

## **Appendices**

<b><i>Appendix 1: Cross Lens Comparative Plot Lines</i></b>	<b><i>ii</i></b>
<b><i>Appendix 2. Checklist of Cultural Features</i></b>	<b><i>vii</i></b>

### Appendix 1: Cross Lens Comparative Plot Lines

<b>Carinia Downs</b>	<i>1 Golden Era</i>	<i>2 Early Decline</i>	<i>3 Bottoming Out</i>	<i>4 Early Renewal</i>	<i>5 Emerging Stasis</i>
<i>Leaders and Major Figures</i>		Brief Pastorates	Dominant Deacons.	Graeme McLeish	Graeme McLeish
<i>Family Systems</i>		Closed Enmeshed Bounded	Close Enmeshed Bounded	Close Differentiated Bounded	Differentiated Less Close More Open
Leader Style			Deacons as 'Patriarchal' interim Parents'	Differentiated Parent figure	
<i>Culture</i>		Weak Control (Actuality-Impersonal)	Weak Control (Actuality-Impersonal)	Collaboration (Actuality-Personal)	Cultivation (Possibility-Personal)
Leader Change Agency Style		Uni Culture	Uni Culture	Uni Culture Conciliative	Uni-Culture. Conciliative
Impact of Views		Null	Null	Catalytic	Determinative
Order of change					Expressive Developmental
<i>Psychodynamic Climate</i>		Inadequate Holding Environment	Inadequate Holding Environment	Adequate Holding Env.	Mission and ministry as Transitional Object
Leader Style and Impact		baD		Working Group W. W Leader-Facilitator	Working Group, W. W Leader - Facilitator
Theology/World View		God as Law-giver. Life has future heavenly orientation. Church for the Holy	:	God as Life-giver, Creator, present world orientation. Church for world	:

<b>Petersham</b>	<i>1 Golden Era</i>	<i>2 Early Decline</i>	<i>3 Bottoming Out</i>	<i>4 Early Renewal</i>	<i>5 Emerging Stasis</i>
<i>Key Leaders &amp; Major Figures</i>	George Waters	George Waters, Val. Trench, New Influx, Deacon Dawn	Interim Pastor, Elder Barbara, New Diaconate	Ken Stark Deacons	Ken Stark Deacons
<i>Family Systems (emotional Field)</i>	Distant yet Enmeshed	'Independent children' join Distant yet Enmeshed	Interim parent clashes with aspirant	Close & Differentiated	Close & Differentiated
<i>Leader Style</i>	Under-functioning Pastor & church, 'Patriarchal' elders.		Enmeshed 'parental figures'	'Nurturing' style Differentiated Parent	'Nurturing' style Differentiated Parent and system 'children'
<i>Culture</i>	Control (Actuality-Impersonal) Uni Culture	Weak Control (Actuality-Impersonal) Pluri-Culture	Weak Control (Actuality-Impersonal) Pluri-Culture	Collaborative (Actuality-Personal) Uni Culture	Cultivation (Possibility-Personal) Uni Culture
<i>Leader Change Agency Style</i>	-	Aggressive and Corrosive	Corrosive	Conciliative & Indoctrinative	Conciliative & Indoctrinative
<i>Impact of Views</i>	Determinative	Determinative (Catalytic of new leaders)	Null	Reinforcing	Reinforcing
<i>Order of Change</i>			Transformational	Developmental	Developmental
<i>Psychodynamic Climate</i>	baD, Inadequate Holding Env.	baF, Inadequate Holding Env.	baF False Messiah Projection	Adequate Holding Env. 'W' Group	Mission as Transitional Object, 'W' Group Maturation
<i>Leader Style and Impact</i>	Schizoid	Schizoid: Inter-group Rivalry	(Paranoid Elder)	Confrontation and 'working through'	
<i>Theology</i>	Monarchial Monotheism. Faith as assent Church = elect hierarchy/ 'family'			Incarnate God in Covenant, Faith healing, Church for world.	

