we are doing, and it is actually to educate them like what our plans are and what we are thinking about, how things are happening around this patient, what makes that different, what is the future plans. So that is a teaching process [and doctors learn from] multiple team players, for example, the pharmacist and nursing staff...but the problem is how many staff they have left for this exercise and how far they can enrol in this situation (doctor).

The physiotherapist said, "*they have a ward round, and usually they don't involve anyone else, there is probably no reason that I couldn't join it but there is nothing productive done for me, and I can do it by catching the doctor after or catching the RN after who does the ward round and get a handover*". The pharmacist explained that she preferred to attend the ward round because it provided

a heads up of what is happening and...I can go and finish reviewing everyone properly at least then know what is going on and if there is something I have a query...being on the ward round might have answered my question or made more sense so I think that would be more beneficial (pharmacist).



There was a perception that *“the ward round is set up from my understanding as bedside handover about what has been going on, what needs to happen, traditionally it’s medical and nursing only”* (podiatrist). This was echoed by the social worker who said *“I went on a trache [sic] ward round which you wouldn’t expect a social worker to be on, but at least there was an identification of who is going to organise where to from here? Oh, the social worker might be able to do that and so you know there was very inter-disciplinary”*.

Another point was that allied health staff can gain a better *“understanding of how they think, what and how they process their clinical reasoning within their clinical environment, which hopefully advocates better for your patient, even though they are not looking necessarily very productive”* (physiotherapist). The social worker believed that being involved in a ward round *“was interesting to hear who takes responsibility for what and being included in that, and being valued in that is quite an interesting thing, but it is kind of again reliant on individuals recognising a need etc.”* These examples show that the ward round was a conduit for finding out about a patient, the tasks that needed to be done and who was best placed to carry out them out, but it was also a way to learn about other professional groups.

Regardless of the belief that the ward round was a good IPL opportunity, it was usually only doctors who attended because of lack of time and high workload for the other professionals. The pharmacist rarely attended a ward round because of time pressure, but she said she *“will sometimes go on their ward round, because the ward rounds are really useful, but if we have lots of patients I don’t always have time, and I will pick up problems usually run into them [doctors] somewhere”*. Potentially, sIPL was found to be a way of gaining and sharing knowledge beyond the ward round. Another regular routine observed was the multi-disciplinary meeting, discussed next.

### 5.6.1.2: Fields of practice routine: Multi-disciplinary meetings

Multi-disciplinary meetings occurred regularly and consistently, and according to the doctor, were one of the *“two places learning happens, the ward rounds and multi-disciplinary meetings, and multi-disciplinary meetings are one of the major places where we learn from each other”*. The multi-disciplinary meetings I observed were focused on a group of patients in one ward and discharge planning for a patient with complex needs whose discharge had been delayed. Meetings focused on a group of patients in a ward area, were usually led by a doctor, like the example presented in box 5.4.

#### Box 5.4: Excerpt from field notes: Example of a multi-disciplinary meeting

On arrival at the meeting room, the registered nurse and the CSC realised that the room was not set up. Moments later the registrar arrived and was anxious that the room was not ready for the consultant. The registrar left the room to get a laptop, the CSC set up the computer and projector and the registrar returned with a laptop, accompanied by a pharmacist. Fifteen minutes later the consultant arrived and introduced himself to me and asks me about my study, he was very welcoming and asked what the holdup was adding *“we do not have a lot of time”*. The consultant sat by the computer and tried to get the projected image clearer without success. The CSC left the room and the meeting began with the RN who provided an update of a patient’s progress. The registrar suggested a change in treatment and the consultant agreed. The dietician arrived and was welcomed. The RN then moved onto the next patient, and the consultant asked questions which the registered nurse answered. The consultant asked if anyone had anything to add, and no one did, the consultant says “ok” and moved onto the next patient quickly. The CSC returned to the meeting. This cycle continued for 2 hours, and those present contributed as needed; for example, the dietician explained that one patient would not follow dietary advice. The pharmacist and registrar discussed medications, and the pharmacist explained that one patient put his tablets in the coffee grinder because he did not like swallowing them. The consultant laughed and asked if there was a liquid substitute. At the end of the meeting, the registered nurse and CSC cleared up the room and returned to the ward.

Conversely, *“the discharge planning meeting is more about, not the day to day stuff, but actually trying to get them [patients] out, it tends to have much more of an allied health focus”* (podiatrist). The social worker said that the multi-disciplinary discharge planning meeting,

is a much better use of our time...we get a lot further than me trying to flick off emails or speaking to one person, so it...is a really good example of lots of disciplines coming together and really trying to help each other to get to that final goal that is in the patient’s best interests (social worker).

The physiotherapist said,

discharge meetings have probably been the best invention in this place; some of the other professions value them which some of them don't like, doctors don't value discharge meetings. I suppose it is a time thing for them, and you know all the tasks they have got to do, sitting there discussing a patient is the last thing they want to do (physiotherapist).

Multi-disciplinary meetings were viewed as good use of time for different professionals to share knowledge about patients and effectively manage the discharge of patients with complex needs. Alongside ward rounds and multi-disciplinary meetings, patient referrals were also frequently observed during the work shadowing periods and are discussed next.

#### **5.6.1.3: Fields of practice routine: Patient referrals**

Patient referrals were the focus of many spontaneous interactions that I observed between different professional groups. Patient referrals were a standard route by which health professionals came together to meet the needs of the patient, because *“if you know what your professional boundaries kind of are you know what your expertise is and then you can find someone that fills the gap in what the patient requires and you can refer them”* (podiatrist). Yet the process of referral varied, *“we are not uniformly managing the referral process, and that is again something that unfortunately across allied health we don't do well we don't necessarily work very well together across disciplines in this sort of stuff”* (social worker). Equally, the physiotherapist believed that it was important to find *“a common trigger for a referral, so you are not just referring everyone”*. The referral process could be a trigger for sIPL to occur, because the only way to learn to refer appropriately was *“to do interprofessional learning...being around them and talking to them and engaging with them on a regular basis”* (physiotherapist). Patient referral often occurred during conversations in the workplace when *“dealing with an individual on a ward, if you have been around a while and you know how things work, so you might just say what do you think?”* (physiotherapist). Equally, *“when we want some more knowledge, we can ask*

*the doctor, pharmacist, dietician and infection control even to assess the patient*"

(Registered Nurse). Some staff, however, preferred a "*much more formal approach with paperwork done, i's dotted and t's crossed*" (podiatrist).

Whether formal or informal, patient referrals were often prioritised, with discharge planning given high priority. For example,

I have five new referrals today, and you select the highest priorities for clinical need from those if for some reason you haven't got time to see all five, and sometimes their clinical need might actually be like discharge like they are going home today, so you need to check them quickly to try and improve I suppose the flow of the hospital (physiotherapist).

Referrals were received and responded to in different ways by each professional group and "*you can't really apply the same thing across the board, but that's the dilemmas often put up by this place, they like one type of scenario for every profession to go by*" (physiotherapist). The podiatrist explained that the referral process had been printed on "*cards for our lanyards to say that this constitutes a physio referral, and this is what is an OT referral*". She added that even though there were written guidelines on how and when to refer a patient "*you can't really put it all down on paper because there is so much stuff that doesn't always fit the boxes*" (podiatrist). During the work shadowing episodes, most patient referrals were observed during spontaneous interactions at the nurses' station and in corridors. The patient information board on the ward was also a place where different professional groups referred patients to one another, for example,

the board is marked with new referrals, but there is no other information than the name of the person and what bed number they are in, and it actually doesn't tell you any other information about whether they are new or anything you want some indication as to what the referral is for what is it requiring and the urgency of the referral you know. Most referrals are second or third hand anyway, and it doesn't show who has marked the board it could be a night nurse it could be a nurse two days ago

on the weekend or it could be the doctor as they pass the board (physiotherapist).

The physiotherapist explained that referrals were meant to be made in writing and emailed but, *“for physio that doesn’t work because referrals come in at odd times continually throughout the day and how many times do you want me to log on to the computer to check it, what do I do just sit in my office and just wait, so it is not how we operate”* (physiotherapist). The social worker valued the referral process; she said *“we will get more from asking them about a referral, and the information I would be asking for, for example, is discharge happening today, what is the home situation and that can help us to prioritise”*. Patient referrals bolstered knowledge about discharge planning while supporting the prioritisation of workload among different professional groups. Patient referrals increased knowledge of different professional groups’ roles by, *“taking a referral form and working backwards, going this is what we do, and this is where we kind of fit....so, they know what we do, they know what we don’t do”* (podiatrist). An example of a spontaneous interaction between different professional groups focused on patient referral is outlined in box 5.5.

**Box 5.5: Excerpt from field notes: Example of a patient referral**

Cory\*, the physiotherapist, approached a registered nurse who was standing at the nurses’ station and asked if there were any new referrals for him. The registered nurse walked to the patient information board, and Cory\* followed her, once at the board, the registered nurse pointed to each patient as she outlined the need for a physiotherapy assessment and why. Cory\* asked questions throughout the interaction and then told the registered nurse he would update the patient notes and catch up with her later and let her know if any problems surfaced that she needed to know about.

Cory\* - pseudonym to protect the identity of the participant

So, although there was a universal organisational procedure for patient referrals, each professional group adopted the process that worked best for them. When referring

patients, professionals identified the most competent professional to respond to patients' need. The concept of competence is discussed next.

### 5.6.2 Fields of practice: The concept of competence

Competence within and between different professional groups emerged as a strong concept, encompassing why different professional groups may enact sIPL during their everyday practice. Competence was thought to involve the "*sharing of expertise and acknowledging the fact that you have gaps that other people specialise in, and not trying to do things that you are not necessarily trained to do, but using the other professionals to your advantage*" (pharmacist). Equally, the doctor said that,

personal interactions of people like nurses with physiotherapist and other team members dealing with difficult tasks and as a team player rather than trying to tackle it by yourself leads to increased competence (doctor).

During everyday practice, competence was perceived to develop over time because, "*when you finish Uni, I think, you personally expect that you know everything, and you come out with I know I may not know everything, but I know a fair bit, and if I ask questions it is seen as I don't know what I am doing, and that is not a good thing*" (podiatrist). The podiatrist went on to explain that

grads are not prepared for how hard it is, because it is not until you actually have got a patient in front of you and go arrrr, you know at uni you are taught that if you have got a plantar foot wound take the pressure of it, and it will heal, but it is really different when you have a 40-year-old patient who can't take time off work, who needs to work to support his family, he works in a bar, so he is on his feet all day. So, you go how do I deal with that? So that type of stuff I don't think is taught at uni (podiatrist).

The physiotherapist echoed the thoughts of the podiatrist with a focus on simulation teaching laboratories (SIM), saying "*SIM labs are not patients, I don't care what they say, it*

*might be a good starting point, but it is not the endpoint, but it is a big jump from a SIM lab to a patient, regardless of what they say*". Participants believed competence was continually assessed in the workplace; for example, the doctor explained that the *"consultant will be assessing how competent I am to make long term decisions and manage chronic disease"*. Overall, participants thought that competence developed during formal, informal and spontaneous learning. My findings related to formal learning are discussed next.

#### **5.6.2.1 Fields of practice: Competence gained through formal learning**

Participants described formal learning in a number of ways. For the doctor, it was *"a formal way of teaching for people, especially going for exams and things like that, because they are primarily going for a specific thing"* (doctor); and *"like a scheduled presentation or interview, like something planned"* (pharmacist); and *"like one day of learning and there is a topic that we are going to learn about"* (Registered Nurse). Formal learning was a *"standardised and an important part of what we do, and would mean that the organisation took some responsibility for it, and it was embedded in what we do"* (social worker); and *"things that are directly relevant to what we do, like lectures and things that go on, I think people tend to value the formal learning more"* (physiotherapist); and *"quite structured so, there is an aim to it, and there is a goal of what you are trying to achieve"* (podiatrist). Likewise, *"we can learn from a book sometimes, but I do not always know how I am going to use it"* (Registered Nurse). These comments show that formal learning may not always be relevant to or consistently implemented in practice.

During the work shadowing period, no formal IPL learning interventions were observed, perhaps because *"there are very few"* (podiatrist), which was seen as problematic by the social worker who said, *"so there probably aren't any formal ones unfortunately, which is probably a problem"* (social worker). However, examples of formal learning identified by

participants included conferences, courses, grand rounds, journal clubs and in-service education. In-service education sessions, although not observed during the data collection, were described by the doctor, who said: *“I haven’t seen it here, but in [the last hospital] we ask them to present cases from their field of expertise so that we can hear nursing experience, dialysis experience and physio experience and dietician experience and this sort of exercise is of great benefit”* (doctor). There was broad consensus that in-service education was usually arranged and attended by the same professional group, with presenters invited to speak on a topic that was relevant to that particular group, for example, *“sometimes the nurses or the ward will ask us to do in services, so I have done a lot of them to nurses just on topics that might be relevant to them, so that was with the nurses mainly”* (pharmacist). However, there were mixed views regarding in-service education programs, for example, *“they are generally interesting and occasionally good, but often repetitive, I have done this one every year for ten years, and on the 10<sup>th</sup> one, I decided that I had had enough of hearing about this, and so I am not going to it, I am going to lunch”* (physiotherapist). To summarise, in-service education was patient-focused, usually involving only one professional group, and could be repetitive.

Another formal learning opportunity described by the participants was journal clubs. These were not observed during work shadowing but participants mentioned them during interviews. The pharmacist explained, *“we also have journal clubs and professional development continuing education, things with the pharmacists and sometimes the pharmacologists, so the doctors will come to that, but that is more pharmacy-related”*. Journal clubs occurred, *“in house once every two months, and I go to the vascular nursing journal club once every quarter”* (podiatrist). The physiotherapist said, *“we have a journal club here, so we do look at the latest physio things”*. Thus it appeared that journal clubs were organised around specific professional groups and done *“with people who have a*



*common interest, but they keep making them mandatory, and you have to sit there and listen to an article that is not even something you do day-to-day* (physiotherapist).

Grand rounds took place once a week on the same day and time. They were described as *“dedicated teaching from the hospital”* (doctor), with *“usually the doctors presenting up to date information on diseases or health topics”* (pharmacist), and so it *“is the medicine thing, there are things that are sometimes of interest and directly relevant to what we do”* (physiotherapist). The pharmacist explained that she

really enjoyed the grand rounds, topics aren't always that useful but the grand rounds I find really interesting, as you get brought up to date with certain topics, and you hear the doctor's side of things. The grand rounds are interesting to go to, but they are always quite specific so, when you are putting that into everyday practice it is not as useful, it might be, but it depends what the topic is (pharmacist).

The grand round was viewed very much as a formal learning opportunity, to which all staff across the acute healthcare setting were invited, led and presented by a doctor and focused on specific topics. The topics were generally perceived as interesting, but not necessarily relevant to all professional groups. The Registered Nurse explained, *“If it [Grand round] is very interesting, the educator will come and say, “oh this one is interesting, you should, you should go”*. In conjunction with the grand round, the participants discussed conferences and courses.

The majority of conferences and courses described by participants were profession-specific, provide by professional colleges or organisations, focused on a particular area of practice. The Registered Nurse said she learned from the *“Renal Society Association”* or *“the CNMER, just for nurses and midwives”*. The pharmacist referred to the *“Australian College of Pharmacists”*, the social worker the *“Australian College of Social workers”*, the physiotherapist, *“the Australian College of Physiotherapists”*. The podiatrist referred to the

...Podiatry Association, which is mainly aimed at private people, but they send out a snapshot every month of new and relevant stuff, and because we are such a small profession, [the podiatry department manager] will send an email saying “have a read of this article, and we will float it around” (podiatrist).

There was strong agreement across all participants that there was a significant difference between the support offered to doctors to undertake formal learning and the amount offered to other professional groups. For instance, doctors received financial support because “*there is government funding that provides support for doctors, especially for going to conferences and college fees and stuff like that...there is financial help*” (doctor). In contrast, a Registered Nurse received \$700 per year, physiotherapists, pharmacists, social workers and podiatrists had access to a fund but they needed to apply for money, and this was capped at \$2000 each per year. For all participants who were not doctors, funding was “*difficult to access for paid courses, and most courses are held on weekends, and if they are during a weekday, work, it is difficult to get time off, so it discourages heavily from people doing formal courses and formal paid sessions for that reason*” (physiotherapist). Financial constraints were considered a significant disincentive to attending conferences because

most people probably end up paying for their own airfares and accommodation, so there are those barriers of the practical nature of the cost and the time spent doing it, and especially if you are already doing weekend work, then you have to apply for study leave. If it is not a normal day you might not get it, you have no cover when you go, so your boss doesn't want to really let you do a course because then they will have to do your work for you for that day (physiotherapist).

In contrast, informal learning occurred during everyday practice, it was “*day to day, opportunistic casual... everyday conversations that happen between people when you would be a sponge, soak it up and file it away to keep for later*” (podiatrist). Informal learning was considered superior to formally arranged learning events because

informal learning on the ward interacting with people I work with, it gives you more understanding about what they do and how they do it because you can see the nuances, and they are very tiny things that go on in their day the sort of thing you never get in a formal structure” (physiotherapist).

Informal interactions are discussed next.

#### **5.6.2.2 Fields of practice: Competence gained through informal interactions**

Informal learning was described as “*learning from interactions and events*” (pharmacist), that lasted “*for a short period of time with just a few outcomes, not the whole thing*” (Registered Nurse), and “*we go and seek it out, but that requires us having the insight to realise we need to seek it out and value it*” (social worker). One example of informal learning offered by participants was self-directed learning. This was thought to be important in the acute health care setting because “*at the end of the day we are all adult learners, It is up to the person doing it to try and help fill gaps, and be a bit self-directed*” (podiatrist).

There were several ways participants directed their learning; one was observing others, “*trial and error watching other people...I learned how to handle this patient from watching [someone else] handle the patient*” (physiotherapist). Self-directed learning was an adjunct to everyday practice because “*the stuff that you learn day to day is the useful stuff that you can then use in practice, you will find out something that you need to learn more about, so you can go and look that up yourself and fill in those gaps and apply that to practice next time*” (pharmacist). The library was a resource that supported self-directed learning and “*really connects us; most of all, medical journals and things are available there*” (doctor). Other resources available to support self-directed learning included “*the folders on the ward, the intranet, Google, the Renal Society Association, and journal articles*” (Registered Nurse). The place to “*actually look up topics and reading into it usually needs a quiet room, which isn’t always possible, well I suppose you have to look*

*things up sometimes and there are people hustling around you on the ward”* (pharmacist).

Working together was perceived to be an important facet of informal learning because

*“every time you do something with the nursing staff hopefully, they are learning a skill and you try to encourage them to sometimes work it out for themselves”* (physiotherapist).

Communication was important in the context of informal learning because *“as long as we communicate with each other we will be on the same page, then the patients benefit”*

(doctor). Communication to support informal learning required *“shared understanding and for me is from the feedback that I am getting from the team, [so] I know whether we are on the right track”* (social worker).

In terms of learning, when discussing her participatory network map (Figure 5.9), the social worker said *“I learn with, probably more the allied health team”* then paused and said, *“no I should not just say allied health, probably within teams is when I learn, we are often all sharing, so that included nursing, medical and allied health”* (social worker). During the work shadowing episodes, 37% of the social worker’s interactions were with other social workers, more than with any other group. When discussing her participatory network map, the social worker explained that she had put herself in the middle of the map because she felt that *“information is coming to me and out of me constantly”*. Information sharing was often the purpose of social interactions between health professionals in the acute health care setting, but not necessarily interprofessional learning.

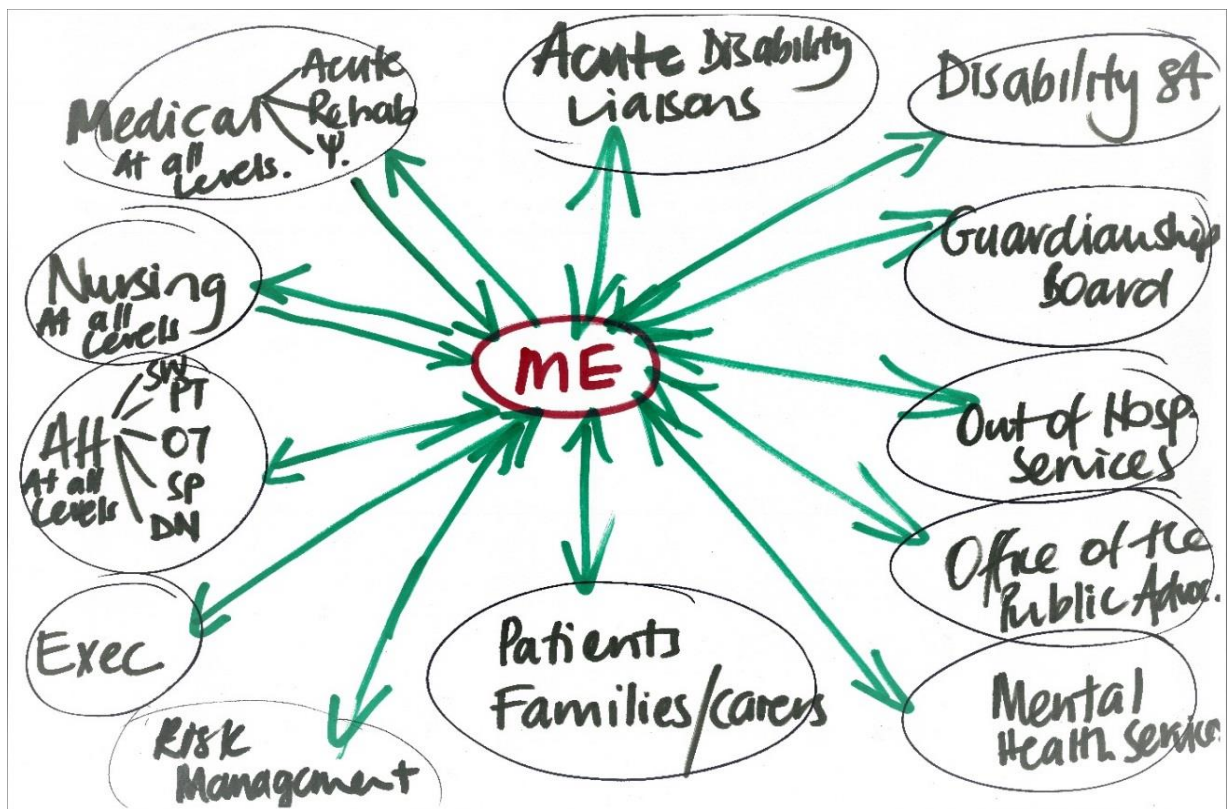


Figure 5.9: Social worker participatory network map

The social worker explained that she had drawn the executive as a smaller circle because her interaction with this group was “on an ad hoc, as required basis”. All other groups are presented in equal measure because she interacted with them “more on a day to day level” but added that, on reflection, she was not sure that her map “was intentional or not I don’t know”. The social worker explained that she had added risk management later, stating that “they are a group that I often interact with”. The focus of the social worker’s network map was very much on her social interactions and information sharing and less on learning. In a similar manner to the Registered Nurse and the podiatrist, the social worker grouped allied health professionals on her participatory network map, aligning with the pharmacist’s perception of allied health “as one”. The medical staff and nursing staff on the social worker’s participatory network map were afforded two arrows, and she was observed interacting with these groups for 14% of her interactions. All others on her map

were shown with only one arrow with points at each end, suggesting two-way information sharing, she explained that this was because *“I go to a number of working parties that involve people you know from different agencies, disciplines etc. I suppose just general workgroups across the service development type stuff as well”*. Workplace interaction

happens when you get to a situation of working, whether that be a hospital, whether it be community place or whatever, but it is important that they are not black and white, if things are very defined; this is my role, this is your role; people don't have the opportunity to learn and gain knowledge about what other people do, and that then impacts on your clinical practice. If they are too grey and wishy-washy, you have me starting to think that I am a brain surgeon and I can fix things, so I definitely think they need to be flexible (physiotherapist).

Everyday interactions between *“people like nurses with physiotherapist and other team members to the patients and to the families are very important, I can learn a bit of physiotherapy, as well as somebody else, can learn a bit of pharmacy techniques and a mutual understanding, so we grow in team play as well”* (doctor). The spontaneity of interactions in relation to IPL is discussed next.

### **5.6.2.3 Fields of practice: Competence gained through spontaneous interactions**

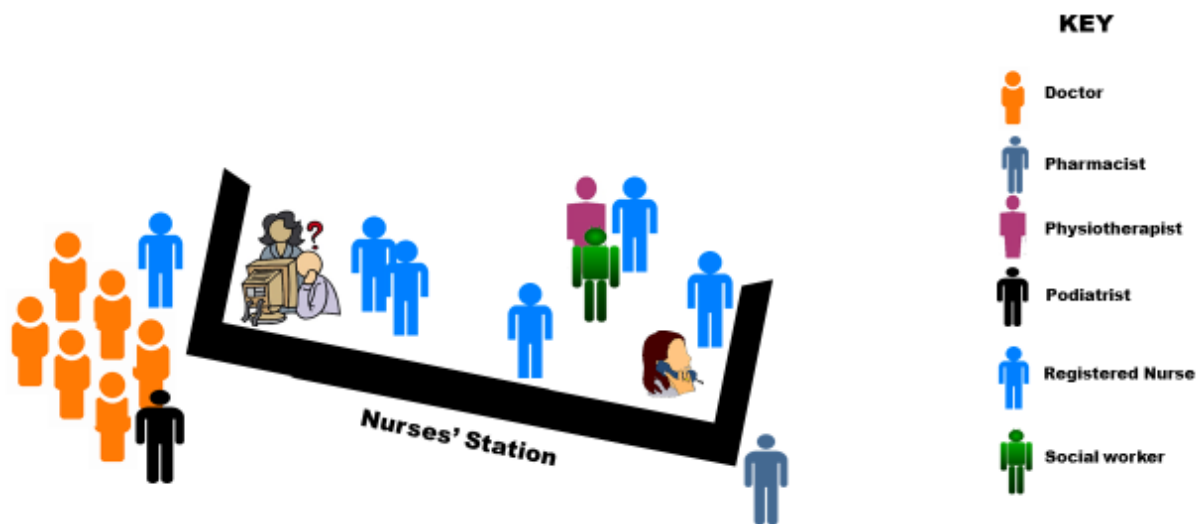
Spontaneous contact accounted for 66% of the interactions I observed. The nurses' station was the location where the highest number of interactions occurred (36%), followed by the corridor (26%), the patient bedside (17%), or an office (14%), with the remaining small number of interactions occurring in a coffee room, patient bay/room door or patient lounge on a ward, see table 5.4.

**Table 5.4: Location of spontaneous interactions while work shadowing participants**

	<b>Number of social interactions observed</b>	<b>% of Total interactions</b>
<b>NURSES' STATION</b>	<b>181</b>	<b>36%</b>
<b>CORRIDOR</b>	<b>131</b>	<b>26%</b>
<b>PATIENT BEDSIDE</b>	<b>86</b>	<b>17%</b>
<b>OFFICE</b>	<b>70</b>	<b>14%</b>
<b>PATIENT BAY</b>	<b>15</b>	<b>3%</b>
<b>COFFEE ROOM</b>	<b>10</b>	<b>2%</b>
<b>PATIENT LOUNGE</b>	<b>10</b>	<b>2%</b>
<b>TOTAL</b>	<b>503</b>	<b>100%</b>

During the work shadowing observations, the nurses' station was clearly a *hub* of activity for all participants shadowed, as explained by the physiotherapist, "*central [and] tends to be a hub, quite loud and raucous, and I am sure that everyone hears what goes on in there, there is not much privacy.*" For the doctor, the nurses' station was often the meeting point for the ward round each day, for checking test results or reading patient notes. For the physiotherapist, the nurses' station was a place to interact with other professional groups to seek clarification about a patient referral, to discuss discharge planning, to plan the day with a physiotherapy assistant or to have a social catch up. The physiotherapist also used the nurses' station to write in the patient notes, often interacting with others while doing so. The Registered Nurse used the nurses' station to conduct patient handovers with the next shift of Registered Nurses before then walking around to see each patient as part of a bedside handover. She also used it to make telephone calls, write inpatient notes and interact with other professional groups. The social worker made fleeting visits to the nurses' station, usually to discuss a patient with another professional who was at the nurses' station or to read patient notes. The pharmacist used the nurses' station mostly to make telephone calls in response to what she called a "*bleep*" or a "*text*"

and to confirm admission or discharge medication prescriptions. The podiatrist spent very little time at the nurses' station, usually only to meet others before a ward round or a multi-disciplinary meeting that she was attending. The nurses' station was undoubtedly a *hub* of social interaction between different professional groups on the ward, but what was learned was not clear, rather than a hub for IPL it appeared more a hub of communication directly relating to patient needs and the tasks needed to be done by each participant, or as a place for social conversations. An illustrative example of the configuration of different professional groups I observed around the nurses' station can be seen in Figure 5.10.



**Figure 5.10: Illustration of example of configuration of professional groups at nurses' station**

The example provided in Figure 5.10 shows a group of doctors meeting at the front corner of the nurses' station before beginning the morning ward round, on the margins of the group of doctors is a Registered Nurse who is not interacting with the doctors, but standing and watching them. The podiatrist arrives shortly after the doctors and waits at the side of the group without interacting. At one corner of the nurses' station is a junior doctor sitting at a computer asking a Registered Nurse (who at the time was in charge of the ward) about a patient's blood results. Behind the junior doctor sitting at the computer, two Registered Nurses were discussing the care of a patient. Behind the counter of the



nurses' station, a physiotherapist, social worker and Registered Nurse are talking about the discharge plan for a patient. A ward clerk is on the telephone and two Registered Nurses are independently looking at patient notes. The pharmacist arrives on the ward and approaches the nurses' station from the corridor.

