



EPSON
Photo 8400

LA MANA

brother

STORAGE BOX

STORAGE BOX

STORAGE BOX

4732

2

VAGABONDAGE

3

1970-2010

ROAD
CLOSED

Touring & drifting
in a postmodern age
...

postcoding, pedagogage,
& beyond
...

For most of my life I have lived as a vagabond rather than a tourist. I have lived in many houses with many people and many dogs. Vagabonds tend to move out of compulsion and under duress. They drift rather than tour. Tourists, by contrast, move through choice and excitement. Fortunately, I have always lived with a roof over my head, even when squatting, couchsurfing, or collapsing in ditches. In this sense I am a 'middle-class' vagabond rather than a

'skid-row' vagabond, although I have lived in something like destitution and dereliction all my life. That in mind, I have catalogued in a 'photostory' the various houses and facilities I have lived in along the way. Late in the story a transition occurs: I change from the 'vagabond' (in the Zygmunt Bauman sense) to the 'tourist.' I change from a tenant, resident, patient, and squatter to a landowner and choice-maker. And still, I find, I am neither here nor there. But adrift ...



1
House
number

Family home

1970-1972: East Parkway, Colonel Light Gardens, 5041

9



Family home

1972-1980: Centre Way, Belair, 5052

10



Family block

1972-2004: McBean Pound, Blanchetown, 5357



Grandparents' house

1974-1980: Rosella Avenue, Glenalta, 5052

12



Dad's girlfriend's house

1977-1978: Coromandel Parade, Blackwood, 5052



6

One bedroom family home

1980-1984: Kingston Avenue, Daw Park, 5041