<b>Forrest Hills</b>	<i>1</i> <i>Golden Era</i>	<i>2</i> <b>Early Decline</b>	<i>3</i> <i>Bottoming Out</i>	<i>4</i> <i>Early Renewal</i>	<i>5</i> <i>Emerging Stasis</i>
<i>Leaders and Major Figures</i>	Ron Picken	Elders	John Saunders Barry Chappel	Alan Tynan	Alan Tynan Youth Pastor New Elders
<i>Family Systems</i>	Close and Enmeshed	Close and Enmeshed	Close and Enmeshed	Differentiated And Close	Differentiated and Closer
Leader Style	Paternalistic Parenting by Elders	Low Differentiation	Maternalistic Smothering	Differentiated Yet Over - functioning	Differentiated
<i>Culture</i>	Weak Control Polarized Pluri- c.	Weak Control Polarized	Strong Control,	Collaboration	Collaboration Pluri-Culture
Leader Change Agency Style	Corrosive	Corrosive	Corrosive	Conciliative, Indoctrinative & Aggressive	Conciliative & Indoctrinative
Impact of Viewpoint:		Catalytic	Null	Catalytic	Catalytic
Order of Change:				Developmental Change	Developmental Change
<i>Psychodynamic Climate</i>	baP, baD	baD dual, (Spirit is leader)	baD ,	Adequate Holding Env. Working Group	Adequate Holding Env. Working Group
Leader Style and Impact	baP valency	baD valency leaders.	baD valency leaders	Confrontation/ Working through	Empathetic Bonds form
<i>Theological perspective</i>	Polarity, Individualistic Monistic Spirit vs. Congregational Biblicism			Ecclectic,  Church is being 'led by the Spirit', Reconciled reconcilers to the world.	

<b>Ivy Street</b>	<i>1 Golden Era</i>	<i>2 Decline</i>	<i>3 Bottoming Out</i>	<i>4 Early Renewal</i>	<i>5 Emerging Stasis</i>
<i>Leaders and Major Figures</i>	Max Grover & Elders	Passing parade of pastors & James Glover	Ray Fleet	Clive Crow and Elders	Clive Crow Emerging Leadership Structure
<i>Family Systems</i>	Enmeshed and close	Distancing & Enmeshed	Close and Enmeshed.	Enmeshed and Distancing	Differentiated and Closer
Leader Style	Patriarchal Over-functioning	(Short term pastorates up to Schism)	Maternal, Over-functioning	Differentiated	Differentiated Nurturing
<i>Culture</i>	Control	Strong Control	Strong Control	Collaboration	Cultivation Pluri-Culture.
Leader Change Agency Style				(Conciliative) Aggressive	Conciliative
Impact of Viewpoint	Determinative	Determinative	Determinative	Determinative	Determinative
Order Of Change				Developmental	Transformational
<i>Psychodynamic Climate</i>	Compulsive, BaD	'Death of Founder', 'Identification with the Aggressor' baD,	Specialized baF in Elders, baD in Church	Adequate Holding Env., baF in Church	Adequate Holding Env. Working Group
Leader Style and Impact	Messianic charisma, Organizational Narcissism.	Schism	Specialized baF	Specialized baF, Confrontation and 'working through'	Maturation, Differentiation c. Integration
<i>Theological Perspective</i>	Conservative Evangelical Orthodoxy	Polarizing Charismatic vs. Orthodoxy	Conservative Orthodoxy	Inclusive, Grace emphasised. Church as haven.	

<b>Red Hill Regional</b>	<i>1 Golden Era</i>	<i>2 Decline</i>	<i>3 Bottoming Out</i>	<i>4 Early Renewal</i>	<i>5 Emerging Stasis</i>
<i>Leaders and Major Figures</i>	Pastor Clarie Friedman	Pastor Doug Watson and Russell Norris	Russel Norris and Deacons	David Ross, Russel Norris and Deacons	David Ross, New Board Co-pastors.
<i>Family Systems</i>	Enmeshed and Close	Enmeshed Under- functioning	Enmeshed	Enmeshed and Close	Differentiated Distant?
Leader Style	Patriarchal over- functioning	Adult Child (becomes under- functioner)	Matriarchal	Differentiated	Differentiated
<i>Culture</i>	Strong Control Uniculture	Weak Control	Weak Control	Collaboration	Competence Pluri-culture Determinative
Leader Change Agency Style				Conciliative, Indoctrinative Aggressive.	
Impact of Viewpoint	Determinative	(‘Ghost’ of Clarie Determinative)	Determinative	Catalytic	Catalytic
Order of Change				Transform- ational	Transform- ational
<i>Psychodynamic Climate</i>	Dramatic, baF ‘Identification c Aggressor’ ‘Icarus Paradox’	‘Death of Founder’, baP baF	BaP, baF	Adequate Holding Env. baF persists	Working Group Transitional Object in Ministry
Leader Style and Impact	Messianic Charisma, Dramatic, baP baF valency,	False Messiah Unsuccessful at W creation	Dependency Valency, False Messiah	W Group facilitator,	Differentiation and Integration
Theological Perspective	Fundamentalist Biblicist Law keeping. Church as gospel bearer.		Attempted Calvinistic refounding.	Inclusive, Church as outreach to community. Victorious Conquest	

## ***Appendix 2. Checklist of Cultural Features.***

In the following five tables the features which are clearly identifiable in the narratives of each of the five churches are shown ticked. Those that theoretically should be expected but do not have strong attestation are shown in bold italic print.