After the nurses' station, the corridor was where the next largest number of spontaneous contacts occurred between different professional groups. More than one-quarter of the interactions observed occurred in the corridor, and the podiatrist believed the best place to learn was "*in the corridor, a lot of it I think occurs between two people during a general conversation*" (podiatrist). During the work shadowing period, the podiatrist did spend a great deal of time walking from the podiatry department to a ward or the vascular outpatient clinic. During these journeys, the podiatrist often stopped, mostly to talk to doctors and Registered Nurses about patients she needed clarification about or *vice versa*. An example from my field notes is presented in Box 5.6.

**Box 5.6: Excerpt from field notes: Podiatrist and Registered Nurse interaction**

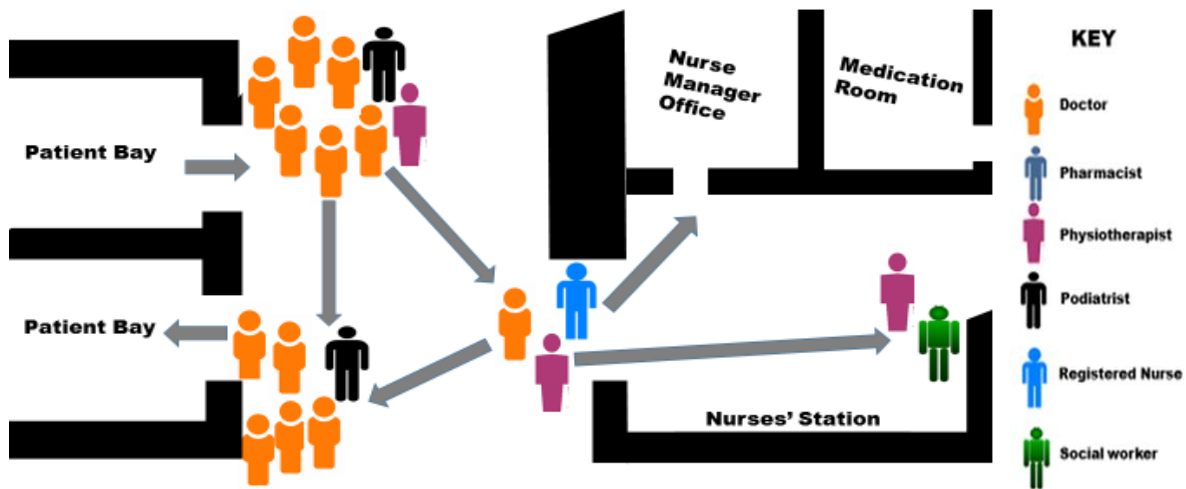
While walking to the consulting room, a registered nurse approached the podiatrist in the corridor and said the consultant "is looking at the angio you might want to go and see him". The consultant is sitting at a desk looking at a computer. The podiatrist sat down on the other side of the desk. The consultant moved the screen so the podiatrist could see it and explained the scan and what it meant for the patient treatment plan.

Doctors used the corridor between each patient during ward rounds to discuss the patient, answer questions and write in the notes. An example from my field notes is presented in Box 5.7.

**Box 5.7: Excerpt from field notes: Interactions in the corridor during a ward round interaction**

The physiotherapist joined the group on the ward round while assembled in the corridor between patients. The podiatrist gave the physiotherapist an update about the footwear she was arranging for a patient and the patient plan. The physiotherapist agreed with the plan. The registrar discussed a patient needing discharge to a rehab unit with the physiotherapist and explained that that the rehab team will not take the patient. The registrar explained that he felt there had been a lot of miscommunication and asked the physiotherapist to arrange a discharge planning meeting. The physiotherapist then left the ward round group and began a conversation with the ward manager, and the registrar joined them a little distance away from the ward round group. The physiotherapist then approached a social worker who was sitting at the nurses' station and discussed arrangements for the discharge planning meeting. The ward manager left the group and went to the ward manager's office. The registrar returned to the group of doctors and the podiatrist on the ward round who were waiting outside the next patient bay for his return.

The scenario outlined in box 5.7 is illustrated in Figure 5.11, showing that the ward manager (a Registered Nurse), left the interaction with the registrar and the physiotherapist, following which she entered her office.



**Figure 5.11: Illustration of example of interaction during ward round outlined in box 5.7**

The corridor interaction illustrated in Figure 5.11 resulted in several potential learning outcomes. The physiotherapist learned what the podiatrist had arranged to assist the patient's mobility, and that the doctor believed that the patient's discharge had been delayed due to a breakdown in communication. The physiotherapist responded to the

registrar's request to arrange a discharge planning meeting for the patient by approaching the ward manager and the social worker, who were on the ward at the time. The ensuing interactions between the physiotherapist, ward manager and social worker were spontaneous and effective in achieving the physiotherapist's goals.

Another example of a spontaneous interaction that I observed in a corridor is outlined in box 5.8. I discussed this example with the pharmacist shortly after the interaction because I was interested in why the pharmacist had given the advice she had.

**Box 5.8: Excerpt from field notes: Example of a spontaneous interaction in the corridor**

The pharmacist was reviewing a patient medication chart outside a patient bay in the ward corridor. A registered nurse approached with a patient medication chart in her hand. She showed the pharmacist that the patient had been prescribed 2 mg of metformin on the chart but should only be taking 1 mg. The pharmacist told the registered nurse that she needs to call the doctor and ask him to change the prescription. The registered nurse said she would but wanted to know if she should report the mistake and if so who to. The pharmacist advised the registered nurse that it was not significant as the patient had not yet been administered any of the drugs according to the chart, and so it would be best to call the doctor and ask them to change it because a report will not have any positive outcome for the patient. The nurse thanked the pharmacist and walked away, and the pharmacist returned to reviewing the patient chart.

The pharmacist explained that *“the doctors don't have a lot of time to do a really thorough history and sometimes they are a bit limited, and maybe they did a shoddy job and just wrote down something that wasn't reliable but that is kind of why we are here, and the nurses are here to pick those things up as well”*. I asked the pharmacist how the doctor would know they had made a mistake and thus learn from it, she responded

I don't think they would have done it intentionally and I mean pharmacists pick things up all the time...that is the whole reason we are there...So if anything it is probably our problem and the fact that we are not seeing all those patients and picking those things up and doing thorough histories so I think there is just a whole in the system at the moment (pharmacist).

The pharmacist shared the responsibility for the error with the doctor and laid the accountability with the organisation (system), because of the “*massive load we can’t see all the patients, and it is stupid that it is done like that, like we need, we need an extra pharmacist*”. The Registered Nurse sought clarification and then thanked the pharmacist but did not confirm if she was planning to follow the advice received, so in terms of learning, the outcome was obscure. I assumed that the Registered Nurse learned that the pharmacist would support doctors even when they made medication errors, and not always report them formally as outlined in the organisational policy. If this was the case, the resulting impression or learning might snowball through future interactions involving the Registered Nurse, with the sharing of her experience that there is no requirement to report medication errors. Such an outcome may result in the under-reporting of medication errors in practice and thus have an impact on the significance of the problem, and hence a reduced focus on the need for learning for this aspect of patient care.

The remainder of the spontaneous contacts I observed occurred in offices, patient lounges and coffee rooms. The ward manager (a Registered Nurse) and doctors had offices allocated on each ward; however, the physiotherapist, pharmacist, social worker and podiatrist were housed away from the wards, usually in profession-specific departments. In the physiotherapy department, the physiotherapist shared an office with one other physiotherapist, while the social worker, pharmacist and podiatrist each had their own offices in the social work, pharmacy and podiatry departments respectively. The pharmacist never visited her office during the work shadowing period and told me it was generally used to store bags and other belongings. The interactions observed in an office and a patient lounge usually involved multi-disciplinary discharge planning meetings, arranged to resolve the delayed discharge of a patient with complex needs. An example of a multi-disciplinary discharge meeting I observed can be found in Box 5.9. This multi-

disciplinary meeting was a typical example of the different professional groups represented and their enacted roles in the multi-disciplinary meetings observed. The only role that varied across the various meetings was that of leader, in the example provided in Box 5.9, the social worker led the meeting, on other occasions the doctor or Registered Nurse generally led the meeting.

**Box 5.9: Excerpt from field notes: Example of a multi-disciplinary discharge meeting**

Heather\* approached a group of individuals who were standing at the nurses' station who she introduced me to and checked it was OK for me to observe the meeting. These individuals comprised two Disability specialists, the current ward manager, an RN from RDNS, a dietician, a manager from the facility the patient would eventually be discharged to, a physiotherapist and another social worker. The other social worker told Heather\* they were waiting for the doctor, who was on their way. Heather\* began the meeting without the doctor being present and gave a brief outline as to the purpose of the meeting. The RDNS RN stated that they would need a dietician and a pharmacy plan for medications to clarify how the medicines should be administered. The discussions continued to include how the patient would be mobilised, and the OT pointed out that a specific wheelchair would be needed and splints and that the carers at the facility would need to conduct passive exercises with the patient. The facility manager voiced that training may be the thing that holds up discharge and the RDNS RN outlined that a core group of carers would be trained and could maybe do some training here at the hospital before discharge. The current ward manager said she would have to OK this with her nursing director. Heather\* then asked the group to consider what date they should aim for discharge and agreed to aim for six weeks was achievable. As the meeting ended, the doctor arrived, and Heather\* provided a summary of the meeting and the agreed discharge date, the doctor was happy with the outcome.

Heather\* - pseudonym to protect the identity of the participant

The interactions I observed in a coffee room were mostly while work shadowing the physiotherapist and the Registered Nurse. Each morning the physiotherapist went to what was called the “*physiotherapist coffee room*”, where all physiotherapists met at 1030hrs, “*because anyone under the PSA Award<sup>1</sup>, was [entitled to] 20–30 minutes every five hours [and] that is the only break you are entitled to, or you have to have under OHS<sup>2</sup>*” (physiotherapist). The physiotherapist explained that the Registered Nurses “*are under a*

---

<sup>1</sup> PSA Award: Public Service Association (PSA) was formed under the Trades Union Act and Industrial Arbitration Act, to protect the rights of public servants through the periodical negotiation of what these rights should be in terms of pay and working conditions (SAET, 2016)

<sup>2</sup> OHS: Occupational Health and Safety legislation

*different Award<sup>3</sup> which is different from the public service Award' (Physiotherapist).*

Likewise, the podiatrist stated that *"We don't have breaks in our EB<sup>4</sup> the nurses do, we don't, I have brought that up as an issue, so apparently it is not in allied health's EB that we get morning tea or afternoon tea breaks"*.

Unlike the physiotherapist and podiatrist, the Registered Nurse I shadowed did not refer to an Award but explained that nurses had a break each morning and used the ward staff room. Even though the Registered Nurse referred to it as the *"ward staff room"*, during the work shadowing period only nurses and ward clerks were observed using it. Doctors usually had a coffee break at the end of each ward round, either in their ward office, individually or as a group at a public coffee shop on the hospital site. The pharmacist did not take a coffee break because the *"[pharmacist coffee room] is really tucked away, so I don't generally go there because I don't need to go there as I don't really have my breaks....If I want a coffee, I will get a proper coffee"*. The pharmacist added that learning *"depends on what you are learning, on the job is always really valuable.... you learn things from day to day just working and then from there you can go and look things up further when you have time"* (pharmacist). Time was a pivotal aspect of learning in the acute health care setting and is discussed next.

### **5.6.3 Fields of practice: The concept of time**

Time was found to influence how, why, when and where sIPL might be enacted. In terms of how and why sIPL may be enacted, relevance, reflection and effective communication were found to affect how different professional groups prioritised their time. The need for relevance and effective communication when enacting sIPL was captured by the podiatrist, who explained that, *"in a busy hospital where time is of a premium, I think you take*

---

<sup>3</sup> Nurses Award: The Award covering nurses is an enterprise agreement, and the purpose is to *"reaffirm the parties' commitment to the achievement of best practice and continuous improvement"* (Government of Australia 2016).

<sup>4</sup> EB is an abbreviation for enterprise bargaining which leads to an enterprise agreement, like that for the nurses

*whatever you can get and you go with it, if it is a quick 20-second conversation at a computer screen about an angio, or a 10-minute or 5-minute corridor conversation about a patient, you take it* .

The relevance and meaning each participant attached to a given task was influenced by their workload. For example, the social worker said,

I think time is often a barrier, but I think it's unfortunate because people are doing their own prioritising and some people do it well, and some people don't do it all and then have these overwhelming workloads, I actually think we would save time if we did stuff together and didn't need to re-invent the wheel etc. (social worker).

I found little reference to the need for reflection, because rather than integrating everyday practice with potential learning opportunities, there was a strong sense of needing time explicitly focused on learning. For instance, *"there is no kind of quarantined time or opportunity to actually learn"* (podiatrist). The lack of time to attend formal courses and conferences was emphasised by the Registered Nurse who said: *"that's a difficult thing because I don't have much time to go to conferences"* (Registered Nurse). Time was perceived in relation to the place learning occurred, focused very much on lack of time to attend formal learning events. There is a paradox here, because in the findings, references were often made to formal learning events being interesting but not always relevant, while informal and spontaneous interactions were described as relevant exchanges of knowledge that led to learning. Considering when and where sIPL may be enacted, the Registered Nurse said: *"Time, time is a very big barrier, we cannot find a time that we can all sit together and learn together"*. Finding time to sit together appeared to be difficult, so spontaneous contact between different professional groups during their everyday practice was more likely to support the enactment of sIPL.

Workloads and how they were prioritised influenced when and where sIPL may be enacted. Established routines reduced opportunities for different professional groups to work and learn together. For example, doctors attended ward rounds, Registered Nurses conducted separate handovers, and other professional groups sought information about patients as needed. The ward round was believed to be a good opportunity for learning between different professional groups because, *“there is a lot to learn on the ward round, as a learning opportunity it is underused because of the time constraints of workload, the problem is how many staff can join the ward round and learn during it”* (doctor). The key reason many gave for not attending the ward round was the time it took, and the perception that much of the information discussed was not relevant to them. Yet, by not participating, different professional groups would not know whether they had missed relevant information.

Therefore, how participants perceived different forms of learning influenced how they prioritised practice routines to acknowledge and engage in them. For example, doctors viewed discharge planning to be of little relevance to them and their learning and so rarely attended multi-disciplinary meetings focused on discharge planning. The weekly grand round concentrated on diagnosis and treatment, and doctors regularly attended. Consequently, territories of knowledge defined through professional roles, hierarchy and professional boundaries influenced how time was prioritised to support the architecture of skills. The architecture of skills embodied the need for effective communication, relevance and reflection within and between different professional groups, propagated by multifarious relationships during their everyday practice. Everyday practice was characterised by the fields of practice, symbolised through organisational routines, the perception of competence, and the prioritisation of time.



## 5.7 Chapter summary

A total of 503 social interactions was observed, over 131 hours of work shadowing, involving 725 interactants, across the milieu of the acute health care setting. My findings revealed new insights into sIPL in the acute healthcare setting. First and foremost, sIPL was found to be *'a product of everyday practice, through the coming together of professionals from different backgrounds in complex situations, to share their knowledge with a willingness to learn'*. Subsequently, three themes emerged from my data, (1) territories of knowledge; (2) architecture of skills; and (3) fields of practice. Territories of knowledge embodied the concepts of role, hierarchy and respect. The role and status of each participant determined their place in each hierarchy. Each hierarchical position was determined by the perceived knowledge, experience and status of each participant, and culminated in the giving and receiving of variable amounts of respect. Ultimately the giving and receiving of respect pivoted around the professional role each held and where that role sat in the perceived hierarchy during each interaction. The level of respect directly related to the trust associated with working and/or learning with another participant and was differentiated through perceived professional boundaries.

Professional boundaries connected the different territories of knowledge with the architecture of skills, exemplified through communication, relevance and reflection. Communication between different professional groups occurred during face-to-face interactions, emails and telephone calls that usually involved a two-way process of questioning and feedback, focused mostly on patient needs. Questioning and feedback determined the relevance of communication in knowing whether something new had been learned. The knowing was achieved through reflecting on the feedback and deciding whether to apply it to future practice. The concepts of communication, relevance and reflection relied on the relationship between those interacting, and linked back to role,

hierarchy and respect in relation to learning and practice. The influence of the territories of knowledge on the architecture of skills through professional boundaries and relationships in the fields of practice was not static but rather dynamic depending on the context of the interaction.

The fields of practice consisted of routines, perceived competence and the prioritisation of time. Routines were symbolised through ward rounds, multi-disciplinary meetings and patient referrals. The perception of competence was developed throughout formal, informal and spontaneous interactions. The ways in which different health professionals prioritised their time determined the interactions they engaged in and thus, whether learning was or was not an outcome. The next chapter brings together the empirical and theoretical findings of my research to explain the polygonal intricacy of sIPL in the acute health care setting. I discuss how answering my research questions adds a unique contribution to the existing knowledge about sIPL in the acute healthcare setting.

## 6. DISCUSSION

### 6.1 Introduction

My thesis addresses the current gap in the existing literature about sIPL in the acute healthcare setting by answering the following research questions,

- What is spontaneous interprofessional learning (sIPL)?
- How and why do different professional groups enact sIPL in the acute healthcare setting?
- When and where do professional groups enact sIPL in the acute healthcare setting?

The multi-dimensional account of my findings presented in the previous chapter highlights the inherent complexity of sIPL in the acute health care setting. In this chapter, the intricate nature of sIPL is conveyed through the lens of micro-sociology, in terms of the *institutional self*, the definition of the situation (frame), impression management (game) and finally, the interaction order (ritual). Sociocultural learning theory was used in the construction of meaning to differentiate learning and practice, and the complete methodological interpretation of the data was guided by SI. Methodologically, the data were dissected in a logical, systematic, and defensible manner to reach plausible and valid conclusions in response to the research questions. I begin this chapter with a discussion of the validity and reliability of my findings, followed by what sIPL was found to be in the context of the acute healthcare setting, followed by how, why, when and where different professional groups perceived and enacted sIPL.

### 6.2 Validity and reliability of the findings

To demonstrate the validity and reliability of my findings I critiqued my research design and process using Popay and Williams' (1998) suggested standards for reviewing qualitative research, a summary of which can be found in box 6.1.

**Box 6.1: Popay and Williams (1998, p. 35) Standards for reviewing qualitative research**

Does research illuminate the subjective meaning, actions and context of those being researched?
Is there evidence of the adaptation and responsiveness of the design to the circumstances and issues of real-life social settings met during the course of the study?
Does the sample produce the type of knowledge necessary to understand the structures and processes within which the individuals or situations are located?
Is the description provided detailed enough to allow the researcher to interpret the meaning and context of what is being researched?
How are different sources of knowledge about the same issue compared and contrasted?
Are subjective perceptions and experiences treated as knowledge in their own right?
How does the research move from description of data, through quotation or examples to an analysis and interpretation of the meaning and significance of it?
What claims are being made for the generalisability of the findings to either other bodies of knowledge or to other populations or groups?
Is the relevance of research to a variety of different stakeholders clearly indicated?

I have addressed each of the standards outlined in box 6.1 throughout my thesis. Firstly, I provide insight into the meaning, actions and context of those being researched using a symbolic interactionist methodology, supported by a micro-sociological theoretical framework. The theoretical framework was based on Goffman's work on the self, the frame, the game and the ritual, and on sociocultural learning theory. To apply the chosen methodology and theoretical framework, a qualitative design was chosen, with work shadowing used as the primary means to collect data. This provided me with an opportunity to follow each participant in their everyday working life. Work shadowing provided a lens into the real-life circumstances and issues that the participants faced each day. The theories of micro-sociology and sociocultural learning supported the analysis the everyday actions observed. Participants' everyday actions in the context of the acute healthcare setting were explored by interviewing the participants, revealing the meaning each participant attached to their interactions with different professional groups. My analysis of the meaning, actions and context of my findings answered my research questions and thus provided a deeper understanding of SIPL in the acute healthcare setting.

The sample comprised six individuals, each from a different professional group: a doctor, pharmacist, physiotherapist, podiatrist, Registered Nurse and social worker. This sample may appear too small at first glance to enable a worthwhile, unique contribution to the existing knowledge about sIPL. However, data collection resulted in over 131 hours of work shadowing during which 503 social interactions were observed involving 725 interactants. There were also 30 interviews resulting in 14 hours of audio recordings and the production of six participatory network maps by participants. The use of different data collection methods added depth and reliability to my findings through the triangulation of data during analysis. The findings, therefore, provided a comprehensive snapshot of the everyday practice of different professional groups, allowing noteworthy insights into sIPL in the acute healthcare setting.

My aim was to explore how different professional groups in an acute health care setting spontaneously interacted to learn with, from and about each. More specifically, I wanted to discover how, why, when and where spontaneous interactions occurred, to add a unique contribution to what is already known about sIPL in the acute healthcare setting. The context of my study provided a fertile environment to observe different health professional groups interacting in their natural work setting. I collected data in a General Medical Division (GMD) located in a large public teaching hospital, situated in an acute healthcare context. The GMD provided abundant opportunities to observe a diverse array of interactions between different health professional groups. It housed a variety of different wards and departments where a diversity of healthcare professional groups worked. Different sources of knowledge were compared and contrasted to produce a unique and high-quality piece of qualitative research. Work shadowing of each participant was continued until data saturation was reached, when no new codes or themes emerged from the data using a constant comparative approach to data analysis. Data analysis

began with a literature review, which confirmed the gap in the existing knowledge about sIPL in the acute healthcare setting. Following this, I immersed myself in inductive, deductive, abductive and retroductive analysis of the data, resulting in a comprehensive picture of how sIPL was perceived and enacted by healthcare professionals in the context of my study. Segments of the data were coded independently by my two research supervisors to promote plausibility and validity and this involved the cross-checking of my coding strategies. The independent coding by my research supervisors promoted thoroughness, both in examining the data and informing how the analysis progressed, ensuring that a rigorous process supported credible and valid findings (Barbour, 2001).

To ensure I provided sufficient detail to demonstrate that I had rigorously interpreted the data, I engaged in extensive, reflexive and critical dialogue with the data. I focused on how the empirical knowledge identified in the data was related to and built upon pre-existing theories and applied this to the complex social phenomenon of sIPL in the acute health care setting. My principal and co-supervisor were involved in the process throughout to promote objectivity and validity and reduce any reflexive bias on my part.

Nevertheless, my findings are limited to an acute healthcare context which may be different from other healthcare contexts, such as primary care and rehabilitation, where different professional group memberships may be more stable in terms of turnover of staff, and patients remain in care for longer. The difference in context may affect the findings in terms of sIPL, I only observed one acute care context, the GMD, and the findings might be different in another hospital or even another department in the same hospital. The focus of my research was deliberately on the acute healthcare setting, explicitly to capture spontaneous learning among different healthcare professionals in what has been described as a fast-paced, dynamic environment. My research design can be replicated in future research to gain insights into sIPL in different contexts. I do not make any claims

that my findings can be generalised, but rather that they provide a foundation for future research into sIPL in different settings and contexts. My thesis is the first, to my knowledge, that specifically focuses on sIPL in the acute healthcare setting, and so I aimed to generate theory that can be tested in the future to promote generalisability of the findings.

My emphasis has been on how validity was justified by negotiating the relationship between empirical truth and its theorisation, in addition to the production and validation of new knowledge. This was done by moving from description to explanation, through the interplay between developing themes from the data and the theoretical framework to justify the scientific relevance of the qualitative procedure and ultimately explaining the social mechanisms underlying the observed interactions, shaped by the different perceptions found in the data. I have, therefore contributed new insights about sIPL in the acute health care setting, making an original contribution to existing knowledge. The new insights are relevant to many different stakeholders across the healthcare environment and I now present a discussion of my findings, beginning with what I found sIPL to be.

### **6.3 What is sIPL in the acute healthcare setting?**

As a result of data analysis, I defined sIPL as learning that occurs during unplanned interactions in the workplace between two or more individuals representing different professional groups or specialisations. When defining sIPL, my focus was on social relationships, identity, and actions because the very nature of the term '*inter*' suggests a social relationship, coupled with the term '*professional*' which indicated an identity, with *learning*, the resulting action. The '*spontaneous*' aspect of IPL created a tautological conundrum because related connotations such as random, incidental, unplanned, serendipitous, unexpected and unintended were often used interchangeably by participants. Random learning is "*unintentional learning occurring at any time and in any*

*place, in everyday life*” (Connal, Sauvageot, & Sachs-Israël, 2005, p. 4). Serendipitous learning is defined “*as a subset of incidental learning through gaining new insights, discovering unrevealed aspects and recognizing [sic] seemingly unrelated connections*” (Buchem, 2013, p. 7). Incidental, unplanned, unexpected and unintended learning were defined similarly to ‘random’ and ‘serendipitous’, situated in everyday practice and influenced by time and place. Therefore, spontaneous interactions between different professional groups could result in learning because,

the spontaneous inference of social norms from the observation of others’ behavior [sic] appears to be a generic social learning mechanism... in part, a process occurring in the background of regular social interactions during which group members implicitly gain knowledge about social standards (Koudenburg, Postmes, & Gordijn, 2013, p. 225).

Consequently, “*the learning of one person is inextricably inter-twined with the learning of others in natural work groups*” (Marsick & Watkins, 1990, pp. 209–210), and 80% of learning in the workplace develops beyond formal education, mostly during informal day-to-day interactions (Blasco, 2016; de Vries-Erich, Reuchlin, de Maaijer, & van de Ridder, 2017; Marsick, 2006). Learning in the clinical setting was promoted by spontaneous social interactions during everyday practice (Mook et al., 2010; Watkins, Marsick, Wofford, & Ellinger, 2018).

The ambiguous nature of spontaneous learning in the acute healthcare setting was captured by the physiotherapist in my study, who said: “*they may not be able to define or recognise always that they have learned something totally new or fresh, but they probably have learned something*”. All social interactions have the potential to result in learning, but spontaneous learning was less explicit, more *ad hoc* and influenced by interpersonal relationships. Spontaneous interactions during everyday practice could result in learning, but only if acknowledged and reflected upon. Reflecting on spontaneous interactions



diminished the ambiguity in terms of new knowledge and how it was applied to future practice. It was therefore plausible that sIPL was triggered by a need for information, support or clarity, achieved through information sharing during a spontaneous interaction. Information sharing was negotiated through a complex matrix of multiple memberships, previous experiences and relationships that were connected or disconnected by professional knowledge. Those with similar professional backgrounds shared information more often in my study, similar to other studies that found building on existing cognitive–cultural reference points promoted information sharing (Hägg-Martinell, Hult, Henriksson, & Kiessling, 2019; Weick, 1995). A cognitive–cultural reference point encapsulates the *institutional self's* understanding of their role during social interactions (Boyd-Jenkins, 1999), which I found was symbolised through the sharing of knowledge.

Territories of knowledge as a theme emerged from the data and emphasised that each *intentional self* was perceived to own specific knowledge, which shaped how they spontaneously learned with, from and about other *intentional selves*. Much of the existing literature proposes that the perceived ownership of particular knowledge is emphasised by use of words such as *'them'* or *'us'* (Meier, 2015) which is thought to give a feeling of egocentricity, a sense of being part of a select in-group with shared values that unites professionals into separate groups (Sargeant, 2009). Such egocentricity could affect the relationships between the separate groups, which I found influenced the sharing of knowledge and thus sIPL. Examples from my data include the doctor and podiatrist, who felt establishing working relationships were important when learning together. Equally, the social worker felt that relationships could only be built by working with others, because over time you discovered whether you could learn with and from them. These findings are supported by sociocultural learning theory in that situational factors, individual

interpretations of others, and the social structures in place at the time could impact the effectiveness of learning (Sargeant, 2009).

Members of a professional group often share similar values and identities that give meaning to the world in similar ways (McPherson et al., 2001). Yet, when sharing information, two people may have the same understanding of a concept when together in one contextual setting, but when separated into different contexts the meaning could change (Wellings, 2003). Therefore, the social context was the mediator that determined whether shared understanding and learning translated into practice (Deneckere et al., 2013). Thus, the social context shaped how different professional groups “*utilized the interdependent knowledge, skills, attitudes, values and methods each profession brings to the health care system*” (Pecukonis et al., 2008, p. 419). The ways in which different professional groups enacted sIPL in the acute healthcare setting to learn with, from and about each other is discussed next.

#### **6.4 How do different professional groups perceive and enact sIPL in the acute healthcare setting?**

In this section, I discuss my findings through the lens of the *institutional self*, in relation to how different professional groups perceived and enacted sIPL in the context of the architecture of skills. The *institutional self* is defined through professional roles, labels, rules, laws, traditions and principles. I assigned the label *institutional self* to each participant when I was work shadowing them. Essentially, the professional role defined the *institutional self* because “*no matter how different any particular thing or species may be, it can, under the umbrella of a universal idea (such as ‘tree’), be represented for us in all its essential character*” (Fletcher, 2010, p. 17). Applying the metaphor of a forest, the acute healthcare setting was filled with different trees (each tree depicting a different professional group) distinguished by the characteristics associated with each. For

example, an oak tree is distinct from a gum tree, just like a doctor is distinct from a physiotherapist, the difference characterised by the rules, laws, traditions and principles that encapsulated the diverse tasks performed by different professional groups when providing patient care (Weller, Boyd, & Cumin, 2014). My empirical data echoed what Wolf et al. (2012) found; for example, the doctor's role "*was to know and understand the patient in order to decide on and co-ordinate suitable care and treatment*" (p. 7). In this way, the professional role of the *institutional self* at any given time shaped how each person perceived and/or enacted sIPL in the acute health care setting.