Family rental house

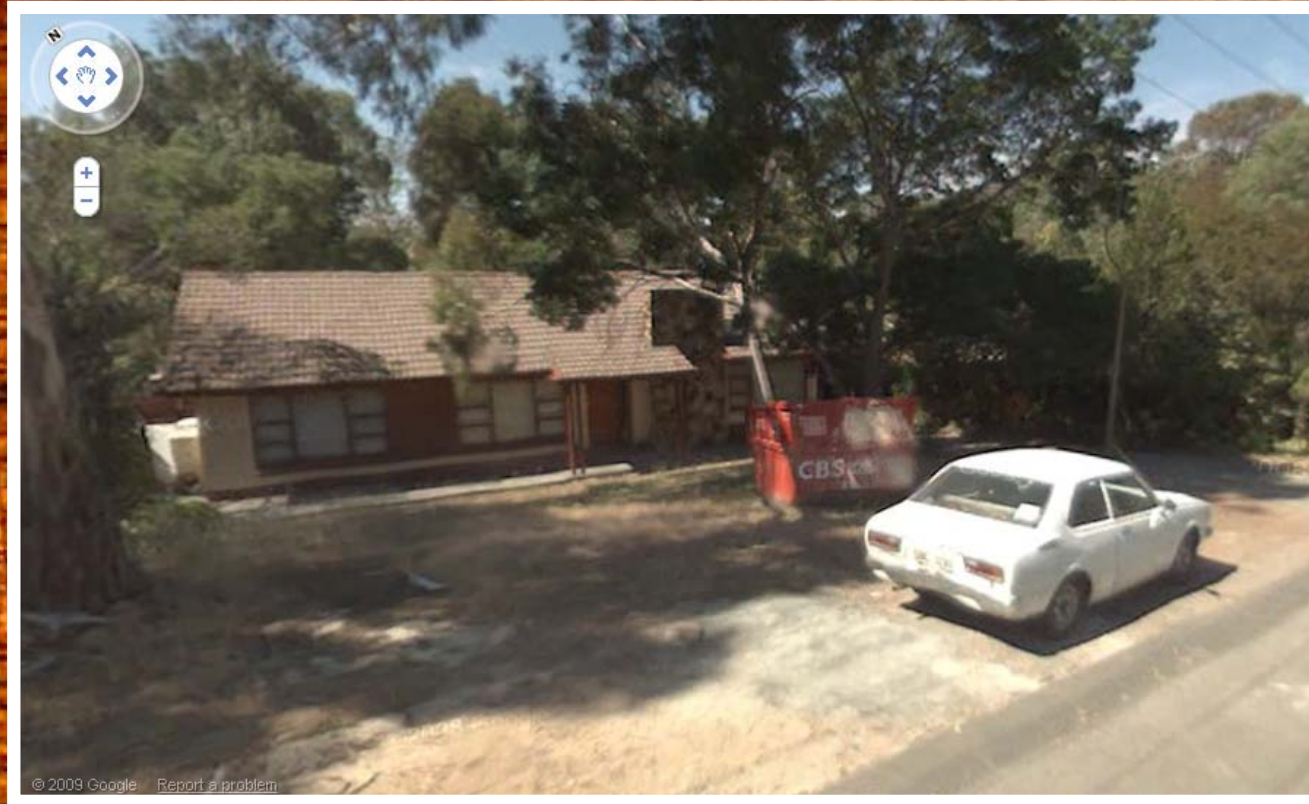
1984-1986: Hill Road, Eden Hills, 5050

15



Family rental house

1986-1989: Clyde Road, Hawthorndene, 5051



8

Family rental house

Clyde Road, Hawthorndene, 5051

17



Shed rental

1986: Pine Grove, Belair, 5052

18



Rental flat with girlfriend

1989-1991: Price Avenue, Clapham, 5062

10

19



House

Teacher housing with girlfriend

1992: Rawnsley Street, Hawker, 5434



Teacher housing with girlfriend

Rawnsley Street, Hawker, 5434

11

21



Girlfriend's mum's house

1993: Grove Street, Eden Hills, 5050

22



13

Share-house

1994: Horsell Road, Belair, 5052

23



14
evicted

Share-house

1994: Turners Avenue, Hawthorndene, 5051



Rental house

1994-1995: Railway Terrace, Blackwood, 5051

15
evicted

25



Share-house

1995: Sheok Road, Belair, 5052



16
evicted

Share-house

1995: Sheok Road, Belair, 5052



17
evicted

Share-flat

1995: Tiparra Street, Eden Hills, 5050



18

University share-house

1995-1996: Sturt Road, Bedford Park, 5042



19

Share-house

1996-1998: Donald Street, St Marys, 5042



20
evicted

Share-house

1998-1999: Grove Street, Eden Hills, 5050

31



Share-house

1999-2000: Shepherds Hill Road, Eden Hills, 5050



1999: Scotland & Malaysia



23
evicted

Rundown squat

2000: Colley Terrace, Glenelg, 5045



24
evicted

Room rental

2000: Kingston Avenue, Seacombe Gardens, 5047

35



25

Room rental

2001: Albert Street, Clarence Gardens, 5039

36



26

Couch-surfing

2001: Cross Road, Glandore, 5037



27

Drug & alcohol rehabilitation facility