Sociocultural learning theory purports that spontaneous learning is a social activity entwined with practice (Kahlke et al., 2019; Lave & Wenger, 1991; Pickering, 1990; Stone, 2007). Fullana et al. (2016) found that when seeking to transform practice into learning, an individual recalled their existing knowledge and related it to the current interaction. Building on these findings, I found that different professional groups interacted dynamically to create new knowledge, assumptions and perspectives based on existing knowledge and previous experiences. sIPL was therefore situated in the social interactions between different professional groups, shaped by existing knowledge. Butcher (2018) found that learning in this way provides an opportunity for individuals to participate in

shared practices that...enabled them to learn to cowork...to develop collective everyday practices to work within the uncertainties of their working conditions, gaining support and developing agency by co-constructing a sense of community (p. 337).

When a person was seeking support, professional role superseded credibility of knowledge, and status superseded both. For example, the social worker I observed believed a patient was not ready for discharge, but the junior doctor disagreed and sanctioned the discharge, showing that the professional role of the junior doctor overruled that of the social worker. However, the social worker approached the consultant to whom

the junior doctor reported, who was able to overrule either the junior doctor or the social worker because of the status a consultant holds. The consultant met with the junior doctor and the social worker and listened to both and determined that the patient was not ready for discharge, and so supported the social worker in delaying the discharge. The spontaneous nature of this situation triggered multiple outcomes for the three professionals involved. The social worker had a positive outcome, believing that she had gained legitimacy because the consultant supported her decision. The outcome was negative for the junior doctor whose decision was not supported, leading to a perception of reduced legitimacy in the eyes of the consultant. The outcome of the interaction was positive for the consultant in terms of patient safety, but potentially negative in terms of how the junior doctor would view their support, which may affect future interactions between them.

Several researchers have suggested that the prevailing hierarchy either nurtures or inhibits relationships (Ben-Syra & Szyf, 1992; Ekstedt & Ödegård, 2015; James, 2006; Liedtka & Whitten, 1998; Orchard, Curran, & Kabene, 2005). Hierarchies and professional boundaries reflect stereotypical assumptions and legislative requirements appertaining to the importance of each professional role. Hierarchies are typified by organisational structure, professional group, individual status and function (Albrecht & Karabenich, 2018; Berkhout et al., 2018; Bourdieu, 1991; Caldas et al., 2019; Hall, 2005; Levi-Strauss, 1963; Prentice, Engel, Tapley & Stobbe, 2015). The heterogeneity of hierarchical typification resulting from the various hierarchies found across the acute health care setting was seen in the findings with each participant demonstrating different perceptions of hierarchy. My findings showed that the context and the perception of the skills and knowledge of those interacting influenced how sIPL was enacted. The doctor focused on the hospital administrative hierarchy rather than professional hierarchy. The pharmacist was more

concerned with the hierarchy found within the medical profession, while the Registered Nurse felt she was not part of a hierarchy but rather listened to and answered to her boss, referring to her unit manager who was also a Registered Nurse, demonstrating the hierarchy within nursing. The physiotherapist felt there was a strong hierarchy across health with doctors sitting at the top, but explained that regardless of hierarchies, skills and knowledge were more important. The physiotherapist gave the example of a vascular team in which a podiatrist would be equal to a medical registrar. Equally, in an orthopaedic team the consultant would listen to the physiotherapist before a resident medical officer. Therefore, the value attached to hierarchical dispositions depended on the specific goal tied to patient care (D'Eon, 2005; Reeves, Xyrichis, & Zwarenstein, 2018; Thistlethwaite, 2012; van Dongen et al., 2016).

Ultimately, throughout my observations different *institutional selves* negotiated who was competent, had the authority and was expected to make decisions and enact certain practices in specific contexts. sIPL was enacted in my study when different *institutional selves* engaged with each other to acquire skills and knowledge to deliver patient care. Consequently, in terms of sIPL several challenges surfaced, including contextual constraints, personal and professional interests and the value of the task. These challenges were thought to be confounded by the number of different professional groups, sub specialities (Hamilton, 2011) and, potentially, professional boundaries. Fuchs (2001) suggested that a professional boundary is a “*symbolic boundary [that] increases their internal connectivity*” (p. 272). Consequently, the internal connectivity strengthens professional and hierarchical boundaries (Collin et al., 2011; Fitzgerald & Davison, 2008; Maseda, 2017; Nemeth et al., 2006; Waring, 2009; Waring et al. 2013).

Waring, Bishop, Marshall, Tyler, and Vickers (2019) typified professional boundaries in four ways: (1) epistemic boundaries based on knowledge; (2) cultural boundaries created

through values and norms; (3) organising boundaries shaped by ways of working; and (4) political boundaries established through different agendas and interests. I found a fifth element to add to the typology offered by Waring et al. (2019), which was professional and personal relationships between those interacting, and how each used impression management to promote credibility in their knowledge and skill. The perceived relationship between different *institutional selves* influenced how they learned with, from and about each other. When each *institutional self* in an interaction knew the other and had a good relationship with them, they would openly share information and trust in each other's knowledge and skills. If different *institutional selves* had previous positive experiences of interacting, then the subsequent interaction would be more convivial. Conversely, if the *institutional selves* in an interaction did not know each other and thus had not built a good relationship, the default position was adoption of the professional role and demonstration of the knowledge and skill expected from that role. For example, the social worker said that "*engagement... is so much better when there is a relationship*". Therefore, positive relationships develop through the building of trust, mutual respect and understanding. In contrast, negative relationships develop when past experiences have betrayed trust, involved perceptions of disrespect and/or resulted in misunderstanding. As a result, the multiplicity of teams and the convoluted processes involved in learning lead to development of assumptions, beliefs and expectations among health professionals (Edwards et al., 2017; Fixsen, Ridge, Kirkpatrick, & Foot, 2015; Wofford, Ellinger, & Watkins, 2013).

When learning about each other, assumptions, beliefs and expectations can be positive or negative, which in turn can influence learning with and from each other, and ultimately, how sIPL is perceived and enacted. For example, the pharmacist in my study *believed that respect was garnered from other professionals as a result of proving yourself while*

*working together and building a relationship that promoted listening to each other.* The findings showed that each *institutional self* fostered reciprocal learning relationships based on trust and respect for each other's competence, centred on the diagnosis and treatment of patients. The ways different professional groups perceived and enacted sIPL in the acute health care setting was influenced by professional roles, hierarchy and professional boundaries mediated by relationships. The reasons why different professional groups enacted sIPL in the acute health care setting is discussed next.

### **6.5 Why do different professional groups enact sIPL in the acute healthcare setting?**

My study showed that the key reason different professional groups enacted sIPL was in response to a need for knowledge, skills or credibility, that is, the architecture of skills, relevant to providing patient care at any given time. Considering "*that spontaneous thought occupies a large proportion of our mental lives, anywhere from 30% to 50% of our waking hours*" (Bell et al., 2016, p. 553 ), spontaneous learning shaped understanding and behaviour as part of a tacit socialisation process (de Laat, 2012; Nisbet et al., 2011). This illustrates Blumer's (1969) belief that, "*humans act toward people and things based upon the meaning that they have given to those people or things*" (p. 2). Spontaneous learning was influenced by the learner's decision whether to engage in opportunities that presented themselves (Billett, 2014; Hafferty & Castellani, 1998; Ramani, Könings, Ginsburg, & van der Vleuten, 2019). The decision to engage depended on the perceived "*currency of knowledge, skill, experience, performance, reliability, and credibility*" of those interacting (McCallin, 2003, p. 22). Therefore, clinical expertise develops from the combined skills and knowledge of those interacting at any given time, specific to the context (Anderson & Kinnair, 2016; Andreatta, 2010; McCallin, 2003). My findings showed the need to apply knowledge when providing patient care highlighted a gap in skills, triggering a need to learn to enable the enactment of skills in a competent way. Therefore, the spontaneity of

interactions that led to enactment of sIPL was focused on the relevance of learning in relation to competence in meeting the needs of a patient at a particular time.

My findings revealed that relevance was tied to competence. Braithwaite, Churruca, Long, Ellis and Herkes (2018) found that when sharing or applying knowledge in the acute healthcare setting, professional groups employed one or more schemata of interpretation. To gain a deeper understanding of how different interpretations among health care professionals affected learning, Floren et al. (2018) focused their study on mental models among healthcare professionals and suggested that three things be considered: first, the experience held by each member of the group and the relationships between them; second, the commonality of the knowledge held by different professional groups; and finally, the need to combine that knowledge in some way. However, health professionals are educated in discipline-specific groups during their preregistration education (Wartman, 2015), which shapes the construction of meaning and their engagement in formal, informal, or spontaneous learning (Institute of Medicine, 2015). I found that the spontaneous way learning opportunities often presented themselves in the acute healthcare setting resulted in confusion when participants tried to describe what had been learned. This sense of confusion between learning and practice in the context of spontaneous learning supports Waring and Bishop (2010), who suggested that an inability to “*make sense*” of a learning situation usually resulted in a perception that it was everyday work rather than learning (p. 326).

When participants were making sense of a potential learning opportunity, I found that everyday practice was directly linked to an expectation that each professional group had the knowledge to enact specific skills, and individuals did not want to appear incompetent. This finding is supported by a number of researchers who found that as a result of the perceived expectations of other health professionals, *institutional selves* were focused on



continuously proving themselves to others (Olmos-Vega, Dolmans, Vargas-Castro, & Stalmeijer, 2017; Raat, Kuks, Van Hell, & Cohen-Schotanus, 2013). Goffman (1959) showed that to meet the expectations of others, each *institutional self* engaged in social interactions with a frame (definition of the situation) that they used to guide their actions. The frame informed the behaviours required to create an impression of credibility, trustworthiness and reliability (Kline, 2019). Defining the situation (the frame) and managing impressions (the game) facilitated the architecture of skills through communication and reflection, to determine what was or was not relevant in terms of learning. Each frame had a degree of resonance to achieve a shared definition of any given situation; that is “*how much a frame is able to create a deep connection to the individuals*” (McKenney & Reeves, 2012, p. 98). McKenney and Reeves (2012) suggested that there were different frames found across the acute healthcare setting: diagnostic frames related to problem definition; prognostic frames provided goals for seeking solutions to the problem; and motivational frames gave a reason for engaging in action. Shared definitions were influenced by the expectations of each *institutional self* about gaining a sense of belonging or legitimacy (Bourdieu, 1984; Stets & Burke, 2000).

Achieving a sense of belonging to a specific group contributes to how individuals perceive themselves and others (Bell et al., 2016; Fitzpatrick et al., 1996; Hägg-Martinell, Hult, Henriksson, & Kiessling, 2016; Howkins & Ewan, 1999; Mann et al., 2005). For example, the physiotherapist I work shadowed described the nurses’ role as a handmaiden to the doctors, doing tasks the doctors did not want to do themselves. However, a sense of belonging was not always defined by professional group; it also developed as a result of interest in a specific area of practice, for example vascular medicine and surgery, nephrology or palliative care, as highlighted by Lave and Wenger (1991). Lave and Wenger (1991) introduced the theory of legitimate peripheral participation, and Hersi,

Horan, and Lewis (2016) stated that *“legitimate peripheral participation takes on symbolic meaning related to expanding repertoires of practices and expanding identities”* (p. 929). Gaining a sense of community involves learning to *“absorb the culture of practice”* (Lave & Wenger, 2002, p. 113) during social interactions to shape participation in and membership of each team (Hersi et al., 2016; Pryko, Dörfler, & Eden, 2019; Zwarenstein et al., 2003). Goffman (1959) claimed that the perception of legitimacy between and among different professional groups was an ambiguous concept that required some conformity to the expectations of others. To achieve such conformity to the expectations of others in order to influence the respect and confidence professionals had in sharing knowledge (Reeves et al., 2009), it was necessary to accept and mirror the social ways of talking and acting enacted by that group (Bourdieu, 1991; Turnbull, Locke, Vanholsbeeck, & O’Neale, 2019).

My findings showed that having a sense of legitimacy enhanced the enactment of sIPL because those enacting sIPL had respect and confidence in those from whom they were seeking information. Friedman and Bernell (2006) studied team level tacit knowledge in a healthcare team, where a cardiac surgeon said that *“every one of the team members has to trust you and believe that you have an honest intent of doing something good. I have to trust that everybody on the team will be there, ready and prepared, and if they’re not, we suffer”* (p. 228). Therefore, trust was perceived to be an essential aspect of gaining legitimacy as an expert member of a team, based on competent decision making and positive patient outcomes (Andreatta, 2010; Apesoa-varano, 2013; Baxter & Brumfitt, 2008; Chatalalsingh & Reeves, 2014). Overall, the reason different professional groups enacted sIPL during my study was based primarily on patient care, but at the micro level there were several reasons that promoted the enactment of sIPL, such as career progression. The pharmacist focused on need for knowledge of diagnosis and treatment and thus sought doctors to meet her learning needs, while the physiotherapist was more

interested in the skills and knowledge relating to his treatment plans and showed a high level of deference to the podiatrist. The doctor was concerned about the impression he made on his consultant because he was preparing for promotion and needed the consultant to have respect and confidence in his ability to meet the challenges of promotion. The social worker sought out those with whom she had a good rapport and was less influenced by status and profession than by the mutuality of respect. The Registered Nurse spontaneously engaged with those who could respond to her gaps in knowledge and skills to enable her to deliver good patient care. Therefore, the proclivity of team members to communicate their opinions and interpret the behaviours of others was central to achieving patient-focused care because, "*it is in social situations that most of the world's work gets done*" (Goffman, 1974, pp. 5–6).

Several researchers believe that communication between different professional groups to get work done involves having an openness to challenge ideas and the performance of others (Collin et al., 2010; Friedman & Bernell, 2006; Lukešová & Martincová, 2015; Spinuzzi, 2012). However, I found that challenging the ideas and the performance of others was more likely to occur intra-professionally rather than interprofessionally, usually in coffee rooms. For example, the physiotherapist discussed his concerns about practice with other physiotherapists during his coffee break in the physiotherapist coffee room. The confidence to voice a difference in opinion was affected by the relationships between those interacting, based on the perceived legitimacy of knowledge and skills of each team member. For example, the pharmacist would seek information from doctors rather than any other professional group. When considering the reasoning behind who an *institutional self* would approach to gain knowledge, Dewey (1910) proposed that individuals deliberated before acting and responded to their environment, however, Sullivan (1927)

argued that learned behaviour was often spontaneous and reactive, connecting theoretical and practical elements when socially interacting with others.

One of the aims of my research was to scrutinise “*taken-for-granted things to avoid the lure of familiarity and false recognition*” (Tomkins & Ulus, 2015, p. 600). In doing so, I needed to decide whether spontaneous learning could involve reflection. If the notion that spontaneous learning was unplanned and unconscious action while reflection was conscious and planned, then the dichotomy needed to be reconciled. Stoner and Cennamo (2018) found that spontaneous interactions occurred regularly throughout the acute healthcare setting, “*resulting in automated behaviour, [sic] with little to no thought prior to engaging in the action*” (p. 17). Yet, the term *reflection* frequently appeared in my data while Fullana et al. (2016) claimed reflection was the key to converting experience into new understanding. Boyd and Fales (1983) suggested that reflection involved a “*process of internally examining and exploring an issue of concern, triggered by an experience, which creates and clarifies meaning in terms of self and results in a changed conceptual perspective*” (p.100). In other words, reflection is a product of internal dialogue with the self (Schweingruber & Wahl, 2019) to “*embrace an awareness and appreciation of self and others*” (Ghaye, 2004, p. 291). Thus, reflection could be aligned with thinking, because “*thinking includes...the sense of a problem, the observation of conditions, the formation and rational elaboration of a suggested conclusion*” (Dewey, 1916, cited by Gray, 2007, p. 496). Therefore, reflection and thinking were a

bridge between experience and learning, involving both cognition and feelings...recognizing [sic] what seems to work and what doesn't, being aware of associated feelings, being aware of what judgements are made and what those judgements are based on and being conscious of the values, ideas and assumptions that inform our sense-making of events, observations or experience (Reynolds, 2011, p. 6).

I found that the feedback received from others strengthened or limited reflection and influenced engagement in current and future interactions. Tsang (2007) believed that reflection served “*as a vehicle to enhance the awareness of one’s assumptions, values and intentions embedded in practice and various social, cultural and psychological forces*” (p. 682). The key to sIPL was an awareness of what was being observed and whether that awareness resulted in learning.

The process of increased awareness during practice was labelled reflection-in-action by Schön (1983). Reflection-in-action is “*a complex cognitive activity that requires learners to be conscious of what they are doing and how they are doing it in the moment of practice...being, thinking, and doing simultaneously*” (Horton-Deutsch, Drew, & Beck-Coon, 2012, p. 80), and Dewey (2008) referred to this as “*blind spontaneity*” (p. 117). Reflection, therefore, was “*the spontaneity of the beginning*” (Nohl, 2009, p. 303). It was at this point that “*it becomes clear as to whether one of the assumedly numerous spontaneous actions people take will be continued or not*” (Nohl, 2009, p. 293). Therefore, different healthcare professionals could practice together but this did not always result in learning. Reflection in and on that practice was required for learning to occur, so learning was rarely spontaneous; it was the social interaction that was spontaneous. Learning occurred after reflection in and on the interaction and was subsequently enacted when applied to future social interactions. If reflection is required for learning to be realised, then learning cannot be spontaneous in the context of IPL in the acute healthcare setting. Without reflection, an interaction is interprofessional practice, not sIPL. This is a new finding. The notion of reflection in relation to a spontaneous interaction was a beginning but not an outcome in terms of learning; sIPL triggers the individual’s ongoing thinking and meaning making throughout their everyday practice, culminating in an awareness of new

knowledge and application of that knowledge through the demonstration of skills in practice.

I concluded that the relevance of the knowledge being sought was a key factor in understanding why sIPL might be enacted. The perception of who held the relevant knowledge was an important factor in why different professional groups did or did not enact sIPL in the acute healthcare setting. Importantly, I found that reflection on and in practice delineated interprofessional practice from sIPL, which is a significant addition to existing knowledge. sIPL was only enacted if new meanings were acknowledged and carried forward into future practice. I discuss when and where I found sIPL as enacted in the acute healthcare setting next.

### **6.6 When and where do different professional groups enact sIPL in the acute healthcare setting?**

The acute healthcare setting is a complex and dynamic environment encompassing a diverse array of physical settings, organisational routines, patient needs, professional relationships and hierarchies (Clancy, 2008; McCormack & McCance, 2010; Mink et al., 2019). Learning in the acute health care setting has been described as “*a socio-spatial process, whereby individual and collective identities are produced through participation in and development of cultural practices that involve [the] circulation of knowledge among peers*” (Butcher, 2018, p. 328). Reeves and Lewin (2004) found that interactions between different health professionals were fragmented because each professional group worked separately, coming together transiently when required to achieve specific tasks relating to patient care.

In addition to practice routines, different learning routines were referred to by participants in my study, mostly in terms of formal learning activities such as weekly grand rounds, in-service education sessions, journal clubs and conferences. However, only one participant,

the pharmacist, attended a grand round during my work shadowing episodes, and that was only once. While the participants told me about the existence of formal learning activities, they explained that they rarely attended because of time pressures. Most formal learning activities were professional group-specific and rarely of an interprofessional nature.

Goffman (1959) believed that there was a specific order that occurred around social interaction that influenced the *institutional self*, the frame and the game, which he called the interaction order or ritual. Rituals are reoccurring practices such as the ward round and multi-disciplinary meetings, which Manning (2008) described as “*archipelagos of order*” (p. 687) that connected or separated different professional groups. The activities involved in the reoccurring routines were defined “*as a type of pursuit wherein participants in it mentally or physically (often both) think or do something, motivated by the hope of achieving a desired end*” (Stebbins, 2009, p. 4). Goffman (1963) coined these activities as “*traffic orders*” (p. 24), and later Goffman (1971) referred to the those involved in the *traffic orders* as “*vehicular units*” (p. 5). In the context of the acute healthcare setting, practice and learning were “*entangled in social and material relations*” (Slade, 2013, p. 117). The social was the *vehicular units* navigating the *material relations* of the *traffic orders*, in other words, different professional groups engaged in an assortment of routine activities as deemed necessary for them to achieve their intended goals. In terms of learning, the participants in my study conveyed that they mostly learned during their everyday practice, informally with those they were working with, either from their own or different professional groups. The most common interactions I observed between different professional groups were spontaneous and occurred mostly in corridors and at the nurses’ station. The spontaneous contact usually occurred on an opportunist basis with those available at the time.

Goffman identified four interrelated dimensions of the interaction order: first, that individuals were constrained by an internal motivation to gain acceptance from others during a social interaction; second, situational constraints countered surrounding macro structures; third, there was a commitment by those interacting to maintain the order of the interaction; and finally, the motivation to conform to the rules of the interaction order was a moral, not a macrostructure obligation (Jacobsen, 2010; Krusen, 2011; Loscher, Seidl, & Splitter, 2019; Mueller, 2014). In relation to Goffman's four dimensions, the theme of fields of practice emerged from my empirical data, incorporating Lefebvre's (1991) theory of perceived, conceived and lived space. The three conceptual spaces introduced by Lefebvre (1991) support a deeper understanding of spontaneity in terms of symbols, interpretation and meaning making. Lefebvre (1991) suggested that to understand the intricacy of the hospital setting, its physical spaces designed by architects needed to be considered in terms of how professionals used these spaces. The complex and abstract nature of acute healthcare supports the idea that spontaneous interaction can result in unintentional or unacknowledged learning, "*abstract in as much as it has no existence save by virtue of the exchangeability of all its component parts, and concrete inasmuch as it is socially real and as such localised*" (Lefebvre, 1991, pp. 341–342). Localised learning was described by Schatzki (2012) as "*practice arrangement bundles*" which enabled individuals to "*hang together*" to achieve common goals through shared understanding and activities (p. 18).

An example of a practice bundle from my findings was the ward round. This was comprised mostly of doctors and was repeated daily, taking several hours, dominated by medical decision making and giving limited scope for interprofessional knowledge sharing (Oliver, 2017; Waring et al., 2019). One purpose of the ward round was "*to train competent physicians to take care of the patients* (Arabshahi, Haghani, Bigdeli, Omid, &



Adibi, 2015, p. 276). The perception that the ward round was primarily for doctors meant it was deemed to be of little relevance by professionals who were not doctors and who thus limited their involvement. Other professional groups did not conduct ward rounds in the same way as doctors, even though I found that not being involved in a ward round could result in missed opportunities to learn. The nurses' station appeared to be less bounded by obligatory formalised interactions than the ward round. Zborowsky, Bunker-Hellmich, Morelli and O'Neill (2010) found that the nurses' station held "*a pivotal location...[that] serves to maintain workflow and is the setting for frequent social interaction and formal and informal teaching and learning activities*" (p. 28). Therefore, the nurses' station promoted learning opportunities for the *institutional self* to meet a gap in existing knowledge or skills. For example, I observed a physiotherapist who needed to know the planned discharge date of a patient approach a Registered Nurse at the nurses' station to gain the specific information they needed, rather than attending an entire ward round. The physiotherapist had not planned the interaction with the Registered Nurse, so it was spontaneous; he chose that particular Registered Nurse because of her proximity to him at the time he needed the information.

Gum et al. (2012) believed that the nurses' station denoted symbolic power as the territory of nurses rather than a space for the entire healthcare team to work. As a result, they recommended the nurses' station be renamed to the "*Health Team Hub*" to reframe any perception of nursing ownership. Changing the name of the nurses' station suggested it would transform it into an immersive workspace that encouraged the healthcare team to interact with one another and hence, promote interprofessional collaboration. Like Gum et al. (2012), I found that the nurses' station lacked privacy, but it was the most frequent location for spontaneous interprofessional interactions and thus, potentially, for sIPL to occur. One participant described the nurses' station as "*central and tends to be a*

*hub...quite loud and raucous and I am sure that everyone hears what goes on in there, there is not much privacy* (physiotherapist). These findings suggest that it was not the name of the station that influenced sIPL, but rather it was the underlying micro-sociological mechanisms, i.e. the territories of knowledge and architecture of skills that constructed, enabled or constrained the enactment of sIPL. More specifically, I found that the spontaneous interactions I observed were inextricably tied to competence.

Defining competence proved to be a heterogeneous challenge because, as a concept, there were different perceptions of competence reflected by each *institutional self*. The professional groups I observed in the acute health care setting had a shared focus on patient care delivery, yet their role and perception of how they approached this were different. Therefore, the meaning of competence was continually reproduced through collective experience and applied to new situations that were related to or like past experiences. Several researchers have found the variations associated with competence to be due to each *institutional self* possessing different characteristics related to professional accreditation (Bryant, 2005; Kline & Khan, 2013; Ryan, 2014). The participants in my study perceived competence to be gained mostly through formal learning related to functional expertise, assessed by more senior/experienced individuals, and overseen by governing bodies.

Competence signifies knowledge, skills, ability, attitude, judgement and character (Austin & Gregory, 2019; Fernandez et al., 2012; Gittell, Seidner, & Wimbush, 2010). More specifically,

the acquisition of skills, knowledge and understanding brought about through a variety of processes, including reading, studying, being taught, teaching others, curriculum development, pedagogy, different ways of taking in, interacting, constructing and assimilating knowledge, improving one's understanding of that knowledge and social and community

advancement through such processes (Howie & Bagnall, 2013, p. 816).

According to goal theory (Tubbs, 1986) competence is learning- or performance-orientated. Learning-oriented competence aims to achieve excellence, whereas performance-oriented competence aims to make a good impression on others. Both aspects of competence focus on being intrinsically driven to perform and extrinsically driven to look competent (Vansteenkiste, Lens, Elliot, Soenens, & Mouratidis, 2014). However, I found an additional aspect of competence in the context of mandatory in-service training, for example basic life support training. Participants in my study completed mandatory training because they were made to, not because they believed they would learn from doing it. Most mandatory training occurred annually and was governed through the annual performance management process. Although mandatory training was not spontaneous and therefore out of the scope of sIPL, I found that having to complete this training every year was seen by participants to take a significant amount of their time and hence to reduce the time they had to focus on what they wanted or needed to learn.

Time and space acted as moderating factors between the micro elements (the interaction) and the macro level (the healthcare context) involving different professional groups who needed to work together to meet the needs of patients. Interactions between different professional groups embodied what Lefebvre (1991) termed "*production and reproduction*" (p. 33) as a nuanced triad of conceived, perceived or lived space. The professional role of those interacting was a conceived space because knowledge symbolised the labels attached to each of the interactants. For example, a doctor was conceived to know about diagnosis and treatment, the pharmacist about medications and so on. If a Registered Nurse needed information about medication and a pharmacist was close by, then spontaneous contact was likely, and the Registered Nurse would approach the pharmacist

to seek the information required. The spontaneous contact with the pharmacist saved the Registered Nurse time because it removed the need to spend time finding someone elsewhere who could provide the information.

The relevance of learning was a perceived space which enabled or impeded sIPL in the acute health care setting. *Institutional selves* actively engaged in some interactions and forwent others to prioritise their time based on the perceived relevance of each activity. For example, I found that because of time pressure, Registered Nurses and other professional groups rarely attended ward rounds. Participants explained that their workload precluded them from attending ward rounds because they had to prioritise, and even though they acknowledged the potential opportunity for learning, they perceived much of the information shared during the ward round to be directed towards doctors and therefore less relevant to them. Doctors were the primary attendees at the ward round yet rarely attend multi-disciplinary meetings, believing these held little relevance to their practice goals. The conceived knowledge and perceived definition of the situation were enabled or constrained by the prioritisation of time and affected by the expectations of each professional role within and beyond each professional group.

The lived space combined the conceived and perceived space, influencing the enactment of sIPL in the acute healthcare setting predicated by which activities and interactions each professional group chose to engage in. Spontaneous learning between different professional groups during social interactions in the workplace depended on the perceived definition of the situation, conceived through existing knowledge, which determined the relevance and thus the decision to engage or not in reflection on the experience.

Therefore, territories of knowledge, the architecture of skills and the fields of practice facilitated sIPL in the acute health care setting. Territories of knowledge were the

conceived space of learning; architecture of skills the perceived space; and the fields of practice the lived space. Conceived space was linked to perceived space by relevance, perceived space to lived space by proximity and the lived space to conceived space by time. To enact sIPL, the *institutional self* needed to reflect on their experiences of interacting with other *institutional selves*; without reflection the interaction was defined as interprofessional practice, rather than sIPL, see Figure 6.1.

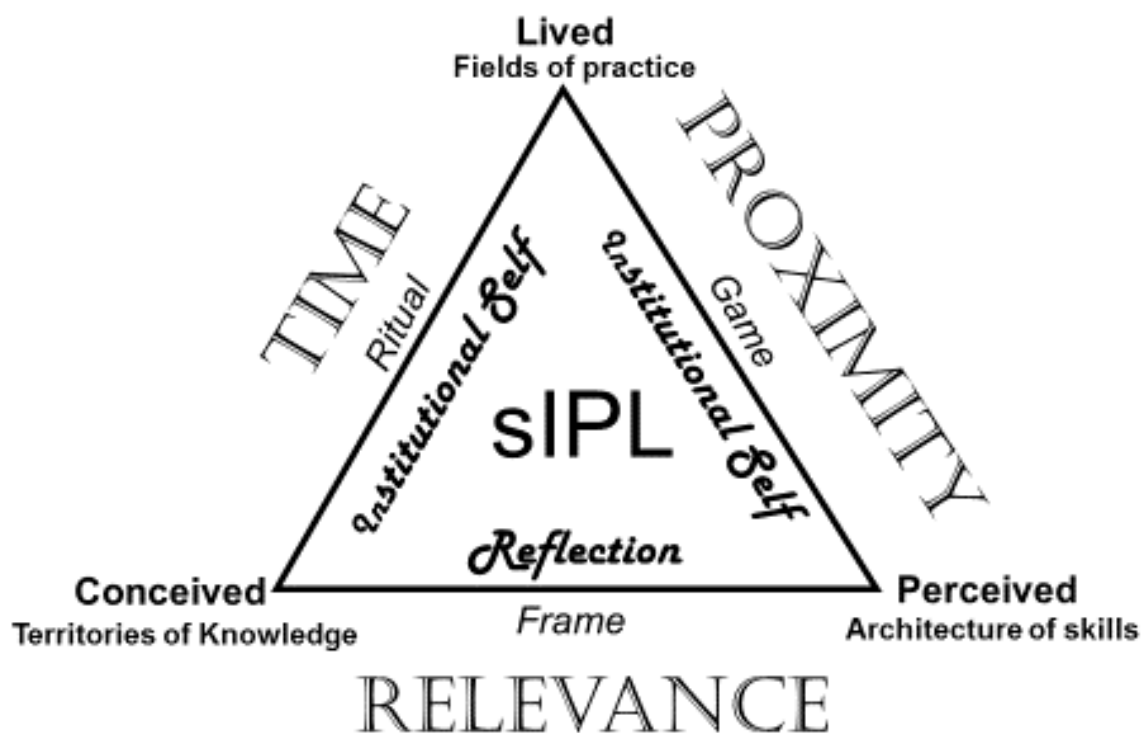


Figure 6.1: A model of sIPL in the acute healthcare setting

## 6.7 Recommendations for future research

My thesis provides the foundations for further research into sIPL in different healthcare contexts. I have outlined my research design in enough detail for my study to be reproduced in different contexts. Many methods could be employed in future research to apply the findings to larger sample groups across different contexts using quantitative methods. Replicating my methods with smaller samples across different contexts would

be equally valuable. All research is subject to epistemic fallacy; however, the conclusions that I have made in my thesis are valid, plausible and credible unless disproved in future research. I recommend that future research be conducted that focuses on protected time for reflection on spontaneous interactions that occur in everyday practice between different professional groups. Future research will build on my findings to further enhance the understanding of sIPL in the acute healthcare setting in the pursuit of high-quality patient-focused care.

## **6.8 Chapter summary**

In this chapter, I have provided a discussion of my findings in relation to the existing literature. IPL was perceived to be the best way for different professional groups to learn from, with and about each other and was observed to be achieved mostly as a result of spontaneous interactions. Spontaneous interactions between different *institutional selves* were typically triggered by the need for information linked to patient needs. Seeking information through spontaneous interaction was associated with opportunistic dialogue that corresponded with a particular professional role. Professional roles and routine interaction revealed recurring patterns of behaviour that were socially constructed through relationships and tied to the context. Learning was a transformative process that occurred through participation in social interactions across three distinct contexts, formal, informal and spontaneous. The context of social interactions between different professional groups affected the definition of any given situation and the management of impressions in terms of practice and learning.

Terms such as *them* and *us* distinguished the *institutional self* from others and united labelled roles into specific professional groups. Social comparison between different professional groups defined those with similar characteristics and attitudes while equally highlighting those who were different. Whether similar or different, gaining a sense of

belonging through a process of reciprocally managed impressions of demeanour and deference was a fundamental aspect of social interactions that I observed between different professional groups. Reflection was found to be an important consideration in gaining a deeper understanding of sIPL in the acute healthcare setting. Primarily, different healthcare professionals could practice together without learning, but a reflective process in and on practice meant that practice progressed to learning. Reflection was usually motivated through relevance and culminated in a change in work practice that indicated learning had occurred.

The relevance of learning was inextricably tied to competence which developed over time, whether a technical or non-technical skill. Time was perceived to be a limited resource in the acute healthcare setting and was dominated by established organisational routines that affected how the *institutional self* prioritised everyday working activities. Overall, sIPL was influenced by conceived, perceived and lived knowledge; conceived focused on territories of knowledge, perceived the architecture of skills through social relationships, and lived by the fields of practice where the conceived and perceived came together through the enactment of sIPL. The three knowledge spaces (conceived, perceived and lived) were linked through the definition of the situation (frame), impression management (game) and the interactions order (ritual).

To illustrate the contextual nature of my findings, I created an artistic impression of sIPL in the acute healthcare setting using Plato's allegory of the cave, which is outlined in more detail in the next chapter.

## **7. PLATO'S ALLEGORY OF THE CAVE: A MODERN INTERPRETATION: SIPL IN THE CONTEXT OF ACUTE HEALTHCARE**

### **7.1 Introduction**

This chapter is designed to enhance the communication of my findings by combining artistic and scientific viewpoints (Bartlett, 2015; Cox et al., 2010; Gibbs, 2008; Leavy, 2017; Pentassuglia, 2017), because *“science is one lens, creative arts another; we see more deeply using two lenses”* (Richardson, 2002, p. 887). I intended to *“capture elusive dimensions of experience that are difficult to articulate; thus, impact individuals’ thinking and actions in ways that academic texts may not”* (Lapum, Ruttonsha, Church, Yau, & Matthews, 2012, p. 102). The art presented in this chapter enhanced the presentation of my research by expounding *“theories and ideas which might otherwise be overlooked or misconstrued [because] images are not ideas in disguise but are themselves intellectual propositions...[that] enhance and extend understanding of social phenomena”* (Newbury, 2011, p. 652). The chapter begins with an overview of why I used art to communicate the interpretation of my thesis, followed by how I developed and used a metaphor to cultivate the artistic representation of my findings. I then explain the artwork I produced to portray a metaphorical interpretation of SIPL in the acute healthcare setting based on the metaphor of Plato’s allegory of the cave.

### **7.2 The use of art in qualitative research**

Art was used in addition to written words to convey the findings of my thesis and in doing so provide an original contribution to knowledge about SIPL in the acute healthcare setting while triggering new questions in the minds of readers to explore the findings further.

Essentially, by creating a piece of art to I aimed to *“disrupt practitioners’ ways of thinking*



[about] *being in clinical environments... acting as an antecedent for change and calling attention to these deeply entrenched routines*" (Lapum et al., 2012, p. 102). Using art in this way was appropriate and relevant to portray my findings beyond the text; because it hopefully prompts the reader to interpret my art by "*reaching into oneself, to unravel subjectivities, and values...shaping perception, resonance and interpretation, with an openness to these being reshaped in the process*" (Bresler, 2006, p. 62). Yet, caution was needed because the "*meaning might be distorted and important information can be lost. Enormously complex issues may be oversimplified, and important ones ignored*" (Barone & Eisner, 2012, p. 63).

To promote the legitimacy and credibility of my artwork, I used the meta-framework offered by Lafrenière and Cox (2013) who suggested that to ensure the rigour, appropriateness and relevance of art when communicating research findings, the following three questions need to be answered:

- 1) Does the artistic piece derive from data collected, interpreted and analyzed [*sic*] through rigorous and ethical qualitative or other research practices?
- 2) Is the research work created and produced according to the technical and artistic properties of its genre(s)?
- 3) Does the artistic work have an effect on the audience that enhances appreciation for the experiences of research participants and/or the overall study findings? (p. 323).

The answers to these questions were, (1) The art I produced was derived from an interpretation of data that were collected and analysed rigorously and ethically; (2) The artwork was created within the realm of qualitative sociological inquiry, inspired through the genres of Goffman's micro-sociological theory, sociocultural learning and symbolic interactionism; and (3) The resulting art aimed to heighten the appreciation for the findings

of my study by connecting the experiences of the research participants with existing literature using a constructivist perspective. Combining the textual account of my thesis with an artistic representation honoured the overarching philosophy of constructivism, because I acknowledged that “*the same data generates different meanings and understandings; first, among those who created the artistic works, and later among the audience*” (Lafrenière & Cox, 2013, p. 326). The art I developed was based on a metaphor that blended the text and images to present a unique representation of my findings, and existing metaphors of learning are outlined next.

### **7.3 Metaphors of learning**

Metaphors “*shape our thinking about new concepts by relating them to something already experienced or understood*” (Hoggan & Cranton, 2015, p. 9) in a non-literal sense (Manning, 2008). Several learning metaphors already exist; for example, the acquisition and transfer metaphor suggests we attain knowledge and move it from one situation to another (Hager & Hodgkinson, 2011) while in the construction metaphor the individual continually constructs and reconstructs their *institutional self* through experience and reflection regardless of the context in which they practice (Schön, 1983). The participation metaphor, referred to by Lave and Wenger (1991) as “*situated learning*”, proposes that learning is inseparable from the sociocultural setting in which it occurs and so is a complex ongoing process. Hager and Hodgkinson (2011) suggested a metaphor of “*becoming*” (p. 33), proposing that learning results from a non-linear process of relationships and interactions involving different professional groups.

Stephens et al. (2007) in their study about IPL used the metaphor of a football stadium to explain their findings. The stadium represented the healthcare setting and students were asked to choose a healthcare professional and place a picture of them in the stadium based on their imagined position within the football stadium, for instance, a nurse as a

coach, a patient as a fan etc. Stephens et al. (2007) concluded that using the football stadium metaphor “*allowed those involved to think about their own (and others’) roles as professional, learner, and qualified practitioner in many ways*” (p. 379). Within the realm of sport, baseball was suggested as another useful IPL metaphor, using each base as a stepping stone to promote a more integrated approach to healthcare (Wartman, 2015). The first base was focused on professional roles to emphasise the discipline-specific nature of healthcare, which Wartman called this “*guild mentality*” (p. 254). Appreciation that healthcare harboured groups with of *guild mentality* highlighted the need for more cooperation between different professional groups. Second based was focused on the way universities and hospitals were structured differently, each having their ways of working, adding to the individual *guild mentality* of each professional group. Building on the divisive sentience gained at first and second bases, third base was designed to raise awareness of the impact that individual accreditation, scopes of practice and registration requirements had on IPL. After navigating each base, a home run resulted in seeking knowledge about different professional groups to promote IPL, therefore, reaching home base with an appetite for collective learning and working.

Developing an appetite for IPL brought to my mind “*menus as a metaphor for interprofessional collaboration*” (Tamura et al., 2005, p. 216). In their study based in Japan, Tamura et al. (2005) asked students to create food that illustrated interprofessional collaboration, one example was rolled sushi. Seaweed encasing the roll represented the patient, the rice that was surrounded by the seaweed represented nurses, and the vegetables contained within the rice represented allied professionals involved in patient care. The idea was that patients and nurses were core ingredients with the equally important but less prominent allied health professionals intermingled throughout. The sushi roll was then cut into exact portions while still containing all the ingredients, the

smaller pieces depicting the different specialisations and units found across the healthcare setting.

The use of metaphors in learning and healthcare is certainly not new; the orchestra metaphor was referred to in 1966 in the context that,

the effective physician of the present and of the future . . . must function well within a team. He must be educated not only as a soloist but also as conductor of the orchestra. He should, for example, be familiar with the techniques and content of satisfactory communication within the team and with the effects of his own manner and attitude on the motivations and effectiveness of others (Bates, 1966, p. 79).

The metaphor of an orchestra was representative of IPL because

musicians can only benefit from learning to play together after they have already developed some rudimentary skills on their own instrument...from the very beginning of musical learning, students need to be aware that other instruments exist and recognise that different instruments often play together to produce a whole that is greater than the sum of its parts, as well as having a general sense of how other instruments work and what they sound like (Rogers, 2014, p. 317).

The piece of art I created was based on Plato's metaphor of the allegory of the cave, and its development is outlined next.

#### **7.4 Developing the metaphor of Plato's allegory of the cave**

In the allegory of the cave, Plato told the story of an individual who escaped chains to experience the world beyond the cave. When the individual returned to the cave to share their experiences of the world, the individual was mocked and not believed (Blosser, 2014). While illuminating the different contexts and how they can shape the type of learning that may occur in different spaces, the allegory of the cave also represented the underlying mechanisms that may influence learning between different professional groups during spontaneous interactions. My decision to choose Plato's allegory of the cave was

inspired by Wenger-Trayner, Fenton-O'Creevy, Hutchinson, Kubiak, and Wenger-Trayner (2014) who suggested that learning across healthcare was “a *‘landscape of practice’* consisting of a complex system of communities of practice and the boundaries between them” (p.13). Symbolic interactionism was employed at the empirical level of my inquiry, and the social interactions that occurred at the actual level were observed through a sociocultural lens, explored using Goffman’s micro-sociological theory at the real level.

The key empirical themes that emerged from my data were territories of knowledge, the architecture of skills and fields of practice. The three themes embodied sIPL in the acute healthcare setting as a multi-dimensional phenomenon rooted in the visible representations of the *institutional self*. Different *institutional selves* were *vehicular units* navigating the *traffic orders* of organisational routines influenced by invisible underlying mechanisms imbued by the frame and the game. Both visible and invisible mechanisms were produced and reproduced dependent on the context and how it was conceptualised, with “*limited understanding of the consequences of working within different contexts*” (McCormack et al., 2002, p. 94-95). Essentially,

the landscape that one enters when heading out of a university has many features – one thinks one knows that landscape, and it seems so familiar, but only when the journey begins do you realize [sic] that...academic language is shunned for the use of common language. People seem to not want the level of detail of articulation that academics enjoy. But the idea that the outside world is simpler is an idea that soon becomes disrupted, as people outside academia are as complex as those inside, and there is a low tolerance for descriptions that do not ‘cut to the chase’. Outside, complexity comes in expression, in gesture, in pauses, in other languages than word-based language (Flaxton, 2013, p. 217).

The complexity of expression, gestures and pauses found across the different contexts of acute healthcare was captured by Giddens (1984) who suggested that understanding context was “*grounded in the knowledgeable activities of situated actors who draw upon*

*rules and resources in the diversity of action contexts [which] are produced and reproduced in interaction”* (p. 25). Learning was context-based, constructed and reconstructed during social interactions, each social interaction building on the previous one to manufacture increasing awareness about the role of different professional groups and the social rules that governed their interactions.

The image seen in Figure 7.1 is a representation of Plato’s allegory of the cave, an interpretation of how humans move from being unaware to being aware (Palmer, 2012). Plato’s cave had specific areas through which people moved. At the back of the cave, people chained behind a brick wall partition were unable to move their heads, so could only see the back wall of the cave. A fire burned behind the partition brick wall which reflected shadows on the cave wall. Beyond the fire was the opening to the cave through which the sun shone and the outside world could be found. The reflections made by the fire and the sun formed shadows on the wall, created by objects held up by people standing behind the partitioned brick wall in the middle of the cave. Those chained believed the shadows to be an accurate reflection of the world beyond the cave (Blosser, 2014). Only when the chains were released could those chained see the objects and the people holding them, and only then were they free to venture beyond the cave to experience the real world.



Source: [https://commons.wikimedia.org/wiki/File:An\\_Illustration\\_of\\_The\\_Allegory\\_of\\_the\\_Cave,\\_from\\_Plato%E2%80%99s\\_Republic.jpg](https://commons.wikimedia.org/wiki/File:An_Illustration_of_The_Allegory_of_the_Cave,_from_Plato%E2%80%99s_Republic.jpg)

**Figure 7.1: Representation of Plato’s allegory of the cave**

In summary, *“the allegory features symbolic cave dwellers who must traverse a myriad of stages in order to attain enlightenment and knowledge...elements in the cave are depicted using the simile of the line that displays two tiers of reality”* (Amenu-EI, 2019, p. 11). The two tiers are knowledge based on objective reality, and perception based on opinion and belief. So, there were three explicit areas to Plato’s cave, behind the brick wall, between the brick wall and the entrance, and beyond the opening of the cave.

I used Plato’s allegory of the cave metaphor as a foundation from which to depict the multiple contexts in which spontaneous interactions occur between different professional groups across the acute health care setting. The area between the partition and the back wall of the cave represents the area where formal learning occurs for professional groups, for example, undergraduate education in universities, formal study days and in-service education. One individual tells another individual what they need to know to practice, so in this space different health professionals learn about each other in a didactic manner. The space between the partitioned wall and the entrance to the cave is the area where different

health professional learn from each other during practice, where one person seeks knowledge from another through discussion in situations like clinical placements, in-service education and journal clubs. Beyond the cave opening depicts the clinical context, where different professional groups learn with and about each other during their everyday practice. Therefore, Plato's allegory of the cave represented three explicit contexts symbolising the development of awareness and enlightenment: (1) behind the brick wall; (2) between the brick wall and the cave entrance, and (3) beyond the opening of the cave (French et al., 2014; Palmer, 2012; Peterson, 2017). The art I created to depict sIPL is presented and described next.

### **7.5 The artistic metaphor of sIPL in the acute healthcare setting**

I created a piece of artwork (Figure 7.2) to illustrate how the different representations of learning, i.e. formal, informal and spontaneous, were contextualised across the acute healthcare setting. I explain each element of the artwork in this section as it aligns with my empirical findings, theoretical framework and extant relevant theories.





**Figure 7.2 Artistic metaphor of sIPL in acute healthcare setting [needs to be viewed in colour]**

The different coloured figures in my art represent different *institutional selves*; doctors are black, nurses purple, physiotherapists dark green, pharmacist dark red, podiatrist orange, occupational therapists light green, dieticians yellow. The three areas of Plato's allegory of the cave (behind the brick wall; between the brick wall and the cave entrance; and beyond the opening of the cave) are illustrated in the context of the acute healthcare setting.



**Figure 7.3: Portion of artwork depicting formal learning in acute healthcare setting**

Behind the brick wall is conceptualised as the development of conceived knowledge through formal learning, the territories of knowledge, and depicted through discipline-specific planned learning events, influencing how situations are defined by different professional groups, see Figure 7.3.



**Figure 7.4: Portion of artwork depicting informal learning in acute healthcare setting**

Between the brick wall and the cave entrance depicts perceived knowledge gained through informal learning promoting the architecture of skills, influenced by the frame and the game, illustrated in Figure 7.4. Informal learning is realised through involvement in routine *traffic orders* such as the ward round or spontaneous contact at the nurses' station or in corridors. Members of each professional group interact with other members of the same professional group depicted in the same colour or members of different professional groups depicted by a different colour.



**Figure 7.5 Portion of artwork depicting spontaneous learning in acute healthcare setting**

Beyond the opening of the cave is the lived space where the sun shines and the world beyond the cave exists, depicted by the window at the top of my picture, see Figure 7.5. The rays of light coming through the window only reach the perceived space where informal learning occurs, not penetrating through walls to the formal learning spaces. The rays represent increased awareness among the different professional groups and the role they play in delivering patient-focused care. The sunrays do not reach the formal learning spaces as this is where each professional group are told about the other professional groups as opposed to experiencing them in a lived space.

The triad of conceived, perceived and lived space combine through a continuous cycle of interactions throughout which impressions form, memories are made, and experiences develop. The learning was only acknowledged after reflection, which usually occurs in discipline-specific spaces such as profession-specific coffee rooms or offices, depicted in a portion of my artwork, Figure 7.6. The continuous cycle framed and reframed learning through formal, informal and spontaneous learning, either intra or interprofessionally.





Figure 7.6: Portion of artwork depicting discipline-specific professional spaces

## 7.6 Chapter summary

In this chapter, I presented a piece of artwork created to portray the findings of my research to enhance the textual explanation of sIPL in the acute healthcare setting. The different learning contexts found in the acute healthcare setting demonstrate how discipline-specific learning forms a conceived space for knowing as a result of what has been communicated by another about expectations in practice. On entering the practice setting, various informal interactions occur that either cement or challenge conceived perspectives. The conceived knowledge held by different professional groups is shared through planned and spontaneous interactions framed by existing knowledge that shapes future interactions depending on the perceived experience. The perception of the knowledge held by different *institutional selves* is carried through various lived experiences and became learning on reflection. Reflection was observed to occur mostly in discipline-specific professional specific spaces such as coffee rooms and offices.

## 8. CONCLUSION

My research has provided a unique insight into how different healthcare professionals spontaneously learn together during their everyday practice. I employed a constructivist qualitative research design using symbolic interactionism as the guiding methodology, informed by Goffman's theory of micro-sociology and sociocultural learning theory. Data were collected by work shadowing and interviews with different professionals who each completed a participatory network map. I used constant comparative analysis using inductive, deductive, abductive and retroductive processes to interpret my empirical data and answered my research questions:

- What is spontaneous interprofessional learning (sIPL)?
- How and why do different professional groups enact sIPL in the acute healthcare setting?
- When and where do professional groups enact sIPL in the acute healthcare setting?

This chapter brings together my findings in answering the above questions. Before completion of my research the term sIPL did not exist, highlighting a significant gap in the literature, even though the widely cited definition of IPL offered by Freeth et al. (2005) refers to "*happen spontaneously in the workplace*" (p. xv). Therefore, my findings have made an original contribution to the existing IPL literature by developing the term sIPL and defining it. In answering the first research question, what is sIPL, I developed the first definition of sIPL: sIPL is learning that occurs during unplanned interactions in the workplace between two or more individuals representing different professional groups or specialisations. This is significant because I found that health professionals were adult

learners who regularly engaged in information seeking and knowledge sharing that culminated in unplanned or unintended learning.

In answering the second research question, how and why do different professional groups enact sIPL in the acute healthcare setting, I found that most social interactions occurred as a result of spontaneous interactions during everyday opportunistic, heterogeneous communications between different professional groups in the acute health care setting. The reason different professional groups interacted spontaneously in the workplace was to gain new knowledge about diagnosis, treatment, medication management and discharge planning.

In answering the third research question, when and where do professional groups enact sIPL in the acute healthcare setting, I found that most spontaneous interactions between different professional groups occurred in informal hospital spaces such as corridors, the nurses' station and patient lounges. Most of the spontaneous interactions I observed between different professional groups occurred during organisational routines such as ward rounds, multi-disciplinary meetings and handovers.

Overall, the key factors affecting sIPL in the acute healthcare setting were found to be time, proximity and relevance. Time was perceived to be a limited resource in the acute healthcare setting which is dominated by established organisational routines (rituals) that affected how different professional groups prioritised their everyday working activities (frame). During everyday working activities individual health professionals managed different professional affiliations, groups and contexts furnished with tribalism, hyper-specialisation, and patients with complex needs (game). Therefore, spontaneous interactions between different professional groups in the acute healthcare setting were subject to a complex matrix of different spaces, places, professional groups and

workloads. Spontaneous interactions occurred on an opportunist basis when different professional groups were in close proximity to each other. Proximity was a moderating factor because it was less time consuming and more convenient to seek information from those close by than to locate others at a greater distance. The relevance of learning was a transformative process inextricably tied to competence situated in three distinct types of learning: formal, informal and spontaneous.

Formal learning activities included weekly grand rounds, in-service education sessions, journal clubs and conferences. However, only one participant, the pharmacist, attended a grand round throughout my work shadowing episodes, and only on one occasion. Most in-service education sessions and journal clubs were professional group-specific and rarely of an interprofessional nature and were perceived to be of little relevance by most participants in my study. In fact, while the participants told me about in-service education and journal clubs, I did not observe any of these during the collection of data. Participants conveyed that they mostly learned during their everyday practice, informally with those they were working with, either from the same or different professional groups. Whether the same or different professional group, my findings revealed the existence of clear territories of knowledge that influenced the architecture of skills within the fields of practice. I established that sIPL was conceived through territories of knowledge, perceived during the architecture of skills and lived through fields of practice.

Territories of knowledge emerged as a theme from the data, and central to each territory was the knowledge expected to be held by each professional group. Knowledge held by each professional group was conceived through professional role, hierarchy and respect. Each professional group displayed their knowledge through patterns of interdependent relationships involving explicit, tacit and collective knowledge: explicit knowledge – the what; tacit knowledge – the how; and collective knowledge – shared. Tacit knowledge



became explicit when all team members communicated their knowledge to others and if deemed legitimate, it became collective. Collective knowledge facilitated the architecture of skills, the second theme that emerged from the data, perceived through communication and reflection on what was and was not relevant in terms of learning. The overarching supposition was that health professionals had been educated in discipline-specific groups during pre-qualifying education using direct means such as formal teaching. Therefore, their entry into the acute healthcare setting following qualification required negotiation in terms of knowledge, attitudes or behaviour, to establish the legitimacy of each other's contribution. I found that sIPL shaped understanding and expectations between different professional groups as part of the socialisation process. Active engagement in learning opportunities was influenced by the perceived credibility of each *institutional self*, based on status and role, and whether they felt sufficiently confident to ask questions.

Individuals did not want to appear incompetent and therefore focused on proving their knowledge and competence, so it was vital to scaffold learning opportunities to foster feelings of confidence and competence to overcome feelings of fear and inadequacy. The architecture of skills involved demonstrating competence through the sharing of knowledge and reflection on that knowledge. The term *reflection* frequently appeared in the data and the existing literature about IPL, described as converting experience into new understanding and usually reliant on feedback received from others. Reflection was required for learning to occur and if it occurred during a spontaneous interaction it was known as reflection-in-action. If reflection did not occur, then the spontaneous interaction did not result in learning or the architecture of a skill in practice. The opportunity to reflect and thus enact sIPL was influenced by the fields of practice.

Fields of practice was the third theme that emerged from the data, where sIPL was lived because learning was embedded within the rhythms and routines of everyday practice.

Across everyday practice, spontaneous interactions involved opportunistic dialogue in relation to time, proximity and relevance. Opportunistic dialogue was mostly unplanned and patient focused, combining the skills and knowledge of those interacting. *Institutional selves* were frequently observed spontaneously interacting during organisational routines such as the ward round, multi-disciplinary meetings and discharge planning. The nurse's station was frequented by many different professional groups where they interacted, usually to meet a gap in their existing knowledge or skills. However, without reflection in and on practice, opportunities for the enactment of sIPL were left unacknowledged and instead defined simply as everyday practice.

My definition of sIPL and the discovery that time, proximity and relevance were significant factors in how different professional groups learn in the acute healthcare setting provide a concrete foundation for ongoing research. Recognising that territories of knowledge exist that can enable or impede the architecture of skills across different fields of practice is a significant finding and provides a conceptual framework for future IPL research.

Ultimately, my significant and unique contribution to the existing literature is that learning itself is not spontaneous but the interactions that occur between different professional groups in the acute health care setting are spontaneous. Therefore, interprofessional practice was found to be spontaneous, but the differentiating factor that set sIPL apart from interprofessional practice was awareness as a result of reflection in and on practice. Spontaneity is embedded in the fabric of everyday practice in the acute health care setting; and, if sIPL could be acknowledged through reflection on spontaneous interactions between different health care professional groups during their everyday practice, the acute healthcare setting could be transformed into a vibrant hotbed of learning.

## 9. REFERENCES

- Abbott, R. (1998). An overview of knowledge integration for innovation in healthcare and pharmaceuticals. *Drug Information Journal*, 32(4), 905–915.
- Abrutyn, S. (2016). *Handbook of contemporary sociological theory*. Cham, Switzerland: Springer International.
- AHPRA (2017) *Australian Health Professional Regulation Agency*. Online at <https://www.ahpra.gov.au/>
- Airey, J., & Linder C. (2017). Social semiotics in university physics education. In: D. Treagust., R. Duit., & H. Fischer (Eds.), *Multiple representations in physics education* (pp. 95–102). Cham, Switzerland: Springer.
- Albrecht, J. R., & Karabenick, S. A. (2018). Relevance for learning and motivation in education. *The Journal of Experimental Education*, 86(1), 1–10.
- Alves, P.F. (2014). Vygotsky and Piaget: Scientific concepts. *Psychology in Russia: State of the art*, 7(3), 24–34.
- Amenu-EI, R. A. (2019). *Exploring transformational learning using Plato's Allegory of the cave with community college students: a qualitative study* (Unpublished PhD thesis). Capella University, Minneapolis, MN.
- Anderson, E. S., & Kinnair, D. J. (2016). Integrating the assessment of interprofessional education into the health care curriculum. *Journal of Taibah University Medical Sciences*, 11(6), 552–558.
- Andreatta, P. B. (2010). A typology for health care teams. *Health Care Management Review*, 35(4), 345–354.
- Angelini, D. J. (2011). Interdisciplinary and interprofessional education: What are the key issues and considerations for the future? *Journal of Perinatal and Neonatal Nursing*, 25(2), 175–179.
- Angus, J., Miller, K. L., Pulfer, T., & Mckeever, P. (2006). Studying delays in breast cancer diagnosis and treatment: Critical realism as a new foundation for inquiry. *Oncology Nursing Forum*, 33(4), 62–70.
- Apeso-Varano, E. C. (2013). Interprofessional conflict and repair: A study of boundary work in the hospital. *Sociological Perspectives*, 56(3), 327–349.
- Appelrouth, S., and Edles, L. D. (2011). *Sociological theory in the contemporary era: Text and readings* (2<sup>nd</sup> ed). London: Sage.
- Arabshahi, K.S., Haghani, F., Bigdeli, S., Omid, A., & Adibi, P. (2015). Challenges of the ward round teaching based on the experiences of medical clinical teachers. *Journal of Research in Medical Sciences*, 20(3), 273–280.
- Argyris, C., & Schön, D. A. (1996). *Organizational learning II: Theory, method and practice*. Reading, MA: Addison-Wesley.
- Arman, R., Vie, O. E., & Åsvoll, H. (2012). Refining shadowing methods for studying managerial work. In: S. Tengblad (Ed.), *The work of managers: Towards a practice theory and management* (pp.301–317). Oxford: Oxford University Press.
- Austin, Z. & Gregory, P. A. M. (2019). The role of disengagement in the psychology of competence drift. *Research in Social and Administrative Pharmacy*, 15(1), 45–52.