2001-2002: Blackfellows Creek Road, Kuitpo Community, Kuitpo, 5172



27

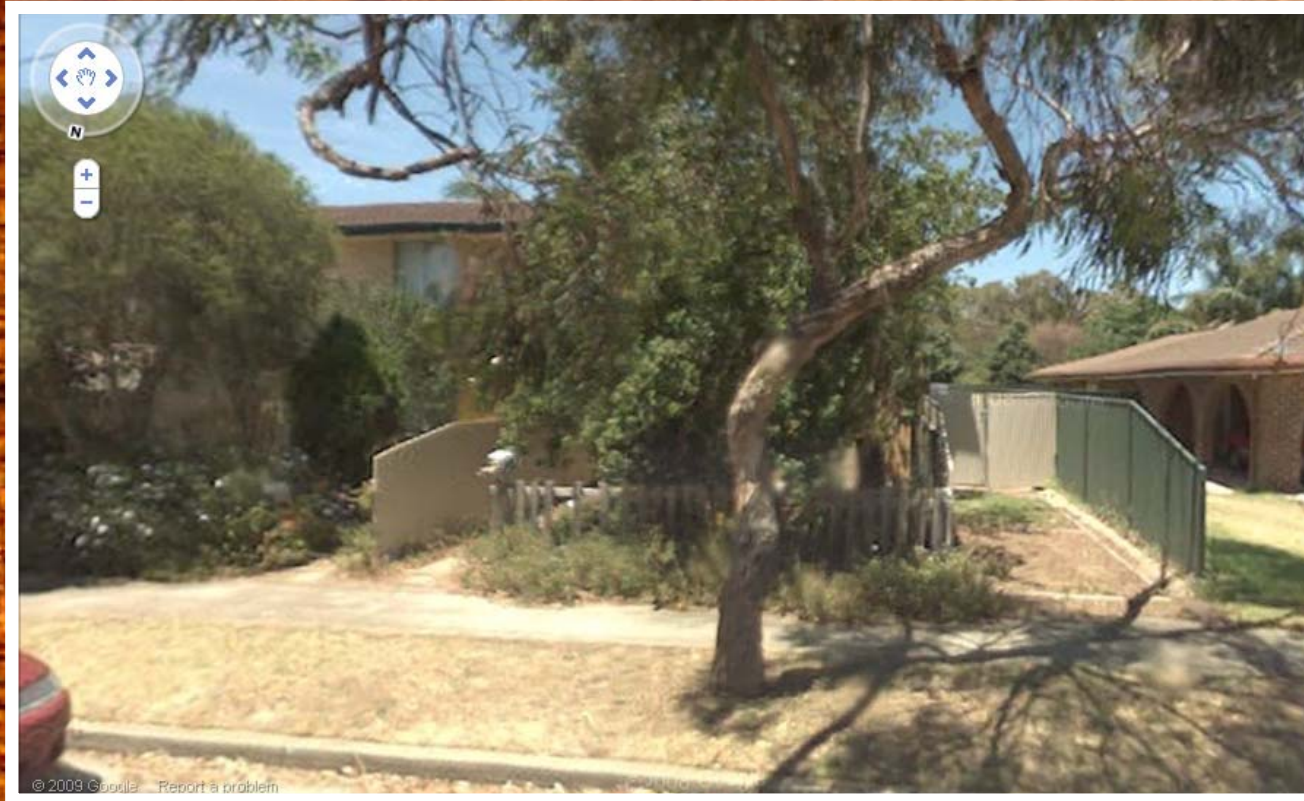
Blackfellow's Creek Road, Kuitpo Community, Kuitpo, 5172



28

Salvation Army halfway-house

2002: Salvation Army, Dawkins Place, Adelaide, 5000



29

Room rental

2002: Grandview Grove, Sturt, 5047



Share-house

2002-2004: Stanley Street, North Adelaide, 5006



ARTESANIAS DEL
VALLE DEL COLCA
TRAJES TIPICOS, BORDADOS
TEJIDOS EN ALPACA, CERAMI-
CAS Y ABARROTES EN GRAL.
INTERIOR
← SSHH

BAND INTL

43



32

Room rental

2004-2005: Simpson Parade, Goodwood, 5034

44



House-sit

2005: Yarrum Road, Somerton Park, 5044

33

45



34

Rental house

2005-2007: Horn Drive, Happy Valley, 5159

46



Rental house

2007-2009: Pineridge Road, O'Halloran Hill, 5158

47



Rental house

2009-2010: Gulf Parade, Maslin Beach, 5170



My block

2008: Broadbeach Drive, Maslin Beach, 5170



It is around places that human experience tends to be formed and gleaned, that life-sharing is attempted to be managed, that life meanings are conceived, absorbed and negotiated. And it is in places that human urges and desires are gestated and incubated, that they live in the hope of fulfilment, run the risk of frustration – and are indeed, more often than not, frustrated and strangled.

(Zygmunt Bauman, *Liquid Times*, 2007, p. 81)

The migrant's sense of being rootless, of living between worlds, between a lost past and a non-integrated present, is perhaps the most fitting metaphor of this (post)modern condition.

(Iain Chambers, *Migrancy, Culture, Identity*, 1995, p. 27)