- Bada, S. O. (2015). Constructivism learning theory: A paradigm for teaching and learning. *Journal of Research & Method in Education*, 5(6), 66–70.
- Badyal, D. K., & Singh, T. (2017). Learning theories: The basics to learn in medical education. *International Journal of Applied and Basic Medical Research*, 7 (Suppl. 1), S1–S3.
- Baker-Doyle, K. J., & Yoon, S. A. (2011). In search of practitioner-based social capital: A social network analysis tool for understanding and facilitating teacher collaboration in a US-based STEM professional development program. *Professional Development in Education*, 37(1), 75–93.
- Banks, M. (2001). *Visual methods in social research*. London: Sage.
- Barbour, R. S. (2001). Checklists for improving rigour in qualitative research: A case of the tail wagging the dog? *BMJ*, 322, 1115–1117.
- Barnett, R. (1999). *The idea of higher education*. Maidenhead, Berks.: Society for Research into Higher Education and Open University Press.
- Barnier, A. J., Klein, L., & Harris, C. B. (2018). Transactive memory in small, intimate groups: More than the sum of their parts. *Small Group Research*, 49(1), 62–97.
- Barone, T., & Eisner, E. W. (2012). *Arts based research*. Thousand Oaks, CA: Sage.
- Barr, H. (2002). *Interprofessional education: Today, yesterday, and tomorrow. Occasional Paper*. London: CAIPE. Online: <file:///C:/Users/elaine/Downloads/CAIPE-2002-Interprofessional-Education-Today-Yesterday-and-Tomorrow-Barr-H.pdf>
- Barr, H. (2013). Towards a theoretical framework for interprofessional education. *Journal of Interprofessional Care*, 27(1), 4–9.
- Barr, H., Hammick, M., Freeth, D., Koppel, I., & Reeves, S. (2000). *Evaluating interprofessional education: A UK review for Health and Social Care*. London: BERA/ CAIPE.
- Barr, H., Koppel, I., Reeves, S., Hammick, M., & Freeth, D. (2005). *Effective interprofessional education: Argument, assumption, and evidence*. Oxford: Blackwell.
- Bart, J. (2014). Ethical issues in shadowing research. *Qualitative Research in Organizations and Management: An International Journal*, 9(1), 21–40.
- Bartlett, R. (2015). Visualising dementia activism: Using the arts to communicate research findings. *Qualitative Research*, 15(6), 755–768.
- Bates, B. (1966). Nurse–physician teamwork. *Medical Care*, 4(2), 69–80.
- Bates, J., & Ellaway, R. H. (2016). Mapping the dark matter of context: A conceptual scoping review. *Medical Education*, 50(8), 807–816.
- Baxter, S. K., & Brumfitt, S. M. (2008). Professional differences in interprofessional working. *Journal of Interprofessional Care*, 22(3), 239–251.
- Beattie, A. (1995). War and peace among the health tribes. In K. Soothills, L. Mackay & C. Webb (Eds.), *Interprofessional relations in health care* (pp. 11–26). London: Edward Arnold.
- Becher, T. (1989). *Academic tribes and territories: Intellectual enquiry and the cultures of disciplines*. Buckingham, Bucks.: The Society for Research into Higher Education and Open University Press.

- Begley, C. (2009). Developing inter-professional learning: Tactics, teamwork and talk. *Nurse Education Today*, 29, 276–283.
- Belfrage, C. A., & Hauf, F. (2017). The gentle art of retrodution: Critical realism, cultural political economy and critical grounded theory. *Organization Studies*, 38(2), 251–271.
- Bell, E. (2013). Organisational culture and learning: A case Study. *Nurse Education Today*, 33(11), 1337-1341.
- Bell, E., McAllister, S., Ward, P. R., & Russell, A. (2016). Interprofessional learning, impression management, and spontaneity in the acute healthcare setting. *Journal of Interprofessional Care*, 30(5), 553–558.
- Ben-Syra, Z., & Szyf, M. (1992). Status inequality in the social worker–nurse collaboration in hospitals. *Social Science & Medicine*, 34, 365–374.
- Bergdahl, E. & Bertero, C. M. (2016). Concept analysis and the building blocks of theory: Misconceptions regarding theory development. *Journal of Advanced Nursing*, 72(10), 558–2566.
- Berkhout, J. J., Helmich, E., Teunissen, P. W., van der Vleuten, C. P. M., & Jaarsma, A. D. C. (2018). Context matters when striving to promote active and lifelong learning in medical education. *Medical Education*, 52, 34–44.
- Bernstein, B. (1971). *Class, codes and control. Vol 1. Theoretical studies towards a sociology of language*. Routledge: London.
- Bharamgoudar, R., & Sonsale, A. (2017). Twelve tips for medical students to make the best of ward based learning. *Medical Teacher*, 39(11), 1119–1122.
- Bhaskar, R. (2008). *A realist theory of science* (3rd ed.). Oxford: Routledge.
- Biggs, J. (1996). Enhancing teaching through constructive alignment. *Higher Education*, 32(3), 347–364.
- Biggs, J. & Tang, C. (2011). *Teaching for quality learning at university* (4<sup>th</sup> ed.). Maidenhead, Berks.: Society for Research into Higher Education and Open University Press.
- Billett, S. (1993a). What's in a setting? Learning in the workplace. *Australian Journal of Adult and Community Education*, 33(1), 4–14.
- Billett, S. (1993b). Authenticity and a culture of work practice. *Australian and New Zealand Journal of Vocational Education Research*, 2(1), 1–29.
- Billett, S. (1994a). Situating learning in the workplace: Having another look at apprenticeships. *Industrial and Commercial Training*, 26(11), 9–16.
- Billett, S. (1994b) Situated learning: A workplace experience. *Australian Journal of Adult and Community Education*, 34(2), 112–130.
- Billett, S. (1995). *Structuring knowledge through authentic activities* (Unpublished PhD dissertation). Griffith University, Queensland. Online at <https://research-repository.griffith.edu.au/handle/10072/365982>
- Billett, S. (1996). Evaluating learning as social practice: Case studies from workplaces. *Evaluation Journal of Australasia*, 8(1), 15–26.
- Billet, S. (2001). Learning throughout working life: Interdependencies at work, *Studies in Continuing Education*, 23(11), 19–35.

- Billett, S. (2002). Critiquing workplace learning discourses: Participation and continuity at work. *Studies in the Education of Adults*, 34(1), 56–67.
- Billett, S. (2007). Work, subjectivity and learning. In S. Billett S., T. Fenwick., & M. Somerville (Eds.), *Work, subjectivity and learning* (pp. 1–20). Dordrecht, Netherlands: Springer.
- Billett, S. (2014). Securing intersubjectivity through interprofessional learning experiences. *Journal of Interprofessional Care*, 28(3), 206–211.
- Billett, S., & Boud, D. (2001). *Participation in and guided engagement at work: Workplace pedagogic practices*. Paper presented at the Second International Conference on Researching Work and Learning, Calgary, Alberta, Canada, July 26–28.
- Billett, S., Dymock, D., & Choy, S. (2016). Conceptions, purposes and processes of ongoing learning across working life. In S. Billett, D. Dymock, & Choy, S (Eds.), *Supporting learning across working life: Models, processes and practices* (pp. 289–312). Switzerland: Springer International.
- Birks, M., Chapman, Y., & Francis, K. (2008). Memoing in qualitative research: Probing data and processes. *Journal of Research in Nursing*, 13(1), 68–75.
- Blake, K., & Stalberg, E. (2009). Me and my shadow: Observation, documentation, and analysis of serials and electronic resources workflow. *Serials Review*, 35(4), 242–252.
- Blasco, M. (2016). Conceptualising curricular space in business education: An aesthetic approximation. *Management Learning*, 47(2), 117–136.
- Blau, P. M. (1977). A macrosociological theory of social structure. *American Journal of Sociology*, 83(1), 26–54.
- Bleakley, A. (2010). Blunting Occam's razor: Aligning medical education with studies of complexity. *Journal of Evaluation in Clinical Practice*, 16(4), 849–855.
- Blosser, J. (2014). Turning from the shadows: Meno, the cave, and the service learning classroom [Report]. *Michigan Journal of Community Service Learning*, 20(2), 79–89.
- Blumer, H. (1969). *Symbolic interactionism: Perspective and method*. Berkeley and Los Angeles, CA: University of California Press.
- Bonazzi, G. (1998). Between shock absorption and continuous improvement: Supervisors and technicians in a Fiat “integrated factory”. *Work, Employment and Society*, 12(2), 219–43.
- Boud, D., & Hager, P. (2012). Re-thinking continuing professional development through changing metaphors and location in professional practices. *Studies in Continuing Education*, 34(1), 17–30.
- Bourdieu, P. (1984). *Distinction: A social critique of the judgement of taste*. Cambridge, MA: Harvard University Press.
- Bourdieu, P. (1989). Social space and symbolic power. *Sociological Theory*, 7(1), 14–25.
- Bourdieu, P. (1991). *Language and symbolic power*. (Translated by Gino Raymond and Matthew Adamson). Cambridge, MA: Harvard University Press.
- Boyd, E., & A. Fales. (1983). Reflective learning key to learning from experience, *Journal of Humanistic Psychology*, 23(2), 99–117.

- Boyd-Jenkins, O. (1999). *Cognitive and social culture*.  
 Online: <http://www.slrk.info/worldview/worldvcognitive.html>
- Braithwaite, J., Churruca, K., Long, J. C., Ellis, L. A., & Herkes, J. (2018). When complexity science meets implementation science: A theoretical and empirical analysis of systems change. *BMC Medicine*, 16(1), 1–14.
- Braithwaite, J., & Travaglia, J. F. (2005). *Inter-professional learning and clinical education: An overview of the literature*. Canberra, ACT: Braithwaite and Associates and the ACT Health Department. Online:  
[https://hnb.dhs.vic.gov.au/psp/n3et/n3etsol.nsf/dc1520c5af46bed2ca25702a0010eac9/D6793E9AA7095DD2CA25719D000CB0E2/\\$file/IPL%20discussion%20doc%202%20PracticeFinal.pdf](https://hnb.dhs.vic.gov.au/psp/n3et/n3etsol.nsf/dc1520c5af46bed2ca25702a0010eac9/D6793E9AA7095DD2CA25719D000CB0E2/$file/IPL%20discussion%20doc%202%20PracticeFinal.pdf)
- Braithwaite, J., Westbrook, M., Nugus, P., Greenfield D., Travaglia, J...Westbrook, J. (2013). Continuing differences between health professions' attitudes: The saga of accomplishing systems-wide inter-professionalism. *International Journal for Quality in Health Care*, 25(1), 8–15.
- Brannan, M. J., & Oultram, T. (2012). Participant observation. In G. Symon, & C. Cassell, C. (Eds.), *Qualitative organizational research: Core methods and current challenges* (pp. 296–313). London: Sage.
- Bresler, L. (2006). Toward connectedness: Aesthetically based research. *Studies in Art Education*, 48(1), 52–69.
- Brown, S., Lhussier, M., Dalkin, S. M., & Eaton, S. (2018). Care planning: What works, for whom, and in what circumstances? A rapid realist review. *Qualitative Health Research*, 28, 2250–2266.
- Bryant, L. E. (2005). Ethical and legal duties for healthcare boards. Hospital governing boards need to be fully educated on their increasing duty of care. *Healthcare Executive*, 20(4), 46.
- Buchem, I. (2013). Serendipitous learning: Recognizing and fostering the potential of microblogging. *Form@re: Open Journal per la Formazione in Rete*, 11(74), 7–16.
- Bunniss, S., & Kelly, D. (2013). Flux, questions, exclusion and compassion: Collective learning in secondary care. *Medical Education*, 47, 1197–1208.
- Burke, K. (1969). *Language as symbolic action: Essays on life, literature, and method*. Berkeley, CA: University of California Press.
- Butcher, T. (2018). Learning everyday entrepreneurial practices through coworking. *Management Learning*, 49(3), 327–345.
- Butler, A.C., Chapman, J. E., Forman, E. M., & Beck, A. T. (2006). The empirical status of cognitive-behavioral therapy: A review of meta-analyses. *Clinical Psychology Review*, 26, 17–31.
- Caldas, M., Mather, M., Bergtold, J., Daniels, M., Granco, G...Stamm, J. I. (2019). Understanding the central great plains as a coupled climatic-hydrological system: Lessons learned in operationalizing interdisciplinary collaboration. In S. G. Perz (Ed.), *Collaboration across boundaries for social-ecological systems science: Experiences around the world* (pp. 265–294). Cham, Switzerland: Palgrave MacMillan/Springer.
- Candlin, C. N., Crichton, J., Moore, S. H. (2017). *Exploring discourse in context and in action*. London: Palgrave MacMillan.



- Carter, M. J., & Fuller, C. (2015). Symbolic interactionism. *Sociopedia.isa*, 1–17.
- Casciaro, T., & Lobo, M. S. (2008). When competence is irrelevant: The role of interpersonal affect in task-related ties. *Administrative Science Quarterly*, 53, 655–684.
- CASP (2010). *Critical Appraisal Skills Programme. Critical Appraisal Skills Programme: making sense of evidence about clinical effectiveness: 10 questions to help you make sense of qualitative research*. Online: [www.casp-uk.net/wp-content/uploads/2011/11/CASP\\_Qualitative\\_Appraisal\\_Checklist\\_14oct10.pdf](http://www.casp-uk.net/wp-content/uploads/2011/11/CASP_Qualitative_Appraisal_Checklist_14oct10.pdf)
- Castanheira, M., Crawford, T., Dixon, C., & Green, J. (2001). Interactional ethnography: An approach to studying the social construction of literate practices. *Linguistics and Education*, 11(4), 353–400.
- Chambers, R. (1990). Shortcut and participatory methods for gaining social information for projects. In M. Cernea, (Ed.), *Putting people first: Sociological variables in rural development*, (pp. 515–537). Washington, DC: The World Bank.
- Charmaz, K. (2006). *Constructing grounded theory: A practical guide through qualitative analysis*. London: Sage.
- Charon, J. M. (2007). *Symbolic interactionism: An introduction, an interpretation, an integration*. Englewood Cliffs, NJ: Prentice–Hall.
- Chatalalsingh, C., & Reeves, S. (2014). Leading team learning: What makes interprofessional teams learn to work well. *Journal of Interprofessional Care*, 28(6), 513–518.
- Chiesa, M., & Hobbs, S. (2008). Making sense of social research: How useful is the Hawthorne Effect? *European Journal of Social Psychology*, 38(1), 67–74.
- Clancy, T. L. (2008). *Uncertainty as an embodied space of transformation for defining clinical teaching practice*. (Unpublished Master's thesis). The University of Calgary, Alberta.
- Clancy, T. R. (2015). Complexity, flow, and antifragile healthcare systems: Implications for nurse executives. *JONA*, 45(4), 188–191.
- Clark, P.G. (2006). What would a theory of interprofessional education look like? Some suggestions for developing a theoretical framework for teamwork training. *Journal of Interprofessional Care*, 20(6), 577–589.
- Clarke, D. J. (2010). Achieving teamwork in stroke units: The contribution of opportunistic dialogue. *Journal of Interprofessional Care*, 24(3), 285–297.
- Coles, E., Wells, M., Maxwell, M., Harris, F. M., Anderson, J., Gray, N. M... MacGillivray, S. (2017). The influence of contextual factors on healthcare quality improvement initiatives: what works, for whom and in what setting? Protocol for a realist review. *Systematic Reviews*, 6(168), 1–10.
- Collin, K., Paloniemi, S., & Mecklin, J. (2010). Promoting inter-professional teamwork and learning – the case of a surgical operating theatre. *Journal of Education and Work*, 23(1), 43–63
- Collin, K., Sintonen, T., Paloniemi, S., & Auvinen, T. (2011). Work, power and learning in a risk filled occupation. *Management Learning*, 42, 301–318.



- Collin, K. M., Valleala, U. M., Herranen, S., & Paloniemi, S. (2012). Ways of interprofessional collaboration and learning in emergency work. *Studies in Continuing Education*, 34(3), 281–300.
- Collins, R. (1988). For a sociological philosophy. *Theory and Society*, 17(5), 669–702.
- Connal, C., Sauvageot, C., & Sachs-Israël, M. (2005). *NFE-MIS Handbook. Developing a sub-national non-formal education management information system. Module 1*. Paris, France: UNESCO. Online: <https://unesdoc.unesco.org/ark:/48223/pf0000145791>
- Cooper, H., Braye, S., Geyer, R. (2004). Complexity and interprofessional education. *Learning in Health and Social Care*, 3(4), 179–189.
- Cooper, H., Carlisle, C., Gibbs, T., & Watkins, C. (2001). Developing an evidence base for interdisciplinary learning: A systematic review. *Journal of Advanced Nursing* 35, 228–37.
- Cooperrider D.L. & Srivastva S. (1987). Appreciative inquiry in organizational life. In W. Pasmore & R. Woodman (Eds.), *Research in organization change and development, Vol. 1* (pp. 129–169). Greenwich, CT: JAI Press.
- Corradi, C. (1990). The metaphoric structure of sociological explanation. *Philosophy and Social Criticism*, 16(3), 161–178.
- Cortvriend, P. (2004). Change management of mergers: The impact on NHS staff and their psychological contracts. *Health Services Management Research*, 17(3), 177–187.
- Cox, S. M., Lafrenière, D., Brett-Maclean, P., Collie, K., Cooley, N., Dunbrack, J., & Frager, G. (2010). Tipping the iceberg? The state of arts and health in Canada. *Arts & Health*, 2(2), 109–124.
- Cregård, A. (2018). Inter-occupational cooperation and boundary work in the hospital setting. *Journal of Health Organization and Management*, 32(5), 658–673.
- Cross, R., & Borgatti, S.P. (2004). The ties that share: Relational characteristics that facilitate information seeking. In M. Huysman & V. Wulf (Eds.), *Social capital and information technology* (pp. 137–159). Cambridge, MA: MIT Press.
- Currie, G., Finn, R., & Martin, G. (2007). Spanning boundaries in pursuit of effective knowledge sharing within networks in the NHS. *Journal of Health Organization and Management*, 21(4–5), 406–417.
- Curry, L. A., Nembhard, I. M., & Bradley, E. H. (2009). Qualitative and mixed methods provide unique contributions to outcomes research. *Circulation*, 119(10), 1442–1452.
- Czarniawska, B. (2014). Why I think shadowing is the best field technique in management and organization studies. *Qualitative Research in Organizations and Management*, 9(1), 90–93.
- Danermark, B., Ekstrom, M., Jakobsen, L., & Karlsson, J. C. (2002). *Explaining society: Critical realism in the social sciences*. London: Routledge.
- Datta, R., Frauley, J., & Pearce, F. (2010). Situation critical: For a critical, reflexive, realist, emancipatory social science. *Journal of Critical Realism*, 9(2), 227–247.
- Data Protection Act (1998). Online: <http://www.legislation.gov.uk/ukpga/1998/29/contents>

- Davis, E. B. (2017). Everett C. Hughes—Human ecology, peripheries and the world of work. In M. H. Jacobsen (Ed.), *The interactionist imagination: Studying meaning, situation and micro-social order* (pp. 121–145). London: Palgrave Macmillan.
- de Laat, M. (2012). *Enabling professional development networks: How connected are you?* Heleen, Netherlands: Open Universiteit. Online: <https://www.saide.org.za/resources/Library/De%20Laat%20M%20-%20Enabling%20Professional%20Development%20Networks.pdf>
- Deneckere, S., Euwema, M., Lodewijckx, C., Panella, M., Mutsvari, M., Walter Sermeus, W., & Vanhaecht, K. (2013). Better interprofessional teamwork, higher level of organized care, and lower risk of burnout in acute health care teams using care pathways: A cluster randomized controlled trial. *Medical Care*, 51(1), 99–107.
- Dennis, A. (2017). Herbert Blumer— From critique to perspective. In M. H. Jacobsen. (Ed.), *The interactionist imagination: Studying meaning, situation and micro-social order* (pp. 145–169). London: Palgrave Macmillan.
- DeNora, T. (2014). *Making sense of reality: Culture and perception in everyday life*. London: Sage.
- D'Eon, M. (2005). A blueprint for interprofessional learning. *Journal of Interprofessional Care*, 19(Suppl. 1), 49–59.
- De Souza, D. E. (2016). Critical realism and realist review: Analyzing complexity in educational restructuring and the limits of generalizing program theories across borders. *American Journal of Evaluation*, 37(2), 216–237.
- de Vries-Erich, J., Reuchlin, K., de Maaijer, P., & van de Ridder, J. (2017). Identifying facilitators and barriers for implementation of interprofessional education: Perspectives from medical educators in the Netherlands. *Journal of Interprofessional Care*, 31(2), 170–174.
- Dewey, J. (1910). *How we think*. New York, NY: D. C. Heath.
- Dewey, J. (2008). *The middle works 1899–1924. Volume 14: 1922: Human nature and conduct*. Carbondale IL: Southern Illinois University Press.
- Dey, A. K. (2001). Understanding and using context. *Personal Ubiquitous Computing*, 5(1) 4–7.
- Dickson-Swift, V., James, E. L., & Liamputtong, P. (2008). *Undertaking sensitive research in the health and social sciences: Managing boundaries, emotions and risks*. Cambridge: Cambridge University Press.
- Dictionary.com (2012) Online at: <https://www.dictionary.com/>
- Dixon, N. (2019). *The organizational learning cycle: How we can learn collectively*. Abingdon, Berks.: Taylor & Francis Group.
- Duarte, E. M. (2012). *Being and learning: A poetic phenomenology of education*. Rotterdam, The Netherlands: Sense.
- Dubois, V. (2012). *Institutional order, interaction order and social order: Administering welfare, disciplining the poor*. Paper presented at University of Porto, 25<sup>th</sup> May 2012. Online at [https://halshs.archives-ouvertes.fr/file/index/docid/837517/filename/Dubois\\_Interaction\\_order\\_paper.doc](https://halshs.archives-ouvertes.fr/file/index/docid/837517/filename/Dubois_Interaction_order_paper.doc)
- Duguid, P. (2005). *The art of knowing: Social and tacit dimensions of knowledge and the*

- limits of the community of practice*. Berkeley, CA: University of California Press.
- Edmondson, R., & Pearce, J. (2007). The practice of health care: Wisdom as a model. *Medicine, Health Care and Philosophy*, 10, 233–244.
- Edwards, P. B., Rea, J. B., Oermann, M. H., Hegarty, E. J., Prewitt, J. R., Rudd, M., Silva, S. (2017). Effect of peer-to-peer nurse–physician collaboration on attitudes toward the nurse–physician relationship. *Journal for Nurses in Professional Development*, 33(1), E8–E9.
- Ekstedt, M., & Ödegård, S. (2015). Exploring gaps in cancer care using a systems safety perspective. *Cognition, Technology & Work*, 17(1), 5–13.
- Ellingson, L. (2005). *Communicating in the clinic: Negotiating frontstage and backstage teamwork*. Cresskill, NJ: Hampton Press.
- Emerson, R. M., Fretz, R.I., & Shaw, L. L. (2011). *Writing ethnographic fieldnotes*. Chicago, IL: The University of Chicago Press.
- Emmel, N. (2008). *Participatory mapping: An innovative sociological method. Real life methods toolkit #3*. The University of Leeds. Online: <http://eprints.ncrm.ac.uk/540/2/2008-07-toolkit-participatory-map.pdf>
- Engeström, Y., Engeström, R. & Vähäaho, T. (1999). When the center does not hold: The importance of knotworking. In S. Chaiklin, M. Hedegaard, & U-J Jensen (Eds.), *Activity theory and social practice: Cultural-historical approaches*, (pp. 345–374). Aarhus, Denmark: Aarhus University Press.
- Eraut, M. (2000). Non-formal learning and tacit knowledge in professional work. *British Journal of Educational Psychology*, 70(1), 113–136.
- Eriksen, T. H. (2015). *Small places, large issues: An introduction to social and cultural anthropology* (4th ed.). London: Pluto Press.
- Erlandson, D. A., Harris, E. L., Skipper, B., & Allen, S. D. (1993). *Doing naturalistic inquiry: A guide to methods*. Newbury Park, CA: Sage.
- Fackler, J. C., Watts, C., Grome, A., Miller, T., Crandall, B., & Pronovost, P. (2009). Critical care physician cognitive task analysis: An exploratory study. *Critical Care*, 13(2), R233. doi: [10.1186/cc7740](https://doi.org/10.1186/cc7740)
- Farkas, F., & Stocker, M. (2006). *Effects of knowledge management approaches to organizational change*. Paper presented at the International Conference on Management, Enterprise and Benchmarking, Budapest, Hungary. Online: <https://kgk.uni-obuda.hu/sites/default/files/Farkas.pdf>
- Feldman, D. C. (1976). A contingency theory of socialization. *Administrative Science Quarterly*, 21(3), 433–452.
- Fernandez, N., Dory, V., Ste-Marie, L., Chaput, M., Charlin, B., & Boucher, A. (2012). Varying conceptions of competence: An analysis of how health sciences educators define competence. *Medical Education*, 46(4), 357–365.
- Fetterman, D. (2010). *Ethnography step by step* (3rd ed). Thousand Oaks, CA: Sage.
- Fitzgerald, A., & Davison, G. (2008). Innovative health care delivery teams: Learning to be a team player is as important as learning other specialised skills. *Journal of Health, Organisation and Management*, 22(2), 129–146.

- Fitzpatrick, J., While, A., & Roberts, J. (1996). Key influences on the professional socialisation and practice of students undertaking different pre-registration nurse education programmes in the United Kingdom. *International Journal of Nursing Studies*, 33(5), 506–518.
- Fixsen, A., Ridge, D., Kirkpatrick, S., & Foot, D. (2015). Interaction rituals and jumbled emotions among “relative strangers”: Simulated patient work on a trainee complementary therapy practitioner program. *Sage Open*, 5(3), 1–2.
- Flaxton, T. (2013). Knowledge exchange as a practice. *Journal of Media Practice*, 14(3), 211–229.
- Fletcher, A. J. (2010). Allegory without ideas. In B. Machosky (Ed.), *Thinking allegory otherwise* (pp. 9–22). Stanford, CA: Stanford University Press.
- Fletcher, A. J. (2017). Applying critical realism in qualitative research: Methodology meets method. *International Journal of Social Research Methodology*, 20(2), 181–194.
- Flinders University (2015) Library Search Smart. Online: <https://flinders.libguides.com/ageing?cv=1>
- Floren, L. C., Donesky, D., Whitaker, E., Irby, D.M., ten Cate, O., & O’Brien, B. C. (2018). Are we on the same page? Shared mental models to support clinical teamwork among health professions learners: A scoping review. *Academic Medicine*, 93(3), 498–509.
- Foucault, M (1980) The subject and power. In H. Dreyfus and P. Rabinow (Eds.), *Michel Foucault: Beyond structuralism and hermeneutics* (pp. 208–226). Brighton, Sussex: Harvester.
- Freeth, D., Hammick, M., Koppel, I., Reeves, S., & Barr, H. (2002). *A critical review of evaluations of interprofessional education*. London: Higher Education Academy.
- Freeth, D., Hammick, M., Reeves, S., Koppel, I., & Barr, H. (2005). *Effective Inter-professional education: Development, delivery and evaluation*. Oxford: Blackwell.
- French, R., Gaggiotti, H., & Simpson, P. (2014). Journeying and the experiential gaze in research: Theorizing as a form of knowing. *Culture and Organization*, 20(3), 185–195.
- Frenk, J., Chen, L., Bhutta, Z., Cohen, J., Crisp, N., Evans, T., ... Zurayk, H. (2010). Health professionals for a new century: Transforming education to strengthen health systems in an interdependent world. *The Lancet*, 376(9756), 1877–1878. Online: [https://www.thelancet.com/article/S0140-6736\(10\)61854-5/fulltext](https://www.thelancet.com/article/S0140-6736(10)61854-5/fulltext)
- Friedman, L. H., & Bernell, S. L. (2006). The importance of team level tacit knowledge and related characteristics of high-performing health care teams. *Health Care Management Review*, 31(3), 223–230.
- Fuchs, S. (2001). *Against essentialism. A theory of culture and society*. Cambridge, MA: Harvard University Press.
- Fuchs Epstein, C. (1992). Tinkerbells and pinups: Cultivating differences: Symbolic boundaries: The construction and reconstruction of gender boundaries at work. In M. Lamont & M. Fournier (Eds.), *Cultivating differences: Symbolic boundaries and the making of inequality* (pp. 232–256). Chicago, IL: University of Chicago Press.

- Fullana, J., Palliserá, M., Colomer, J., Fernández Peñac, R., & Pérez-Burrield, M. (2016). Reflective learning in higher education: A qualitative study on students' perceptions. *Studies in Higher Education*, 41(6), 1008–1022.
- Garfinkel, H. (1967). *Studies in ethnomethodology*. Cambridge: Polity Press.
- Gee, J. (2000). Identity as an analytic lens for research in education. *Review of Research in Education*, 25, 99–125.
- Ghaye, T. (2004). Editorial. Reflection for spiritual practice. *Reflective Practice*, 5(3), 291–295.
- Gibbs, Jr., R. W. (2008). *The Cambridge handbook of metaphor and thought*. New York, NJ: Cambridge University Press.
- Giddens, A. (1984). *The constitution of society: Outline of the theory of structuration*. Berkeley and Los Angeles, CA: University of California Press.
- Giddens, A. (1991). *Modernity and self-Identity*. Cambridge: Polity Press.
- Gieryn, T. F. (2000). A space for place in sociology. *Annual Review of Sociology*, 26, 463–496.
- Gill, R., Barbour, J., & Dean, M. (2014). Shadowing in/as work: Ten recommendations for shadowing fieldwork practice. *Qualitative Research in Organizations and Management*, 9(1), 69–89.
- Gilliat-Ray, S. (2011). 'Being there' the experience of shadowing a British Muslim hospital chaplain. *Qualitative Research*, 11(5), 469–486.
- Gittell, J. H., Seidner, R & Wimbush, J. (2010). A relational model of how high-performance work systems work. *Organization Science*, 21(2), 490–506.
- Glaser, B. G. & Strauss, A. L. (1967). *The discovery of grounded theory: Strategies for qualitative research*. New York, NJ: Aldine de Gruyter.
- Glynos, J., & Howarth, D. R. (2007). *Logics of critical explanation in social and political theory*. London: Routledge.
- Goffman, E. (1959). *The presentation of self in everyday life*. New York, NJ: Penguin.
- Goffman, E. (1961). *Encounters: Two studies in the sociology of interaction*. Indianapolis, IN: Bobbs-Merrill Company.
- Goffman, E. (1963). *Behaviour in public places: Notes on the social organization of gatherings*. New York, NJ: Free Press.
- Goffman, E. (1967). *Interaction ritual: Essays on face to face behavior*. New York, NJ: Anchor Books.
- Goffman, E. (1971). *Relations in public*. New York, NJ: Basic Books.
- Goffman, E. (1974). *Frame analysis: An essay on the organisation of experience*. New York, NJ: Harper & Row.
- Goffman, E. (1983). The interaction order. Presidential address, American Sociological Association, 1982. *American Sociological Review*, 48(1), 1–17.
- Goodwin, M. A., Stange, K. C., Zyzanski, S. J., Crabtree, B. F., Borawski, E. A., & Flocke, S. A. (2017). The Hawthorne effect in direct observation research with physicians and patients. *Journal of Evaluation in Clinical Practice*, 23, 1322–1328.

- Gould, R. V., & Fernandez, R. M. (1989). Structures of mediation: A formal approach to brokerage in transaction networks. *Sociological Methodology*, 19, 89–126.
- Gray, D. (2007). Facilitating management learning: Developing critical reflection through reflective tools. *Management Learning*, 38(5), 495–517.
- Greenhalgh, J., Flynn, R., Long, A. F., & Tyson, S. (2008). Tacit and encoded knowledge in the use of standardised outcome measures in multidisciplinary team decision making: A case study of in-patient neurorehabilitation. *Social Science and Medicine*, 67(1), 183–94.
- Gregory, L. R., Hopwood, N., & Boud, D. (2014). Interprofessional learning at work: What spatial theory can tell us about workplace learning in an acute care ward. *Journal of Interprofessional Care*, 28(3), 200–205.
- Gum, L., Prideaux, D., Sweet, L., & Greenhill, J. (2012). From the nurses' station to the health team hub: How can design promote interprofessional collaboration? *Journal of Interprofessional Care*, 26(1), 21–27.
- Hafferty, F.W., & Castellani, B. (1998). Beyond curriculum reform: Confronting medicine's hidden curriculum. In C. Brosnan & B. Turner (Eds.), *Handbook of the sociology of medical education* (pp. 15–35). New York, NJ: Routledge.
- Hafferty, F.W., & Franks, R. (1994). The hidden curriculum, ethics teaching, and the structure of medical education. *Academic Medicine*, 69, 861–871.
- Hager, P., & Hodkinson P. (2011). Becoming as an appropriate metaphor for understanding professional learning. In L. Scanlon (Ed.). *Becoming a professional* (pp. 33–56). Dordrecht, Netherlands: Springer.
- Hägg-Martinell, A., Hult, H., Henriksson, P., & Kiessling, A. (2016). Community of practice and student interaction at an acute medical ward: An ethnographic study. *Medical Teacher*, 38(8), 793–800.
- Hägg-Martinell, A., Hult, H., Henriksson, P., Kiessling, A. (2019). Possibilities for interprofessional learning at a Swedish acute healthcare ward not dedicated to interprofessional education: An ethnographic study. *BMJ Open*, 9(7), 1–8.
- Hall, P. (2005). Interprofessional teamwork: Professional cultures as barriers. *Journal of Interprofessional Care*, 19(Suppl. 1), 188–196.
- Hall, P., & Weaver, L. (2001). Interdisciplinary education and teamwork: A long and winding road. *Medical Education*, 35, 867–875.
- Hamilton, J. (2011). Two birds with one stone: Addressing interprofessional education aims and objectives in health profession curricula through interdisciplinary cultural competency training. *Medical Teacher*, 33(4), 199–203.
- Hammersley, M., & Atkinson, P. (2007) *Ethnography: Principles in practice* (3<sup>rd</sup> ed.). London: Taylor & Francis.
- Hammick, M., Freeth, D., Koppel, I., Reeves, S., & Barr, H. (2007) A best evidence systematic review of interprofessional education. *Medical Teacher*, (29), 735–751.
- Handberg, C., Thorne, S., Midtgaard, J., Nielsen, C. V., & Lomborg, K. (2015). Revisiting symbolic interactionism as a theoretical framework beyond the grounded theory tradition. *Qualitative Health Research*, 25(8), 1023–1032.



- Hargreaves, A. (1992). Cultures of teaching: A focus for change. In A. Hargreaves & M. Fullan (Eds.), *Understanding teacher development* (pp. 216–240). New York, NJ: Teachers College Press.
- Hargreaves, A., & Fullan, M. (2012). *Professional capital: Transforming teaching in every school*. New York, NY: Teachers College Press.
- Hastrup, K. (1995). *A passage to anthropology: Between experience and theory*. Abingdon, Oxon.: Routledge.
- Hayes, L., & Ryan, J. (2011). An introduction to macrosimulation and Hospex. *Clinical Teacher*, 8(4), 222–6.
- Hean, S., Craddock, D., & O'Halloran, C. (2009). Learning theories and interprofessional education: A user's guide. *Learning in Health and Social Care*, 8(4), 250–262.
- Hedstrom, P. (2005). *Dissecting the social: On the principles of analytical sociology*. Cambridge: Cambridge University Press.
- Hersey, P., & Blanchard, K.H. (1993). *Management of organizational behavior: Utilizing human resources* (8th ed.). Englewood Cliffs, NJ: Prentice–Hall.
- Hersi, A. A., Horan, D. A., & Lewis, M. A. (2016). Redefining 'community' through collaboration and co-teaching: A case study of an ESOL specialist, a literacy specialist, and a fifth-grade teacher. *Teachers and Teaching*, 22(8), 927–946.
- Hewett, D. G., Watson, B. M., Gallois, C., Ward, M., & Leggett, B. A. (2009). Communication in medical records: Intergroup language and patient care. *Journal of Language and Social Psychology*, 28(2), 119–138.
- Hicks, O. (1999). A conceptual framework for instructional consultation. *New Directions for Teaching and Learning*, 79, 9–18.
- Hoggan, C., & Cranton, P. (2015). Promoting transformative learning through reading fiction. *Journal of Transformative Education*, 13(1), 6–25.
- Horton-Deutsch, S., Drew, B. L., & Beck-Coon, K. (2012). Mindful learners. In G. Sherwood & S. Horton-Deutsch (Eds.), *Reflective practice transforming education and improving outcomes* (pp. 79–96). Indianapolis, IN: Sigma Theta Tau International Honor Society of Nursing.
- Howie, P., & Bagnall, R. (2013). A beautiful metaphor: Transformative learning theory. *International Journal of Lifelong Education*, 32(6), 816–836.
- Howkins, E., & Bray, J. (2008). *Preparing for interprofessional teaching: Theory and practice*. Oxford: Radcliffe Publishing.
- Howkins, E., & Ewan, A. (1999). How students experience professional socialisation. *International Journal of Nursing Studies*, 35, 41–49.
- Hunter, C. L., Spence, K., McKenna, K., & Iedema, R. (2008). Learning how we learn: An ethnographic study in a neonatal intensive care unit. *Journal of Advanced Nursing*, 62(6), 657–64.
- Ibrahim, J. (2015). Continuing professional development: A burden lacking educational outcomes or a marker of professionalism? *Medical Education*, 49(3), 240–242.
- Iedema, R., & Carroll, K. (2011). The "clinicalist": Institutionalizing reflexive space to realize safety and flexible systematization in health care. *Journal of Organizational Change Management*, 24(2), 175–190.

- Ingram, P., & Morris, M. W. (2007). Do people mix at mixers? Structure, homophily, and the “life of the party.” *Administrative Science Quarterly*, 52, 558–585.
- Institute of Medicine (2015). *Measuring the impact of interprofessional education on collaborative practice and patient outcomes*. Washington, DC: The National Academies Press.
- Jackson, E. A. (2018). Theoretical and methodological context of (post)-modern econometrics and competing philosophical discourses for policy. *Postmodern Openings*, 9(3). Online: <https://mpira.ub.uni-muenchen.de/86796/>
- Jacobsen, M. H. (2010). *The contemporary Goffman*. New York, NJ: Routledge.
- Jacobsen, M. H. (2017). *The interactionist imagination: Studying meaning, situation and micro-social order*. London: Palgrave Macmillan.
- Jacobsen, M. H. (2019). *Critical and cultural interactionism: Insights from sociology and criminology*. London: Routledge.
- Jacobsen, M. H., & Kristiansen, S. (2015). *The social thought of Erving Goffman*. Oxford: Sage.
- James, P. (2006). *Globalism, nationalism, tribalism: Bringing theory back in*. London: Sage.
- James, W. (1900). *On some of life’s ideals: On a certain blindness in human beings: What makes a life significant?* New York, NJ: Holt & Company.
- Johnson, B. M. (2013). *Understanding the work of top managers: A shadowing study of Canadian healthcare CEOs*. (Unpublished doctoral thesis). University of Warwick. Online: [http://wrap.warwick.ac.uk/59459/1/WRAP\\_THESIS\\_Johnson\\_2013.pdf](http://wrap.warwick.ac.uk/59459/1/WRAP_THESIS_Johnson_2013.pdf)
- Johnson, P., & Duberley, J. (2000). Pragmatism and critical realism—Transcending Descartes’s either/or? In P. Johnson & J. Duberley (Eds.), *Understanding management research: An introduction to epistemology* (pp. 148–176). London, UK: Sage.
- Juhlin, O. (2010). *Social media on the road: The future of car based computing*. New York, NJ: Springer.
- Kahlke, R., Bates, J., & Nimmon, L. (2019). When I say...sociocultural learning theory. *Medical Education*, 53, 117–118.
- Kant, V. (2018). Varieties of being “social”: Cognitive work analysis, symbolic interactionism, and sociotechnical systems. *Human Factors and Ergonomics in Manufacturing*, 28, 309–326.
- Kelly, M. A., Nixon, L., McClurg, C., Scherpbier, A., King, N., & Dornan, T. (2018). Experience of touch in health care: A meta-ethnography across the health care professions. *Qualitative Health Research*, 28(2), 200–212.
- Kilpatrick, S., Barrett, M & Jones, T. (2003). *Defining learning communities*. Sandy Bay, TAS: University of Tasmania.
- Kitto, S., Nordquist, J., Peller, J., Grant, R., & Reeves, S. (2013). The disconnections between space, place and learning in interprofessional education: An overview of key issues. *Journal of Interprofessional Care*, 27(Suppl. 2), 5–8.
- Klein, G. (2000). *Sources of power*. Cambridge, MA: MIT Press.
- Kline, R. (2019). Leadership in the NHS. *BMJ Leader*, 3, 129–132.



- Kline, R., & Khan, S. (2013). *The duty of care of health professionals*. London: Public World. Online: [http://www.publicworld.org/files/Duty\\_of\\_Care\\_handbook\\_April\\_2013.pdf](http://www.publicworld.org/files/Duty_of_Care_handbook_April_2013.pdf)
- Kolb, D. A. (1984). *Experiential learning: Experience as the source of learning and development*. Upper Saddle River, NJ: Prentice–Hall.
- Knoblauch, H., Baer, A., Laurier, E., Petschke, S., & Schnettler, B. (2008). Visual analysis: New developments in the interpretative analysis of video and photography. *Forum Qualitative Social Research*, 9(3), Online: <http://www.qualitative-research.net/index.php/fqs/article/view/1170/2587>
- Koudenburg, N., Postmes, T., & Gordijn, E. H. (2013). Resounding silences: Subtle norm regulation in everyday interactions. *Social Psychology Quarterly*, 76(3), 224–241.
- Krusen, N. (2011). The influence of environment on clinical practice: Unspoken rules. *British Journal of Occupational Therapy*, 74(12), 546–553.
- Kvarnström, S., Jangland, E., & Dahlgren, M. A. (2018). Introducing the nurse practitioner into the surgical ward: An ethnographic study of interprofessional teamwork practice. *Scandinavian Journal of Caring Sciences*, 32, 765–771.
- Lafrenière, D., & Cox, S. M. (2013). 'If you can call it a poem': Toward a framework for the assessment of arts-based works. *Qualitative Research*, 13(3), 318–336.
- Lane, P. J., & Lubatkin, M. (1998). Relative absorptive capacity and interorganizational learning. *Strategic Management Journal*, 19(50), 461–477.
- Lanigan, R. L. (1988) *Phenomenology of communication: Merleau-Ponty's thematics in communicology and semiology*. Pittsburgh, PA: Duquesne University Press.
- Lapkin, S., Levett-Jones, T., & Gilligan, C. (2013). A systematic review of the effectiveness of interprofessional education in health professional programs. *Nurse Education Today*, 33, 90–102.
- Lapum, J., Ruttonsha, P., Church, K., Yau, T. D. & Matthews, D. A. (2012). Employing the arts in research as an analytical tool and dissemination method: Interpreting experience through the aesthetic. *Qualitative Inquiry*, 18(1), 100–115.
- Lave, J. (1988). *Cognition in practice: Mind, mathematics and culture in everyday life*. New York, NJ: Cambridge University Press.
- Lave, J, and Wenger, E. (1991). *Situated learning: Legitimate peripheral participation*. Cambridge: Cambridge University Press.
- Lave, J., & Wenger, E. (2002). Legitimate peripheral participation in communities of practice. In R. Harrison (Ed.) *Supporting lifelong learning: Volume I: Perspectives on learning* (pp. 111–126). London: Routledge Falmer.
- Lawn, S. J. (2016). Moving the interprofessional education research agenda beyond the limits of evaluating student satisfaction. *Journal of Research in Interprofessional Practice and Education*, 6(2), 1–11.
- Lawson, T. (1989). Abstraction, tendencies and stylised facts: A realist approach to economic analysis. *Cambridge Journal of Economics*, 13(1), 59–78.
- Leander, K.M., Phillips, N.C., & Taylor, K.H. (2010). The changing social spaces of learning: Mapping new mobilities. *Review of Research in Education*, 34, 329–394.

- Leavy, P. (2014). *The Oxford handbook of qualitative research*. London: Oxford University Press.
- Leavy, P. (2017). *Handbook of arts-based research*. New York, NJ: Guilford Publications.
- Lefebvre, H. (1991). *The production of space*. Oxford: Blackwell.
- Lemert, C.C., & Branaman, A. (1997). *The Goffman reader*. London, Wiley.
- Lewin, S., & Reeves, S. (2011). Enacting 'team' and teamwork using Goffman's theory of impression management to illuminate interprofessional practice on hospital wards. *Social Science & Medicine*, 72, 1595–1602.
- Levi-Strauss, C. (1963). *Structural anthropology*. London: The Penguin Press.
- Liedtka, J. M., & Whitten, E. (1998). Enhancing care delivery through cross-disciplinary collaboration: A case study. *Journal of Healthcare Management*, 43(2), 185–205.
- Lindeman, E. (1935). The place of discussion in the learning process. In S. Brookfield (Ed.) (1987), *Learning democracy: Eduard Lindeman on adult education and social change* (pp. 43–47). London: Croom Helm.
- Lingard, L., McDougall, A., Levstik, M., Chandok, N., Spafford, M. M., & Schryer, C. (2012). Representing complexity well: A story about teamwork, with implications for how we teach collaboration. *Medical Education*, 46, 869–877.
- Linker, B. (2016). Teamwork: Metaphors and myths of equality in the health-care setting. *Nursing History Review*, 24, 69–75.
- Literat, I. (2013). Participatory mapping with urban youth: the visual elicitation of socio-spatial research data. *Learning, Media and Technology*, 38(2), 198–216.
- Liu, W., Manias, E., & Gerdtz, M. (2012). Medication communication during ward rounds on medical wards: Power relations and spatial practices. *Health*, 17(2), 113–134.
- Lofland, J., & Lofland, L. H. (1995). *Analyzing social settings: A guide to qualitative observation and analysis*. Belmont, CA: Wadsworth.
- Lohman, M. C. (2006). Factors influencing teachers' engagement in informal learning activities. *Journal of Workplace Learning*, 18(3), 141–156.
- Lorenz, L. S., & Kolb, B. (2009). Involving the public through participatory visual research methods. *Health Expectations Journal*, 12, 262–274.
- Loscher, G., Seidl, D., & Splitter, V. (2019). Theodore Schatzki's practice theory and its implications for organization studies. In S. Clegg, & M. Pina e Cunha (Eds.), *Management, organizations and contemporary social theory* (pp. 115–134). London: Routledge.
- Low, J. (2008). Structure, agency, and social reality in Blumerian symbolic interactionism: The influence of Georg Simmel. *Symbolic Interaction*, 31(3), 325–343.
- Lown, B. A., & Manning, C. F. (2010). The Schwartz Center rounds: Evaluation of an interdisciplinary approach to enhancing patient-centered communication, teamwork, and provider support. *Academic Medicine*, 85(6), 1073–1081.
- Lu, X., Zhou, H., & Si Chen, S. (2019). Facilitate knowledge sharing by leading ethically: The role of organizational concern and impression management climate. *Journal of Business and Psychology*, 34, 539–553.

- Lukešová, M., & Martincová, J. (2015). The definition of social pedagogy in the context of socio-cultural diversity. *Social and Behavioral Sciences*, 171, 1265–1272.
- Malhotra, G. (2017). Strategies in research. *International Journal of Advanced Research and Development*, 2(5), 172–180.
- Mann, K. V. (2011). Theoretical perspectives in medical education: Past experience and future possibilities. *Medical Education*, 45(1), 60–68.
- Mann, K., Ruedy, J., Millar, N., & Andreou, P. (2005). Achievement of non-cognitive goals of undergraduate medical education: Perceptions of medical students, residents, faculty and other health professionals. *Medical Education*, 39, 40–48.
- Manning, P. K. (2008) Goffman on organisations. *Organization Studies*, 29(05), 677–699.
- Mao, L., Mian Akram, A., Chovanec, D., & Underwood, M. L. (2016). Embracing the spiral: Researcher reflexivity in diverse critical methodologies. *International Journal of Qualitative Methods*, 15(1), 1–8.
- Marsick, V. J. (2006). Informal strategic learning in the workplace. In J. N. Streumer (Ed.), *Work-related learning in the workplace* (pp. 69–51). Dordrecht, Netherlands: Springer.
- Marsick, V. J., & Watkins, K. (1990). *Informal and incidental learning in the workplace*. London: Routledge.
- Maseda, R. V. (2017). *Deciphering Goffman: The structure of his sociological theory revisited*. London: Routledge.
- May, C. R., Mair, F., Finch, T., MacFarlane, A., Dowrick, C., Treweek, S... Montori, V. M. (2009). Development of a theory of implementation and integration: Normalization process theory. *Implementation Science*, 4, 29. doi: <https://doi.org/10.1186/1748-5908-4-29>
- Mays, N., Pope, C., & Popay, J. (2005). Systematically reviewing qualitative and quantitative evidence to inform management and policy making in the field. *Journal of Health Service Research Policy*, 10, 6–20.
- McCallin, A. (2003). Developing effective interdisciplinary teams. *Kaitiaki Nursing New Zealand*, 9(9), 21–23.
- McCambridge, J., Witton, J., & Elbourne, D. R. (2014). Systematic review of the Hawthorne effect: New concepts are needed to study research participation effects. *Journal of Clinical Epidemiology*, 67(3), 267–277.
- McCormack, B., Dewing, J., Breslin, E., Coyne-Nevin, A., Kennedy, K., Manning, M., Tobin, C. and Slater, P. (2010) Developing person-centred practice: Nursing outcomes arising from changes to the care environment in residential settings for older people. *International Journal of Older People Nursing*. 5(2), 93–107.
- McCormack, B., Kitson, A., Harvey, G., Rycroft-Malone, J., Titchen, A., & Seers, K. (2002). Getting evidence into practice: The meaning of 'context'. *Journal of Advanced Nursing*, 38(1), 94–104.
- McCormack, B., & McCance, T. (2010). *Person-centred nursing: Theory and practice*. Chichester, West Sussex: Blackwell.
- McDonald, S. (2005). Studying actions in context: A qualitative shadowing method for organisational research. *Qualitative Research*, 5(4), 455–73.

- McDonald, S., & Simpson, B. (2014). Shadowing research in organizations: The methodological Debates. *Qualitative Research in Organizations and Management*, 9(1), 3–20.
- McGhee, P., & Grant, P. (2017). Applying critical realism in spirituality at work research. *Management Research Review*, 40(8), 845–869.
- McKenney, S., & Reeves, T. C. (2012). *Conducting educational research* (2<sup>nd</sup> ed.). London: Routledge.
- McMurtry, A., Rohse, S., & Kilgour, K. N. (2016). Socio-material perspectives on interprofessional team and collaborative learning. *Medical Education*, 50(2), 169–180.
- McPherson, K., Headrick, L., & Moss, F. (2001). Working and learning together: Good quality care depends on it, but how can we achieve it? *Quality and Safety in Healthcare*, 10(2), 46–53.
- Mead, G. H. (1967). *Mind, self & society from the standpoint of a social behaviorist*. London: University of Chicago Press.
- Meagher-Stewart, D., Solberg, S. M., Warner, G., Macdonald, J., Mcpherson, C., & Seaman, P. (2012). Understanding the role of communities of practice in evidence-informed decision making in public health. *Qualitative Health Research*, 22(6), 723–739.
- Meier, N. (2015). Collaboration in healthcare through boundary work and boundary objects. *Qualitative Sociology Review*, 11(3), 60–82.
- Meleis, A. I. (2016). Interprofessional education: A summary of reports and barriers to recommendations. *Journal of Nursing Scholarship*, 48(1), 106–112.
- Merleau-Ponty, P. (1962) *Phenomenology of perception*. Routledge: London.
- Meyer, S. B., & Lunnay, B. (2013). The application of abductive and retroductive inference for the design and analysis of theory-driven sociological research. *Sociological Research Online*, 18(1), 1–11.
- Meyer, S., & Ward, P. (2014). ‘How to’ use social theory within and throughout qualitative research in healthcare contexts. *Sociology Compass*, 8(5), 525–539.
- Miller, S. E. (2013). Professional socialization: A bridge between the explicit and implicit curricula. *Journal of Social Work Education*, 49, 368–386.
- Mingers, J. (2001). Combining IS research methods: Towards a pluralist methodology. *Information Systems Research*, 12(3), 240–259.
- Mink, J., Mitzkat, A., Mihaljevic, A. L., Trierweiler-Hauke, B., Götsch, B., Schmidt, J. ...Mahler, C. (2019). The impact of an interprofessional training ward on the development of interprofessional competencies: Study protocol of a longitudinal mixed-methods study. *BMC Medical Education*, 19(48), 1–7.
- Mintzberg, H. (1979). *The structuring of organizations: A synthesis of the research*. Englewood Cliffs, NJ: Prentice–Hall.
- Mische, A. (2003). Cross-talk in movements: Reconceiving the culture–network link. In M. Diani and D. McAdam (Eds.), *Social movements and networks* (pp. 258–280). Oxford: Oxford University Press.

- Mizrachi, N., Shuval, J. T., & Gross, S. (2005). Boundary at work: Alternative medicine in biomedical settings. *Sociology of Health & Illness*, 27(1), 20–43.
- Mollica, K. A., Gray, B., & Trevino, L. K. (2003). Racial homophily and its persistence in newcomers' social networks. *Organization Science*, 14, 123–136.
- Mook, W.V., Grave, W.D., Gorter, S., Muijtjens, A., Zwaveling, J., & Schuwirth, L. (2010). Fellows' in intensive care medicine views on professionalism and how they learn it. *Intensive Care Medicine*, 36, 296–303.
- Morgan, J., & Krone, K. (2001). Bending the rules of "professional" display: Emotional improvisation in caregiver performances, *Journal of Applied Communication Research*, 29(4), 317–340.
- Morris, M. B. (1977). *An excursion into creative sociology*. Oxford: Blackwell.
- Mueller, R. A. (2014). A general model of organizational values in educational administration. *Educational Management Administration & Leadership*, 42(5), 640–656.
- Narvaez, D., & Mrkva, K. (2014). Creative moral imagination. In S. Moran, D. H. Cropley & J. C. Kaufman (Eds.), *The ethics of creativity* (pp. 25–45). New York, NY: Palgrave MacMillan.
- Nemeth, C., O'Connor, M., Klock, P. A., & Cook, R. (2006). Discovering healthcare cognition: The use of cognitive artifacts to reveal cognitive work. *Work Organization Studies*, 27(7), 1011–1035.
- Newbury, D. (2011). Making arguments with images: Visual scholarship and academic publishing. In: E. Margolis & L. Pauwels (Eds.), *The Sage handbook of visual research methods* (pp. 651–664). London: Sage.
- Ng, S. L., Bisailon, L., & Webster, F. (2017). Blurring the boundaries: Using institutional ethnography to inquire into health professions education and practice. *Medical Education*, 51, 51–60.
- Nguyen, V. N., Miller, C., Sunderland, J., & McGuinness, W. (2018). Understanding the Hawthorne effect in wound research – A scoping review. *International Wound Journal*, 15(6), 1010–1024.
- NICE. (1993). *A guide to our work*. London: National Institute for Clinical Excellence.
- Nicolini, D. (2010). Zooming in and out: Studying practices by switching theoretical lenses and trailing connections. *Organization Studies*, 30(12), 1391–1418.
- Nisbet, G., Lee, A., Kumar, K., Thistlewaite, J., & Dunstan, R. (2011). *Interprofessional health education. A literature review. Overview of international and Australian developments in interprofessional health education*. Sydney, NSW: Centre for Research in Learning Change. University of Technology. Online: <http://www.health.wa.gov.au/wactn/docs/IPEAUSlitreview2011.pdf>
- Nohl, A. (2009). Spontaneous action and transformative learning: Empirical investigations and pragmatist reflections. *Educational Philosophy and Theory*, 41(3), 287–306.
- Nonaka, I. (1994). A dynamic theory of organizational knowledge creation. *Organization Science*, 5(1), 14–37.
- Nordquist, J., Sundberg, K., Kitto, S., Ygge, J., & Reeves, S. (2013). Future learning environments: The advent of a "spatial turn"? *Journal of Interprofessional Care*, 27(Suppl. 2), 77–81.



- Nugus, P., & Braithwaite, J. (2010). The dynamic interaction of quality and efficiency in the emergency department: Squaring the circle? *Social Science and Medicine*, 70(4), 511–7.
- Oandasan, I., & Reeves, S. (2005). Key elements for interprofessional education. Part 1: The learner, the educator and the learning context. *Journal of Interprofessional Care*, 19(Suppl. 1), 21–38.
- O'Brien, W., Soibelman, L., & Elvin, G. (2003). Collaborative design processes: An active- and reflective-learning course in multidisciplinary collaboration. *Journal of Construction Education*, 8(2), 78–93.
- O'Keefe, M., McAllister, S., & Stupans, I. (2011). Health-service organisation, clinical team composition and student learning. In S. Billett & A. Henderson (Eds.), *Developing learning: Professionals integrating experiences in university and practice settings* (pp. 187–200). London: Springer.
- Oliver, C. (2012). The relationship between symbolic interactionism and interpretive description. *Qualitative Health Research*, 22(3), 409–415.
- Oliver, D. (2017). Is the ward round dead? *BMJ*, 356, j635. doi: <https://doi.org/10.1136/bmj.j635>
- Olmos-Vega, F. M., Dolmans, D. H. J. M., Vargas-Castro, N., & Stalmeijer, R. E. (2017). Dealing with the tension: How residents seek autonomy and participation in the workplace. *Medical Education*, 51(7), 699–707.
- Oltmann, C., & Boughey, C. (2012). Using critical realism as a framework in pharmacy education and social pharmacy research. *Research in Social and Administrative Pharmacy*, 8(4), 333–337.
- Orchard, C. A., Curran, V., & Kabene, S. (2005). Creating a culture for interdisciplinary collaborative professional practice. *Medical Education*, 10(1), 1–13.
- Orton, D. J., & Weick, K. E. (1990). Loosely coupled systems: A reconceptualization. *The Academy of Management Review*, 15(2), 203–223.
- Oswald, D., Sherratt, F., & Smith, S. (2014). Handling the Hawthorne effect: The challenges surrounding a participant observer. *Review of Social Studies*, 1(1), 53–73.
- Palmer, D. (2012). *Looking at philosophy: The unbearable heaviness of philosophy made lighter* (6<sup>th</sup> ed.). London: McGraw–Hill Education.
- Paradis, E., & Sutkin, G. (2017). Beyond a good story: from Hawthorne Effect to reactivity in health professions education research. *Medical Education*, 51(1), 31–39.
- Patel, V. L., Yoskowitz, N. A., & Arocha, J. F. (2009). Towards effective evaluation and reform in medical education: A cognitive and learning sciences perspective. *Advances in Health Sciences Education*, 14, 791–812.
- Pauzé, E., & Reeves, S. (2010). Examining the effects of interprofessional education on mental health providers: Findings from an updated systematic review. *Journal of Mental Health*, 19(3), 258–271.
- Peck, J. A., & Hogue, M. (2018). Acting with the best of intentions...or not: A typology and model of impression management in leadership. *The Leadership Quarterly*, 29, 123–134.

- Pecukonis, E., Doyle, O., & Bliss, D. L. (2008). Reducing barriers to interprofessional training: Promoting interprofessional cultural competence. *Journal of Interprofessional Care*, 22(4), 417–428.
- Peleg, A., Peleg, R., Porath, A., & Horowitz, Y. (1999). Hallway medicine: Prevalence, characteristics and attitudes of hospital physicians. *Israeli Medical Association Journal*, 1, 241–244.
- Pentassuglia, M. (2017). "The Art(ist) is present": Arts-based research perspective in educational research. *Cogent Education*, 4(1), 1–12.
- Perlow, L. A. (1998). Boundary control: The social ordering of work and family time in a high-tech corporation. *Administrative Science Quarterly*, 43(2), 328–357.
- Perlow, L. A. (1999). The time famine: Toward a sociology of work time. *Administrative Science Quarterly*, 44(1), 57–81.
- Perrott, B. E. (2013). Knowledge flows in health communities of practice. *Health Marketing Quarterly*, 30(4), 319–33.
- Peter, S., & Park, L. S. (2018). Theoretical research: Changing research methodology: Two case studies of critical realism informing social work doctoral research. *Aotearoa New Zealand Social Work*, 30(1), 65–70.
- Peterson, V. V. (2017). Plato's Allegory of the Cave: Literacy and "the good". *Review of Communication*, 17(4), 273–287.
- Pettit, M. (2011). The con man as model organism: The methodological roots of Erving Goffman's dramaturgical self. *History of the Human Sciences*, 24(2), 138–154.
- Pickering, M. (1990). The supervisory process: An experience of interpersonal relationships and personal growth. *National Student Speech Language Hearing Association Journal*, 17, 17–28. Online: <https://pubs.asha.org/doi/pdf/10.1044/nsshla.17.17>
- Plantin, J. C. (2014). *Participatory mapping: New data, new cartography*. London: John Wiley & Sons.
- Poland, B., Lehoux, P., Holmes, D., & Andrews, G. (2005). How place matters: Unpacking technology and power in health and social care. *Health & Social Care in the Community*, 13, 170–180.
- Polanyi, M (1967) *The tacit dimension*. New York, NJ: Doubleday.
- Polite, V. C., McClure, R. & Rollie, D. L. (1997). The emerging reflective urban principal – the role of shadowing encounters. *Urban Education*, 31(5), 466–489.
- Popay, J., & Williams, G. (1998). Qualitative research and evidence-based healthcare. *Journal of The Royal Society of Medicine*, 91(Suppl. 35), 32–37.
- Postema, G. J. (1980). Moral responsibility in professional ethics. *New York Law Review*, 55, 63–89.
- Pratt, M., Rockmann, K., & Kaufman, J. (2006). Constructing professional identity: The role of work and identity learning cycles in the customization of identity among medical residents. *Academy of Management Journal*, 49(2), 235–262.
- Prentice, D., Engel, J., Taplay, K., & Stobbe, K. (2015). Interprofessional collaboration: The experience of nursing and medical students' interprofessional education. *Global Qualitative Nursing Research*, (2), 1–9. doi:[10.1177/2333393614560566](https://doi.org/10.1177/2333393614560566)

- Pryko, I., Dörfler v., & Eden, C. (2019). Communities of practice in landscapes of care. *Management Learning*, 50(4), 482–499.
- Puddephatt, A. J. (2017). George Herbert Mead –The evolution of Mind, Self and Society through interaction. In M. H. Jacobsen (Ed.), *The interactionist imagination: Studying meaning, situation and micro-social order* (pp. 95–121). London: Palgrave Macmillan.
- Quinlan, E. (2008). Conspicuous invisibility: Shadowing as a data collection strategy. *Qualitative Inquiry*, 18(8), 1480–1499.
- Raat, A. N., Kuks, J.B.M., Van Hell, E. A., & Cohen-Schotanus. J. (2013). Peer influence on students' estimates of performance: Social comparison in clinical rotations. *Medical Education*, 47(2), 190–197.
- Raboin, W. E. (2010). *The social construction of collaborative practice in a hospital unit* (Unpublished thesis). Fielding Graduate University, Santa Barbara CA.
- Ramani, S., Könings, K. D, Ginsburg, S., van der Vleuten, C. P. M. (2019). Twelve tips to promote a feedback culture with a growth mind-set: Swinging the feedback pendulum from recipes to relationships. *Medical Teacher*, 41(6), 625–631.
- Rawluk, A., Ford, R., Anderson, N., & Williams, K. (2019). Exploring multiple dimensions of values and valuing: a conceptual framework for mapping and translating values for social-ecological research and practice. *Sustainability Science*, 14, 1187–1200.
- RCGP (2014). *An inquiry into patient centred care in the 21<sup>st</sup> Century: Implications for General Practice and primary care*. London: Royal College of General Practitioners. doi: [www.rcgp.org.uk/policy/rcgp-policy-areas/~/\\_media/Files/Policy/A-Zpolicy/RCGP-Inquiry-into-Patient-Centred-Care-in-the-21st-Century.ashx](http://www.rcgp.org.uk/policy/rcgp-policy-areas/~/_media/Files/Policy/A-Zpolicy/RCGP-Inquiry-into-Patient-Centred-Care-in-the-21st-Century.ashx).
- Reeves, S. (2001). A systematic review of the effects of interprofessional education on staff involved in the care of adults with mental health problems. *Journal of Psychiatric and Mental Health Nursing*, 8, 533–542.
- Reeves, S. (2011). Using the sociological imagination to explore the nature of inter-professional interactions and relations. In S. Kitto, J. Chesters, J. Thistlewaite, & S. Reeves (Eds.). *Sociology of inter-professional health care practice* (pp. 9–22). New York, NJ: Nova Science.
- Reeves, S., Goldman, S., Burton, J.A., Sawatzky-Girling, B. (2010). Synthesis of systematic review evidence of interprofessional education. *Journal of Allied Health*, 39(3), 198–203.
- Reeves, S., & Lewin, S. (2004). Interprofessional collaboration in the hospital: Strategies and meanings. *Journal of Health Services Research*, 9(4), 218–225.
- Reeves, S., Perrier, L., Goldman, J., Freeth, D., & Zwarenstein, M. (2013). Interprofessional education: Effects on professional practice and healthcare outcomes. *Cochrane Database of Systematic Reviews*. doi: <https://doi.org/10.1002/14651858.CD002213.pub3>
- Reeves, S., Xyrichis, A., & Zwarenstein, M. (2018). Teamwork, collaboration, coordination, and networking: Why we need to distinguish between different types of interprofessional practice, *Journal of Interprofessional Care*, 32(1), 1–3.
- Reeves, S., Zwarenstein, M., Goldman, J., Barr, H., Freeth, D., Hammick, M., Koppel, I. (2009). Interprofessional education: Effects on professional practice and health care



outcomes. *Cochrane Database of Systematic Reviews*, 1. doi:  
[10.1002/14651858.CD002213.pub2](https://doi.org/10.1002/14651858.CD002213.pub2)

- Reynolds, M. (2011). Reflective practice: Origins and interpretations. *Action Learning: Research and Practice*, 8(1), 5–13.
- Richardson, L. (2002). Poetic representation in interviews. In J. E. Gubrium & A. Holstein (Eds.) *Handbook of interview research: Context and method* (pp. 877–891). Thousand Oaks, CA: Sage.
- Rice, K., Zwarenstein, M., Gotlib Conn, L., Kenaszchuk, C., Russell, A., & Reeves, S. (2010). An intervention to improve interprofessional collaboration and communications: A comparative qualitative study. *Journal of Interprofessional Care*, 24(4), 350–361.
- Richer, M. C., Ritchie, J., & Marchionni, C. (2009). If we can't do more, let's do it differently: Using appreciative inquiry to promote innovative ideas for better health care work environments. *Journal of Nursing Management*, 17(8), 947–55.
- Rigg, C. (2018). Somatic learning: Bringing the body into critical reflection. *Management Learning*, 49(2), 150–167.
- Ritzer, G. (2004). *Encyclopaedia of social theory*. London: Sage.
- Robert, P. (2008). What is technological intellect? *Communication and Languages*, 158, 31–40.
- Roald, J., & Edgren, L. (2001). Employee experience of structural change in two Norwegian hospitals. *The International Journal of Health Planning and Management*, 16(4), 311–324.
- Robson, C. (2002). *Real world research: A resource for social scientists and practitioner-researchers* (2nd ed.). Oxford: Blackwell.
- Rogers, E. M., & Bhowmik, D. K. (1970). Homophily–heterophily: Relational concepts for communication research. *Public Opinion Quarterly*, 34(4), 523–538.
- Rogers, G. (2014). An orchestral metaphor for interprofessional collaborative practice? *The Clinical Teacher*, 11, 317–318.
- Rosén, H., Persson, R. G., & Persson, E. (2017). Challenges of patient-focused care: Nurses' descriptions and observations before and after intervention. *Nordic Journal of Nursing Research*, 37(1), 27–32.
- Ruiu, M. L. (2016). Participatory processes in designing cohousing communities: the case of the community project. *Housing and Society*, 43(3), 168–181.
- Rupert, R. D. (2009). *Cognitive systems and the extended mind*. Oxford: Oxford University Press.
- Russell, S.S. (2006). An overview of adult learning processes. *Urologic Nursing*, 26(5), 349–353.
- Ryan, B. (2014). Putting patients first: The duty of care – Practical guidance for healthcare staff. *Nursing Standard*, 28(33), 30.
- Saldaña, J. (2015). *The coding manual for qualitative researchers*. Sage: London.
- Sargeant, J. (2009). Theories to aid understanding and implementation of inter-professional education. *The Journal of Continuing Education in the Health Professions*, 29 (3), 174–184.

- Sargeant, J., Mann, K., Sinclair, D., van der Vleuten, C., & Metsemakers, J. (2008). Challenges in multisource feedback: Intended and unintended outcomes. *Medical Education*, 42(10), 1007–1113.
- Schatzki, T. R. (2012). A primer on practices. In J. Higgs, R. Barnett, S. Billett, M. Hutchings, & F. Trede (Eds.), *Practice, education, work and society: Practice-based education: Perspectives and strategies* (pp. 13–26). Rotterdam, Netherlands: Sense.
- Schein, E. H. (2010). *Organizational culture and leadership* (4<sup>th</sup> ed.). San Francisco, CA: John Wiley & Sons.
- Schön, D. A. (1983). *The reflective practitioner: How professionals think in action*. London: Temple Smith.
- Schwartz, D. G. (2016). Erving Goffman's Las Vegas: From jungle to boardroom. *UNLV Gaming Research & Review Journal*, 20(1), 39–54.
- Schwartz, O, Hsu, A., & Dayan, P. (2007). Space and time in visual context. *Nature Reviews Neuroscience*, 8(7), 522–535.
- Schweingruber, D., & Wahl, D.W. (2019). Whither the internal conversation? *Symbolic Interaction*, 42(3), 351–373.
- Scott, S. (2015). *Negotiating identity: Symbolic interactionist approaches to social identity*. Cambridge: Polity Press.
- Seidman, I. (2006). *Interviewing as qualitative research: A guide for researchers in education and the social sciences* (3rd ed.). New York, NY: Teachers College Press.
- Senge, P. (1990). *The fifth discipline: The art and practice of the learning organization*. New York, NJ: Doubleday/Currency.
- Shank, G. (1995). Semiotics and qualitative research in education: The third crossroad. *The Qualitative Report*, 2(3), 1–11.
- Sheehan, D., Robertson, L., & Ormond, T. (2007). Comparison of language used and patterns of communication in interprofessional and multidisciplinary teams. *Journal of Interprofessional Care*, 21(1), 17–30.
- Shibutani, T. (1955). Reference groups as perspectives. *American Journal of Sociology*, 60, 562–569.
- Simpson, P. (2014). *Using participant observation and interviews to study middle-aged gay men, ageing and ageism*. London: Sage.
- Skolits, G. J., Ladd, R. N., Kirkland, P., Beebe, L., Roman, M. (2019). Triple aims healthcare policy voices of graduate student interprofessional team members. *The Qualitative Report*, 24(9), 2351–2367.
- Slade, B. (2013). Professional learning in rural practice: A sociomaterial analysis. *Journal of Workplace Learning*, 25(2), 114–124.
- Smirnov, I., & Thurner, S. (2017). Formation of homophily in academic performance: Students change their friends rather than performance. *PLoS ONE* 12(8), 1–16.
- Smith, D. (2005). *Institutional ethnography: A sociology for people*. Lanham, MD: Alta Mira Press.

- Snyder, N., & Glueck, W. F. (1980). How managers plan – the analysis of managers' activities. *Long Range Planning*, 13, 70–76.
- Spinuzzi, C. (2012). Working alone together: Coworking as emergent collaborative activity. *Journal of Business and Technical Communication*, 26(4), 399–441.
- Ståhl, C. (2016). Placing people in the same room is not enough: An interprofessional education intervention to improve collaborative knowledge of people with disabilities. *Journal of Interprofessional Care*, 30(3), 331–337.
- St Clair, R. N. (2004). The phenomenology of self across cultures. *Intercultural Communication Studies*, XIII(3), 8–26.
- Stebbins, R. A. (2009). *Personal decisions in the public square: Beyond problem solving into a positive sociology*. New Brunswick, NJ: Transaction.
- Stein-Parbury, J., & Liaschenko, J. (2007). Understanding collaboration between nurses and physicians as knowledge at work. *American Journal of Critical Care*, 16(5), 470–477.
- Stephens, J., Abbott-Brailey, H., & Pearson, P. (2007). It's a funny old game. Football as an educational metaphor within induction to practice-based interprofessional learning. *Journal of Interprofessional Care*, 21(4), 375–385.
- Sterrett, S. E. (2015). Interprofessional learning as a third space: Rethinking health profession students' development and identity through the concepts of Homi Bhabha. *Humanities*, 4, 653–660.
- Stets, J., & Burke, P. (2000). Identity theory and social identity theory. *Social Psychology Quarterly*, 63(3), 224–237.
- Stewart, R., Smith, P., Blake, J., & Wingate, P. (1982). *The District Administrator in the National Health Service*. London: King Edward's Hospital Fund for London.
- Stone, N. (2007). Coming in from the inter-professional cold in Australia. *Australia Health Review*, 31(3), 332–340.
- Stoner, A. M., & Cennamo, K.S. (2018). *Enhancing reflection within situated learning, incorporating mindfulness as an instructional strategy*. Cham, Switzerland: Springer.
- Stryker, S. (2000). The vitalisation of symbolic interactionism. *Social Psychology Quarterly*, 50(1), 83–94.
- Sullivan, E. B. (1927). Attitude in relation to learning. *Psychological Monographs*, 36(3), i–149.
- Sylvain, C., & Lamothe, L. (2012). Sense making: A driving force behind the integration of professional practices. *Journal of Health Organization and Management*, 26(6), 737–757.
- Szasz, G. (1969). Interprofessional education in the health sciences. *Millbank Memorial Fund Quarterly*, 47, 449–475.
- Sztompka, P. (1994). Evolving focus on human agency. In P. Sztompka (Ed.), *Agency and structure: Reorienting social theory* (pp. 25–61). Amsterdam, Netherlands: Gordon and Breach.
- Tajfel, H. (1978). *Differentiation between social groups: Studies in the social psychology of intergroup relations*. London: Academic Press.

- Tamura, Y., Bontje, P., Nakata, Y., Ishikawa, Y., & Tsuda, N. (2005). Can one eat collaboration? Menus as metaphors of interprofessional collaboration. *Journal of Interprofessional Care*, 19(3), 215–222.
- Taylor, T., & Dunne, H. (2017). The death of ward based learning. *Medical Teacher*, 39(12), 1295–1295.
- Thistlethwaite, J. (2012). Interprofessional education: A review of context, learning and the research agenda. *Medical Education*, (46), 58–70.
- Thistlethwaite, J. (2015). Interprofessional education: Implications and development for medical education. *Educación Médica*, 16(1), 68–73.
- Thistlethwaite, J., & Moran, M. (2010). Learning outcomes for interprofessional education (IPE): Literature review and synthesis. *Journal of Interprofessional Care*, 24(5), 503–513.
- Tjora, A. (2006). Writing small discoveries: An exploration of fresh observers' observations. *Qualitative Research*, 6, 429–51.
- Tomkins, L., & Ulus, E. (2015). Is narcissism undermining critical reflection in our business schools? *Academy of Management Learning & Education*, 14(4), 595–606.
- Tosey, P. (2002). *Teaching at the edge of chaos: complexity theory, learning systems and the idea of enhancement*, York: LTSN Generic Centre for the Imaginative Curriculum Network, the Higher Education Academy (UK). Online: <http://epubs.surrey.ac.uk/1195/1/fulltext.pdf>
- Trevino, A. J. (2003). *Goffman's legacy*. Lanham, MD: Rowman & Littlefield.
- Triandis, H. C. (1975). Social psychology and cultural analysis. *Journal for the Theory of Social Behaviour*, 5(1), 81–106.
- Tsang, N. M. (2007). Reflection as dialogue. *British Journal of Social Work*, 37(4), 681–694.
- Tseëlon, E. (1992). Is the presented self sincere? Goffman, impression management and the postmodern self. *Theory Culture Society*, 9, 115–128,
- Tubbs, M. E. (1986). Goal-Setting: A meta-analytic examination of the empirical evidence. *Journal of Applied Psychology*, 71(3), 474.
- Turnbull, S. M., Locke, K., Vanholsbeeck, F., & O'Neale, D. R. J. (2019). Bourdieu, networks, and movements: Using the concepts of habitus, field and capital to understand a network analysis of gender differences in undergraduate physics. *PLoS ONE*, 14(9), 1–37.
- van Dongen, J. J. J., Lenzen, S. A., van Bokhoven, M. A., Daniëls, R., van der Weijden, T., & Beursken, A. (2016). Interprofessional collaboration regarding patients' care plans in primary care: A focus group study into influential factors *BMC Family practice*, 17(58), Online: <https://bmcfampract.biomedcentral.com/articles/10.1186/s12875-016-0456-5>
- Vansteenkiste, M., Lens, W., Elliot, A. J., Soenens, B., & Mouratidis, A. (2014). Moving the achievement goal approach one step forward: Toward a systematic examination of the autonomous and controlled reasons underlying achievement goals. *Educational Psychology Review*, 49(3), 153–74.

- Varpio, L., Bidlake, E., Casimiro, L., Hall, P., Kuziemsky, C., Brajtman, S., & Humphrey-Murto, S. (2014). Resident experiences of informal education: How often, from whom, about what and how. *Medical Education*, 48(12), 1220–1234.
- Verhoeven, J. C. (1993). Backstage with Erving Goffman: The context of the interview. *Research on Language and Social Interaction*, 26(3), 307–315.
- Vough, H. C., Cardador, M. T., Bednar, J. S., Dane, E., & Pratt, M. G. (2013). What clients don't get about my profession: A model of perceived role-based image discrepancies. *Academy of Management Journal*, 56(4), 1050–1080.
- Vukic, A., & Keddy, B. (2002). Northern nursing practice in a primary health care setting. *Journal of Advanced Nursing*, 40(5), 542–548.
- Vygotsky, L. S. (1986). *Thought and language*. Cambridge, MS: The Massachusetts Institute of Technology.
- Vygotsky, L. S. (1987). Thinking and speech. In R. W. Richer and A. Carto (Eds.), *The collected works of L. S. Vygotsky: Problems of general psychology* (pp. 37–285). New York, NJ: Plenum Press.
- Walker, C. R., Guest, R. H., & Turner, A. N. (1956). *The foreman on the assembly line*. Boston, MA: Harvard University Press.
- Waring, J. J. (2009). Constructing and re-constructing narratives of patient safety. *Social Science and Medicine*, 69(12), 1741–1749.
- Waring, J. J., & Bishop, S. (2010). "Water cooler" learning: Knowledge sharing at the clinical "backstage" and its contribution to patient safety. *Journal of Health Organization and Management*, 24(4), 325–342.
- Waring, J., Bishop, S., Marshall, F., Tyler, N., & Vickers, R. (2019). An ethnographic study comparing approaches to inter-professional knowledge sharing and learning in discharge planning and care transitions. *Journal of Organization and Management*, 33(6), 677–694.
- Waring, J., Currie, G., Crompton, A., & Bishop, S. (2013). An exploratory study of knowledge brokering in hospital settings: Facilitating knowledge sharing and learning for patient safety? *Social Science and Medicine*, 98, 79–86.
- Warren, S. (2005). Photograph and voice in critical qualitative management research. *Accounting, Auditing, & Accountability Journal*, 18, 861–882.
- Watkins, K. E., Marsick, V. J., Wofford, M. G., & Ellinger, A. D (2018). The evolving Marsick & Watkins (1990) theory of informal and incidental learning. *New Directions for Adult and Continuing Education*, 159, 21–36.
- Wartman, S. A. (2015). *The transformation of academic health centers: Meeting the challenges of healthcare's changing landscape*. Boston, MA: Elsevier.
- Weber, M. (1978). *Economy and society*. Berkeley, CA: University of California Press.
- Weick, K. (1995). *Sensemaking in organizations*. Thousand Oaks, CA: Sage.
- Weick, K. E. (1976). Educational organizations as loosely coupled systems. *Administrative Science Quarterly*, 21, 1–19.
- Weick, K. E., & Roberts, K. H. (1993). Collective mind in organizations: Heedful interrelating on flight decks. *Administrative Science Quarterly*, 38(3), 357–381.
- Weinberger, D. (2012). *Too big to know: Rethinking knowledge now that the facts aren't*

*the facts, experts are everywhere, and the smartest person in the room.* New York, NJ: Basic Books.

- Weininger, E. B. (2005). Foundations of Pierre Bourdieu's class analysis. In E. O. Wright (Ed.), *Approaches to class analysis* (pp. 82–118). Cambridge: Cambridge University Press.
- Weller, J., Boyd, M., Cumin, D. (2014). Teams, tribes and patient safety: overcoming barriers to effective teamwork in healthcare. *Postgraduate Medical Journal*, 90, 149–54.
- Wellings, P. (2003). *School learning and life learning: The interaction of spontaneous and scientific concepts in the development of higher mental processes*. Online: [https://static.aminer.org/pdf/PDF/000/290/003/what\\_is\\_a\\_concept.pdf](https://static.aminer.org/pdf/PDF/000/290/003/what_is_a_concept.pdf)
- Wenger, E. (1998). *Communities of practice: Learning, meaning, and identity*. Cambridge: Cambridge University Press.
- Wenger, E., McDermott, R. A., & Snyder, W. (2002). *Cultivating communities of practice: A guide to managing knowledge*. Boston, MA: Harvard Business School Press.
- Wenger-Trayner, E., Fenton-O'Creevy, M., Hutchinson, S., Kubiak, C., & Wenger-Trayner, B. (2014). *Learning in landscapes of practice*. London: Routledge.
- Wijenberg, E., Wagemakers, A., Herens, M., Hartog, F.D., & Koelen, M. (2019). The value of the participatory network mapping tool to facilitate and evaluate coordinated action in health promotion networks: Two Dutch case studies. *Global Health Promotion*, 26(3), 32–40.
- White, H. (1992). *Identity and control: a structural theory of action*. Princeton, NJ: Princeton University Press.
- Williams, P. J. (1998). Using theories of professional knowledge and reflective practice to influence educational change. *Medical Teacher*, 20, 28–34.
- Williams, P. J. (2008). Symbolic interactionism. In L. M. Given (Ed.), *The Sage encyclopedia of qualitative research methods*. Thousand Oaks, CA: Sage.
- Williams, V. N., Mariscalco, M., Veselicky, L. T., Akins, R., Badr, K...Wolpaw, T. (2019). The academic health center (AHC) chief academic officer (CAO) role in fostering interprofessional learning experiences. *Journal of Interprofessional Education & Practice*, 16, 2–6.
- Wilson, W. J., & Anmol, C. (2010). The role of theory in ethnographic research. *Ethnography*, 10(4), 549–564.
- Wistow, G., & Waddington, E. (2006). Learning from doing: Implications of the Barking and Dagenham experiences for integrating health and social care. *Journal of Integrated Care*. 14(3), 8–18.
- Wofford, M. G., Ellinger, A. D., & Watkins, K. E. (2013). Learning on the fly: Exploring the informal learning process of aviation instructors. *Journal of Workplace Learning*, 25(2), 79–97.
- Wolf, A., Ekman, I., & Dellenborg, L. (2012). Everyday practices at the medical ward: A 16-month ethnographic field study. *BMC Health Services Research*, 12(184), 1–12.
- Wood, J.T. (1992). *Spinning the symbolic web: Human communication as symbolic interaction*. Norwood, NJ: Ablex.

- Zborowsky, T., Bunker-Hellmich, L., Morelli, A., & O'Neill, M. (2010). Centralized vs. decentralized nursing stations: Effects on nurses' functional use of space and work environment. *Health Environments Research & Design*, 10(11), 50–78.
- Zheng, J. (2017). An overview of sociology of translation: Past, present and future. *International Journal of English Linguistics*, 7(4), 28–32.
- Zwarenstein, M., Reeves, S., Barr, H., Hammick, M., Koppel, I., & Atkins, J. (2003). Interprofessional education: Effects on professional practice and health care outcomes. *Journal of Continuing Education in the Health Professions*, 23,124–126.
- Zwarenstein, M., Reeves, S., & Perrier, L. (2005). Effectiveness of pre-licensure interprofessional education and post-licensure collaborative interventions. *Journal of Interprofessional Care*, 19(Suppl. 1), 148–165.

## 10. APPENDICES

### 10.1 APPENDIX 1

Bell, E., McAllister, S., Ward, P. R., & Russell, A. (2016). Interprofessional learning, impression management, and spontaneity in the acute healthcare setting. *Journal of Interprofessional Care*, 30(5), 553–558. doi:  
<https://doi.org/10.1080/13561820.2016.1198310>



Journal of Interprofessional Care



ISSN: 1356-1820 (Print) 1469-9567 (Online) Journal homepage: <http://www.tandfonline.com/loi/ijic20>

### Interprofessional learning, impression management, and spontaneity in the acute healthcare setting

Elaine Bell, Sue McAllister, Paul R. Ward & Alison Russell

To cite this article: Elaine Bell, Sue McAllister, Paul R. Ward & Alison Russell (2016) Interprofessional learning, impression management, and spontaneity in the acute healthcare setting, *Journal of Interprofessional Care*, 30:5, 553-558, DOI: [10.1080/13561820.2016.1198310](https://doi.org/10.1080/13561820.2016.1198310)

To link to this article: <http://dx.doi.org/10.1080/13561820.2016.1198310>

 Published online: 28 Jun 2016.

 Submit your article to this journal 

 Article views: 71

 View related articles 

 View Crossmark data 

Full Terms & Conditions of access and use can be found at  
<http://www.tandfonline.com/action/journalInformation?journalCode=ijic20>

Download by: [Flinders University of South Australia]

Date: 11 September 2016, At: 21:13



## 10.2: Appendix 2: Summary of literature review papers

Author	Date	Title	Journal	Country	Aim(s)	Theoretical Framework	Methodology	Data Collection	Data Analysis	Participants	Key findings	Recommendations
Bunniss, S., and Kelly, D.	2013	Flux, questions, exclusion and compassion: collective learning in secondary care	Medical Education 47: 1197–1208	UK	To contribute to evolving ideas about collective learning, change and improvement in secondary care by exploring how health professionals work and learn together	Activity theory	Qualitative	26 hours of observations 17 field interviews hospital over a 3-month period.	Thematic analysis	pharmacists, nurses, administrators, doctors, range of allied health professionals, a medical physicist domestic staff porters bed manager	Four analytical themes: motion, flux and the unpredictability of 'team spirit'; adaptive, responsive learning through seeing, doing and asking questions; the collective learning gap between doctors and other staff; and frustration, compassion and the desire for improvement. A recurring pattern of spontaneous team forming and interprofessional shared learning to respond to care needs within the hospital as they arise.	Further data collection was beyond the scope of this research and more empirical work is essential to extend these findings and pursue some of the subsequent questions they raise. Use of wider research methods, such as focus groups and in-depth interviews, would allow these findings to be triangulated.
Chatalalsingh, C., and Reeves, S.	2014	Leading team learning: What makes interprofessional teams learn to work well	Journal of Interprofessional Care (28) 6; 513-518	Canada	To explore team learning in healthcare organization	Situational Leadership	Ethnography	550 hrs Observation; 12 Interviews	Thematic analysis	Doctors, nurses, dietitians, medical laboratory technicians, social workers pharmacists, and a chiropodist.	Four activities of leadership – directing, coaching, supporting and delegating. Leaders – both formal and informal – could be regarded as facilitators of learning who promoted a team-learning environment.	No recommendations for future research were given
Clarke, D. J.	2010	Achieving teamwork in stroke units: The contribution of opportunistic dialogue	Journal of Interprofessional Care (24) 3; 285-297	UK	To understand and explain how teamwork was achieved and maintained	Not Specified	Qualitative	220 hours of participant observation; 34 semi-structured interviews.	Constant Comparative	4 doctors; 7 nurses; 4 social workers; 3 OTs; 3 Physios; 2 Dieticians; 1 Speech and language therapist; 7 care assistants; 1 ward clerk; 2 ward manager;	Opportunistic dialoguing contributed to mutual learning and explained the shift in thinking and team culture focused on meeting patients' needs.	Existing research provided a partial explanation of team working and highlighted the need for further research into processes underpinning achievement of teamwork in stroke units.
Collin, K. M., Valleala, U. M., Herranen, S., and Paloniemi, S.	2012	Ways of interprofessional collaboration and learning in emergency work	Studies in Continuing Education (34) 3; 281-300	Finland	To identify some of the different challenges and forms of inter-professional collaboration and learning in the health care context	Not specified	Qualitative	Observation and work shadowing - 85 hours; individual interviews - 5 doctors, 5 nurses and 1 secretary focus group	Content analysis	five doctors, five nurses and one secretary	Multi- and interprofessional collaboration and learning was present in many ways in emergency practice, for instance, in mutual planning of patient care and in situations where specific patient groups were treated.	No recommendations for future research were given
Collin, K., Paloniemi, S., and Mecklin, J. P.	2010	Promoting inter-professional teamwork and learning - the case of a surgical operating theatre	Journal of Education and Work (23) 1 pp 43-63	Finland	To explore what kinds of shared practices enable learning and collaboration within the surgical operating team.	sequence of social interaction (Hammersley and Atkinson 2007)	Qualitative	Work shadowing number of hours not stated and interviews	Qualitative analysis vignettes and general patterns analysis (Emerson 2004; Fetterman 1998)	12 doctors, 9 nurses	Inter-professional teamwork requires collegial support, transgressing professional roles and sustaining an inclusive atmosphere. From the point of view of participatory practice and learning the hospital seems to be a particularly challenging context. Optimal conditions for team work do not always exist.	Consequently, deeper understanding of the locality of work, professional roles and the contents of work need to be gained in further studies in order to bring medical work and education in line with the aims of improved teamwork and therefore better patient care.

Collin, K., Sintonen, T., Paloniemi, S., and Auvinen, T	2011	Work, power and learning in a risk filled occupation	Management Learning (42); 301-318	Finland	To investigate how the forms of discursive power and workplace learning are intertwined with each other	Foucault's (1980) concept of disciplinary power	Qualitative	observations 312 hours; 35 interviews with	Theoretical analysis	12 resident surgeons and 9 nurses	There is a close relationship between learning and manifestations of power. Learning takes place in terms of finding, experimenting with and transgressing participatory agency Managers should be able to identify and cope with multifaceted discursive practices and situations in which they become involved the exercise of power.	No recommendations for future research were given
Currie, G., Finn, R., and Martin, G.	2007	Spanning boundaries in pursuit of effective knowledge sharing within networks in the NHS	Journal of health organization and management 21 (4-5); 406-17	UK	To examine power asymmetries in the delivery of genetics healthcare that inhibit knowledge sharing across sector, organisational and professional boundaries	Not specified	Qualitative case study	semi-structured interviews and observation - number not specified	Thematic analysis	11 case study sites and 90 key stakeholders	Politics influence knowledge sharing across sector, organisational and professional boundaries, but this can be mediated by attending to human and social aspects of the context in which knowledge sharing was expected to	Consequently, we encourage research that evaluates the effect of increased emphasis upon human and social aspects of organisational change in pursuit of the "dream" of spanning boundaries and improving knowledge sharing within the NHS.
Fackler, J. C., Watts, C., Grome, A., Miller, T., Crandall, B., and Pronovost, P.	2009	Critical care physician cognitive task analysis: an exploratory study	Critical care (13); 233	USA	To explore the use of cognitive task analysis (CTA) techniques, most commonly used in other high stress and time-sensitive environments, to analyse key cognitive activities in critical care medicine.	Not specified	Qualitative - cognitive task analysis (CTA)	observations - 70 hours; and interviews 14 doctor, 6 nurses	Thematic analysis	14 doctors, 6 nurses	Five broad categories of cognitive activities were identified: pattern recognition; uncertainty management; strategic vs. tactical thinking; team coordination and maintenance of common ground; and creation and transfer of meaning through stories.	Deeper analysis of each activity is necessary to properly support (e.g. with technology) and to redesign both cognitive and physical workflows. Before offering solutions, further investigation is crucial into each of these activities and to the implications for team cognition and communication. The lack of understanding and imprecision of cognitive activities is likely to contribute to significant preventable harm.
Fitzgerald, A., and Davison, G.	2008	Innovative health care delivery teams: Learning to be a team player is as important as learning other specialised skills	Journal of Health, Organisation and Management (22) 2; 129-146	Australia	To show that free flowing teamwork depends on at least three aspects of team life: functional diversity, social cohesion and superordinate identity	Not specified	Qualitative	Participant observation - 30 interviews with doctors and nurses;	Constant comparative	surgeons, anaesthetists, nurse managers, and nurse clinicians	Fragmentations between and within professional and occupational groups involves autonomy; and, balancing functional diversity (skills), social cohesion between occupational cultures and superordinate identities.	Some starting strategies were discussed and further research is needed to operationalize skills development to create innovative health care delivery teams.
Friedman, L. H., and Bernell, S. L.	2006	The importance of team level tacit knowledge and related characteristics of high-performing health care teams	Health Care Manage Rev, 2006, 31(3); 223-230	USA	To evaluate the degree to which team level tacit knowledge and related characteristics influence the performance of teams as perceived by members of the team.	The collective mind (Weick and Roberts, 1993)	Qualitative	Interviews and Observation - a number of open heart surgeries.	Thematic	6 surgeons, 3 physician assistants, 3 anaesthetists, 3 perfusionists, 9 surgical nurses, 3 surgery technicians	Four Themes Tacit knowledge, team composition, communication, trust. Tacit knowledge cannot be consciously planned or deliberately constructed. It only occurs when all the members of the team can openly share with one another the accumulated experience and individual perspectives that each person contributes to the whole.	No recommendations for future research were given

Greenhalgh, J., Flynn, R., Long, A. F., and Tyson, S.	2008	Tacit and encoded knowledge in the use of standardised outcome measures in multidisciplinary team decision making: a case study of in-patient neurorehabilitation	Social Science and Medicine 67 (1); 183-94	UK	To examine how (and to what extent) health and social care professionals use outcome measures in routine clinical practice.	None specified	Qualitative	non-participant observation of 16 MDT meetings; 11 interviews	Grounded theory	16 MDT meetings medical, nursing, OT, Physio, health visitor	Clinicians drew on tacit knowledge to supplement, adjust or dismiss judgements about a patients' likely progress outcome measures can support, rather than determine clinical judgement. Tacit knowledge is essential to produce and interpret knowledge and to balance its significance against other information about the patient in making decisions about patient care.	No recommendations for future research were given
Gregory, L. R., Hopwood, N., and Boud, D.	2014	Interprofessional learning at work: What spatial theory can tell us about workplace learning in an acute care ward	Journal of Interprofessional Care 28 (3);200-205	Australia	To explore how learning among health professionals occurs in clinical practice	Lefebvre (1991) tri-partite theoretical framework of perceived, conceived and lived space	Ethnography	Work shadowing 135 hours; and interview - (27 interview hours)	Thematic analysis	9 nurses incorporating interactions with other professionals	Spatial theory has much to offer understandings of interprofessional learning in work that enable or constrain learning. Failure to pay attention to the spatial aspects of workplace learning in continuing interprofessional education may hinder understanding ways learning occurs at the site of practice and how it might be fostered.	No recommendations for future research were given
Hunter, C. L., Spence, K., McKenna, K. and Iedema, R.	2008	Learning how we learn: an ethnographic study in a neonatal intensive care unit	Journal of Advanced Nursing 62 (6); 657-64	Australia	To identify how clinicians learn with and from each other in the workplace.	None specified	Ethnography	Observations - 24 hours; interviews - 8	Thematic analysis	34 nurses, 19 doctors, 5 allied health workers, 1 administrator	Workplace learning can be informal, incidental, interpersonal and interactive. Interactive and interpersonal. To provide a safe practice environment built on a foundation of knowledge and best practice, there needs to be an allocation of time in the busy workday for learning and reflection	No recommendations for future research were given
Iedema, R., and Carroll, K.	2006	The "clinalyst": Institutionalizing reflexive space to realize safety and flexible systematization in health care	Journal of Organizational Change Management 24 (2); 175-190	Australia	To present evidence for reflexive practice as the crux of patient safety in tertiary hospitals	Not specified	Ethnography	observation hours not specified; interviews number not specified	Constant comparative	Doctors, Nurses, OT, Physio, Dietitian, Social worker Peer support worker.	Revising processes and practices, "what we do" directly to "who we are". Enhancing clinical practitioners' capability to confront complexity in their practices is currently not a standard component of clinical training or work-based learning. Organizations should invest in developing "reflexive space" where learning about complexity becomes possible.	Instead of continuing to invest in research efforts seeking to derive and test staff compliance with guidelines and protocols, and training centred on simulation, these organization must begin to engage with the lived complexity of clinical work in order to skill up incoming clinicians.
Lingard, L., McDougall, A., Levstik, M., Chandok, N., and Spafford, M. M.	2012	Representing complexity well: a story about teamwork, with implications for how we teach collaboration	Medical Education 46 (9); 869-77	Canada	To explore the complexity of collaborative practice and how distributed teamwork happens, with attention to how a team improvises in the face of everyday collaborative challenges	Activity theory (Engestrom, 2000)	Ethnography	162 hours of observation, 30 field interviews and 17 formal interviews	Thematic analysis	39; doctors, nurses, nurse social worker, dietician, pharmacist, physio	Collaboration in a distributed team calls into question the notion that stable professional roles exist, and the ideal of a unifying objective of 'caring for the patient'	Research in this domain needs to start doing a better job of capturing, in all its complexity, such everyday adaptiveness on health care teams.
Nemeth, C., O'Connor, M., Klock, P. A., and Cook, R.	2006	Discovering Healthcare Cognition: The Use of Cognitive Artifacts to Reveal Cognitive Work	Organization Studies 27 (7); 1011-1035	USA	To explore the team level behaviour in a healthcare organization. How artefacts are created used to reveal the basis for their creation.	Naturalistic decision making (NDM) (Klein 2000)	Qualitative case study	Observation hours not specified; 65 interviews;	Constant comparative	25 nurses; 40 anaesthetists	Key themes were Economics; efficiency; teaching; care demand, volume, acuity, and composition; and resource availability, flexibility, and resilience	No recommendations for future research were given

Perrott, B. E.	2013	Knowledge flows in health communities of practice	Health Marketing Quarterly 30 (4); 319-33	Australia	To gain a better understanding of the issues related to knowledge dynamics in communities of practice within a health care environment.	Community of Practice (Wenger, McDermott, & Snyder, 2002);(Goffman, 1963)	Qualitative Case Study	Observation hours not specified	Constant comparative	Doctors, OT, Physio, social worker, dietician, peer support worker	Of the four modes of knowledge exchange observed to take place in this public hospital community of practice, tacit to explicit stands out as a key finding Three themes: Corridor communications; Knowledge transfer; Knowledge dimensions; Healthcare managers are increasingly required to guide the use and flow of knowledge within their organizations.	No recommendations for future research were given
Richer, M. C., Ritchie, J., and Marchionni, C.	2009	If we can't do more, let's do it differently!: using appreciative inquiry to promote innovative ideas for better health care work environments	Journal of Nursing Management 17 (8);947-55	Canada	To examine the use of appreciative inquiry to promote the emergence of innovative ideas regarding the reorganization of health care services.	Appreciative Inquiry (Cooperrider and Srivastva, 1987)	Qualitative case study	Observation- 22 hours + five management meetings; interviews - number not specified Document analysis - care reports - number not specified	Content analysis	47 - 28 were nurses and 7 volunteers, 4 pharmacists, 3 physicians, 4 clerical staff, 1 patient attendant	Key themes: Idea evolution; Organizational responsiveness and idea implementation; The importance of social networks and interdisciplinary collaboration; Organizational support: a key ingredient for idea implementation. The diversity of the group promoted the emergence and adoption of innovative ideas. Managers need to support the implementation of the proposed ideas to sustain momentum	In future studies, multilevel interventions involving middle and upper nursing management should be undertaken to better understand the factors that influence the implementation of ideas and the key role of management in this process.
Stein-Parbury, J., and Liaschenko, J.	2007	Understanding collaboration between nurses and physicians as knowledge at work	American Journal of Critical Care 16 (5); 470-7	Australia	To examine the breakdown of collaboration in relation to the specific clinical problem of patients with confusion in an intensive care unit	None specified	Ethnography	Observation - 320 hours; interviews - 12	Constant comparative	Nurses, doctors and other clinical staff present during observations - numbers not specified	Breakdown of collaboration occurred because of types of knowledge used by physicians and nurses. Certain types of knowledge were privileged even when not applicable to the clinical problem, whereas other types were dismissed even when applicable. Collaboration broke down in the specific context of caring for patients with confusion because the use of case knowledge, rather than patient knowledge was prominent in the ICU culture.	No recommendations for future research were given
Sylvain, C., and Lamothe, L	2012	Sense making: a driving force behind the integration of professional practices	Journal of Health Organization and Management (26) 6; 737-757	Canada	To better understand how health professionals participate in the progressive construction of services	Organizational sense making (Weick, 1995); Sociology of professions (Abbott, 1988)	Qualitative case study	Observation 20 hours; interviews 44	Processual analysis (Pettigrew, 1997).	13 Managers 2 doctors 5 psychologists 2 nurses 2 OTs 6 Psychiatrists 2 educators 4 Social workers	Three key themes; The path-dependent nature Radical transformation Representations that the professionals constructed of their patients during interactions with each other	The fact that this is a single case study is not a limitation perse, although it does raise the issue of the transferability of results. Replicating the study in other contexts would verify the applicability of the authors' conclusions.

Varpio, L., Bidlake, E., Casimiro, L., Hall, P., Kuziemy, C., Brajtman, S., Humphrey-Murto, S.	2014	Resident experiences of informal education: How often, from whom, about what and how	Medical Education 48 (12); 1220-1234	Canada	To describe: (i) who delivers informal education; (ii) how often they do so; (iii) the content they share; and (iv) the teaching techniques they use.	Situated learning (Lave and Wenger, 1991).	Ethnographic	observation - 161 hours;	Constant Comparative	57 doctors; 55 nurses and 21 other health professionals (including patient support workers, pharmacists, social workers, nutritionists, discharge planners, psychologists, respiratory	Informal interprofessional education played a lesser role than informal interprofessional education in GME. Medical education should recognise and capitalise on the contributions of informal learning, whether it occurs intra- or inter-professionally.	The findings presented here suggest that both informal interprofessional and informal intra-professional learning play notable roles in resident education, and these roles could be harnessed to provide a foundation for future inquiry, for accreditation purposes, and for the development of continued informal education.
Waring, J. J.	2009	Constructing and re-constructing narratives of patient safety	Social Science and Medicine 69 (12); 1741-9 1722-31	UK	To explore how 'safety' knowledge is 'constructed' by healthcare professionals through the processes of risk management.	Sense-making (Weick, 1995).	Ethnography	Observation - 300 hours; Interviews - 80; Document analysis - 50 risk management reports	Narrative analysis	26 doctors; 18 nurses; 13 department manager; 14, corporate managers and executives	Themes: interpretation of experience; narrow narratives; managerial narratives. The experiential, qualitative and culturally rich stories of clinicians are to a large extent transformed into the abstract, quantitative and explicit variables of management	No recommendations for future research were given
Waring, J. J., and Bishop, S.	2010	"Water cooler" learning: knowledge sharing at the clinical "backstage" and its contribution to patient safety	Journal of Health Organization and Management 24 (4); 325-42	UK	To identify the instances of informal knowledge sharing at the "backstage" of the clinical environment and to demonstrate their contribution to organisational learning and patient safety.	Goffman (1990)	Ethnography	Work shadowing - 300 hours	Thematic analysis	RN, ODP, Anaesthetist, surgeon - numbers not specified	Situations of informal knowledge sharing. These were characterised by degrees of homogeneity/ heterogeneity and patency/privacy.	No recommendations for future research were given
Waring, J., Currie, G., Crompton, A., and Bishop, S..	2013	An exploratory study of knowledge brokering in hospital settings: facilitating knowledge sharing and learning for patient safety?	Social Science and Medicine 98; 79-86	UK	To examine how variations in formal role, location and relationships shape how healthcare professionals share and support the use of knowledge across organisational and occupational boundaries.	Model of organisational innovation (Nonaka's, 1994); Knowledge brokers (Hargadon, 2003), Legitimate participation (Lave & Wenger, 1991).	Ethnography	Work shadowing - 250 hours; Interviews - 34	Constant comparative	19; Risk managers Clinical leaders Risk officers Professional leaders - nurses and doctors	Variations in formal role, location and relationships shape how knowledge is shared and used organisational and occupational boundaries. Differences in knowledge and the persistence of professional boundaries continue to reinforce the separation between professional and managerial communities.	No recommendations for future research were given

## 10.3: Appendix 3: Recruitment email

Summary of literature review papers

Dear Colleague

I am a PhD candidate at Flinders University and am conducting a research study to develop an understanding of professional interactions in the acute health care setting. This research study has been approved by the SALHN Ethics Committee and is supported by the Divisional Directors of the medical unit and the CEO of SALHN

I am seeking individuals who would be interested in volunteering to be participants within this study. This will involve 2 interviews, both approximately 30 minutes. The interviews will include a network mapping exercise and completion of a Likert scale type questionnaire. Also, participant observation/work shadowing which will involve me shadowing you during your normal working hours on three separate occasions focusing on your interactions with other professionals in the workplace. I will take notes and discuss these with you at convenient times throughout the observation. The interviews and observation will be held at your convenience and will be anonymised, and your identity will be protected.

If you are a Registered Nurse, Doctor, Dietician, Occupational therapist, Speech pathologist, physiotherapist or pharmacist and interested in being a part of this project or finding out more information please email or call me.

Many thanks

Elaine

Elaine Bell

PhD candidate

Flinders University

Email: [Bell0292@flinders.edu.au](mailto:bell0292@flinders.edu.au)

Mobile telephone number: 0400139240

## 10.4: Appendix 4: Participant information sheet



Title of the project

IPL in the acute health care setting?

### Researchers

My name is Elaine Bell and I am a PhD candidate at Flinders University. My supervisors are Associate Professor Sue McAllister, Associate Professor Paul McCormack, Adjunct Associate Professor Alison Russell and Professor Paul Ward.

### Invitation to participate

I would like to invite you to participate in a research project that I am undertaking. Please take time to read the following information carefully and discuss it with others if you wish. The aim of this project is to gain a better understanding of how different professional groups interact in the acute health care setting. The project will give you an opportunity to give your opinions, thoughts and perceptions in an open, honest, safe and confidential environment. Involvement in the study will also provide you with an opportunity to reflect and discuss your daily interactions. The overall aim of the study is to gain a greater understanding of professional group interactions to inform future practice development and initiatives.

The research will involve two interviews of approximately 30 minutes, the interviews will include a network mapping exercise and observation of your interactions during normal working hours for three consecutive shifts by work shadowing. During the observations we may mutually agree to have a conversation about specific interactions, usually during a natural break in your work schedule. At no time will I interfere with your work or interactions. Interviews and work shadowing episodes will be timetabled when most convenient for you.

The interviews will be audio taped and a full transcription of the information will be documented. Observations made during the working day will be noted in a journal and shared with you at the end of each episode. You will be asked to read all transcriptions to ensure accuracy and your agreement that they can be used in the study and any future publications. The information will then be analysed to identify themes and concepts with an aim to answer the research questions. On completion of the study you will have access to a copy of the finished report.

**Your identity will be protected, and any information obtained during this study will be anonymous.** All records will be anonymised and no information which could lead to your identification will be released, except as required by law. Under Australian privacy law all information collected about you must be kept confidential, unless you agree to it being released. If you consent to take part in this study, the data collected for the study will be looked at by the research team. They may also be looked at by representatives of regulatory authorities and by authorized people from the hospital to check that the study is being carried out correctly. All these people will have a duty of confidentiality to you as a research participant and no information that could identify you will be given to anyone else. If the results of this study are published, for example in scientific journals, you will not be identified by name.

Should I see any unprofessional or illegal behaviour during the observation, as a Registered Professional I will follow the required code of conduct, this will be fully discussed with you before an action is taken. If you feel you wish to discuss any issues raised during the study, the staff counselling service details will be provided.

The results of this study may be published in scientific journals at a later date. Only material that cannot identify you will be published or presented with the aim of benefiting others. You may ask me for copies of all papers, reports, transcripts, summaries and other published or presented material. All information will be subject to the current conditions of the Data Protection Act 1998.

Participants in this study are insured under Flinders University Indemnity Insurance. The risks associated with this study are extremely low. However, if you suffer injury as a result of participation in this research or study, compensation might be paid without litigation. However, such compensation is not automatic and you may have to take legal action to determine whether you should be paid.

**Choosing not to take part will not disadvantage you in any way.**

You should only participate if you want to. Before you decide whether you want to take part, it is important for you have an opportunity to ask any questions that you may have. Please feel free to contact me. You will not receive any payment for participation in this study

This study has been reviewed by the Southern Adelaide Clinical Human Research Ethics Committee. If you wish to discuss the study with someone not directly involved, in particular in relation to policies, your rights as a participant, or should you wish to make a confidential complaint, you may contact the Executive Officer on 8204 6453 or email [research.ethics@health.sa.gov.au](mailto:research.ethics@health.sa.gov.au)

If you would like to take part in the study please email or call me.

Best Wishes

Elaine Bell

**Name and contact details of research student:**

Elaine Bell, PhD Candidate Flinders University

E-mail: [bell0292@flinders.edu.au](mailto:bell0292@flinders.edu.au)

Tel: 82045417

**Name and contact details of Chief Supervisor:**

Associate Professor Sue McAllister

Email: [sue.mcallister@flinders.edu.au](mailto:sue.mcallister@flinders.edu.au)

Tel: 82045417



## 10.4: Appendix 5: Team meeting recruitment PowerPoint presentation

**INTER-PROFESSIONAL  
LEARNING IN THE ACUTE  
HEALTH CARE SETTING**

A qualitative research approach




Elaine Bell  
PhD Candidate FUSA



**Aim of the presentation**

- To inform you of my PhD research, gain your help and give you an opportunity to ask questions:
  - Aim of the research
  - Rationale
  - Methodology
  - Context/location
  - Recruitment of participants
  - Ethics
  - Questions




**AIM OF THE RESEARCH**

To gain a greater understanding of inter-professional interactions in the acute health care setting?



**RATIONALE**

- Little evidence exists regarding inter-professional interaction in the acute health clinical setting.
- Gaps in understanding about the role of other professions is frequently highlighted in reviews and inquiries (Garling, 2008).
- Little evidence has been collected in terms of qualified professionals working and learning together in the acute health care setting.



**CONTEXT/LOCATION**

Medical Division – A large tertiary teaching hospital


- Multi professional teams provide patient care
- A variety of different areas to observe interactions in different situations/contexts/locations



**METHODOLOGY**

Ethnographic methods

- Symbolic interactionism - Social interaction as the basis for data collection
- Semi structured interviews
- Participant network mapping
- Participant observation – work shadowing



## RECRUITMENT OF PARTICIPANTS

- I need a number of different professionals, for example a doctor, registered nurse, pharmacist, physiotherapist etc
- Interviewed at the beginning and the end, unstructured conversations being recorded with consent throughout the observation
- Work shadowing – times to be negotiated with each participant
- Network mapping during the interview
- Asked to read interview transcripts and observation notes to feedback on their accuracy or anything that needs adding or changing
- Full access to the final report

## ETHICS

- Ethics approval/Access permission gained
- Respectful, honest and professional behaviours towards the participants of the study – from recruitment to publication
- Reduce the low risks of psychological and physical dangers
- Anonymity – all identities will be protected in any data recordings and/or publications
- Access to the data
- Informed consent
- Confidentiality – considering my own code of conduct to report illegal or unprofessional behaviours – will be done in a professional and supportive manner – no action without discussing with person involved first

## QUESTIONS

## 10.6: Appendix 6: Work shadowing schedule

Date	Time	Professional
Friday 6 <sup>th</sup> March	0900-1530	Podiatrist
Tuesday 10 <sup>th</sup> March	0800-1230	Physio
Tuesday 10 <sup>th</sup> March	1330 - 1630	Podiatrist
Wednesday 11 <sup>th</sup> March	0800-1230	Physio
Wednesday 11 <sup>th</sup> March	1400-1700	Pharmacist
Thursday 12 <sup>th</sup> March	1330-1500	Pharmacist
Monday 16 <sup>th</sup> March	0800-1300	Pharmacist
Monday 16 <sup>th</sup> March	1400-1700	Social Worker
Tuesday 17 <sup>th</sup> March	0800-1330	Physio
Tuesday 17 <sup>th</sup> March	0800-1300	Doctor
Wednesday 18 <sup>th</sup> March	0900-1700	Social worker
Thursday 19 <sup>th</sup> March	0630-1400	Registered Nurse
Friday 20 <sup>th</sup> March	0800-1300	Doctor
Monday 23 <sup>rd</sup> March	0730-1400	Podiatrist
Tuesday 24 <sup>th</sup> March	0800-1230	Physio
Tuesday 24 <sup>th</sup> March	1300-1700	RN
Wednesday 25 <sup>th</sup> March	0900-1630	Pharmacist
Thursday 26 <sup>th</sup> March	0830-1530	Social worker
Friday 27 <sup>th</sup> March	0830-1230	Podiatrist
Friday 27 <sup>th</sup> March	1230 - 1400	Physio
Monday 30 <sup>th</sup> March	0800-1400	Doctor
Wednesday 1 <sup>st</sup> April	0800-1300	Doctor
Thursday 2 <sup>nd</sup> April	0630 - 1600	RN
Thursday 2 <sup>nd</sup> April	1200- 1300	Pharmacist
Wednesday 8 <sup>th</sup> April	0800 - 1400	Doctor
Wednesday 8 <sup>th</sup> April	1200-1300	Podiatrist
Wednesday 8 <sup>th</sup> April	1300 - 1800	RN
Monday 20 <sup>th</sup> April	0900-1200	Social worker

## 10.7: Appendix 7: Ethics committee approval letter

**Southern Adelaide Clinical  
Human Research Ethics Committee**



**Government of South Australia  
Southern Adelaide Health Service**

### **Ethics application approval**

You are reminded that this letter constitutes ethical approval only. You must not commence this research project at a SA Health site until separate authorisation from the Chief Executive or delegate of that site has been obtained.

17 June 2014

Dear Professor McAllister

This is a formal correspondence from the Southern Adelaide Clinical Human Research Ethics Committee (SAC HREC EC00188). This committee operates in accordance with the "National Statement on Ethical Conduct in Human Research (2007)." No hard copy correspondence will be issued.

**Application Number:** 106.14 - HREC/14/SAC/117

**Title:** Inter-professional learning in the acute health care setting

**Chief investigator:** Professor Sue McAllister

**Approved public health site:** Flinders Medical Centre

The Issue: The Southern Adelaide Clinical Human Research Ethics Committee (SAC HREC) have reviewed and approved the above application. The approval extends to the following documents/changes:

- Qualitative research application form dated 09 March 2014
- Flinders University indemnity approval dated 11 March 2014
- SA Health confirmation the indemnity and insurance provided by Flinders University is appropriate dated 11 March 2014
- Letter of support from Professor Philip Aylward, Regional Clinical Director (Medicine) FMC dated 24 January 2014
- Letter of support from Adam Govier, Director - Allied Health Division FMC dated 30 December 2013
- Letter of support from Vaughn Eaton, Director of Pharmacy for FMC and NHS dated 31 December 2013
- Letter of support from Marianne Horwood, A/Nursing Director FMC dated 09 January 2014
- Letter of support from Suzanne Foot, Nurse Management Facilitator ICCU FMC dated 23 January 2014
- Letter of support from Dr Robert Van den Berg, Deputy Director Division of Medicine, Cardiac and Critical Care Services FMC dated 30 December 2013
- Letter of support from Stephen Hedger, Director, Acute Medical Unit FMC dated 31 December 2013
- Participant information sheet and consent form v1 dated March 2014
- Initial semi-structured interview questions
- Participatory network mapping
- Likert Scale - Learning in the acute health care setting
- Observation journal template
- Recruitment email
- Team meeting presentation.

*Flinders Medical  
Centre  
The Flats G5 -  
Rooms 3 and 4  
Flinders Drive,  
Bedford Park  
SA 5042  
T: 08 8204 6453  
E: Research.ethics  
@health.sa.gov.au*